The lease shall recite that any minerals contained in the land shall remain the property of the State, and also that the rental is nominal and not indicative of the true value of the property.

29. (School Land Purchases Extension Agreements Under Chapter 502, Statutes of 1943) Upon motion duly made and unarimously carried, a resolution was adopted ordering the cancellation of the following extension agreements issued pursuant to Chapter 502 of 1943 and under which the purchasers have failed to pay the annual interest and principal payment due January 1, 1944.

P.R.C. No.	Purchaser	Location Number	Certificate of Purchase Number
1.090	Chas. W. Hinnershitz	8466 L.A.	17622
1099	Alex Hansen	9284 L. A.	19245
1104	Chas. F. Binkley	5919 Sus.	16898
1105	11 11 11	5922 Sus.	16901
1106	17 TI TI	5921. Sus.	16900
1107	27 TT TT	5920 Sus.	16899
1108	11 II St	5980 Sus.	16962

In making forfeiture statutory publication and notification shall be complied with.

30. (Application to Purchase School Land.) Upon motion duly made and unanimously carried, a resolution was adopted approving the withdrawal by Mr. Charles M. Fryer of his application to purchase the  $E_2^1$ of the SWt and  $W_2^1$  of SEt of Section 36, T. 11 N., R. 4 W., M.D.M.

31. (Application to Purchase Land and Standing Timber-Yuba County) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to render a report on the advisability of selling timber and/or land in the Wig of Section 16, T. 18 N., R. 7 E., M.D.M. in Yuba County consisting of 310.16 acres. An application to purchase has been received from Joe Gray and Son of Oregon House, California.

32. (Application to Purchase Federal Lands through Exchange) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to arrange an exchange and negotiate for the sale at a price of not less than \$5.00 per acre of approximately 1,000 acres of Federal Land adjacent to the Marron Dam in San Diego County. An application to purchase has been received from the City of San Diego.

33. (Application to purchase Feder Lands through Exchange) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to arrange an exchange and negotiate for the sale at a price of not less than \$5.00 per acre of the NWt of NEt and SWt of SEt of Section 10, T. 9 N., R. 1 W., consisting of 80 acres in San Bernardino County to Robert W. Stapp.