7. (War Department - Hamilton Field Instrument Approach Landing System - Easement for Pipe Line, No. P.R.C. 193) Upon motion duly made and unanimously carried, a resolution was adopted confirming the action of the Executive Officer, whereunder the War Department was granted a temporary permit for immediate occupancy of submerged lands in San Pablo Bay for the purpose of constructing a submarine pipe line to a point in San Pablo Bay.

This temporary permit was given with the understanding that the War Department will execute a lease agreement with the State of California for the occupancy of the premises for either the duration of the present National Emergency and six months thereafter, or upon a longer term to be mutually determined by the State of California and the War Department.

8. (Application for Lease of Tidelands - No. P.R.C. 155) Upon motion duly made, seconded and unanimously carried, the Executive Officer was authorized to advertise for bids for a lease of certain tide and submerged lands off the coast of Humboldt and Del Norte Counties, contingent upon the full advice and approval of the Attorney General's office obtained in advance of such advertising.

9. (Atchison, Topeka and Santa Fe Railway Company, No. P.R.C. 180 - San Bernardino County) Upon motion duly made and unanimously carried, the Executive Officer was authorized to grant a permit to, and approve the plat submitted by the Santa Fe Railroad for the purpose of relocating a segment of their line located on the approach to the Colorado River.

10. (Cathodic Protection at Estero Bay - California Company - No. P.R.C. 189) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to issue the fifteen year right of way easement into Estero Bay for which the California Company had applied. The easement is to be issued subject to the following terms and conditions:

a. Payment by the California Company of an annual rental of $55.50.

b. Filing with the Commission of a satisfactory faithful performance bond.

c. Filing of a detailed map as required by Regulation A, Rule 203.