

40. (Acquisition of Federal Government Land in Lake, Sonoma and Mendocino Counties for Recreational Purposes to be Administered by the Division of Fish and Game - Sacramento W.O. 119) The Commission was informed that the Bureau of Land Management in San Francisco has requested the State to consider making an exchange of State lands in Death Valley and/or Joshua Tree National Monument for certain vacant Government lands in Lake, Sonoma and Mendocino Counties, covering an area of between 50 and 100 thousand acres, such Government lands to be sold to and administered by the State Fish and Game Commission after they are acquired from the Federal Government. The Government lands are at present embraced within a withdrawal for recreational purposes. The understanding in the acquisition of these lands by the State is that they shall remain as recreational lands with jurisdiction probably being placed in the Division of Fish and Game.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the discussion of the matter with the Division of Fish and Game and if they are agreeable to purchasing the property, then arrangements for the exchange be made with the Bureau of Land Management.

41. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 4664, Sacramento Land District, Trinity County - Ruth E. Russell and Edward J. Russell) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing of indemnity selection for  $2\frac{1}{2}$  of  $SW\frac{1}{4}$  and Lot 2, Section 26 and the  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$ , Section 27, T. 34 N., R. 11 W., M.D.M., containing 142.73 acres in Trinity County, with the Federal Government, and upon the approval of the selection, the sale of said land to Ruth E. Russell and Edward J. Russell at a cash price to be set by the Commission after appraisal report and subject to all statutory reservations including minerals.

42. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 10446, Los Angeles Land District, San Diego County - Mr. E. de L. George) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing of indemnity selection for  $S\frac{1}{2}$  of  $NW\frac{1}{4}$ , Lots 2, 3, 4 and 5, Section 5, T. 14 S., R. 2 E., S.B.M., containing 156.68 acres in San Diego County, with the Federal Government, and upon the approval of the selection, the sale of said land to Mr. E. de L. George at a cash price to be set by the Commission after appraisal report and subject to all statutory reservations including minerals.

43. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 4685, Sacramento Land District, Plumas County - Mr. Neal Ferguson) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing of indemnity selection for  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$  of Section 25, T. 23 N., R. 15 E., M.D.M., containing 40 acres in Plumas County, with the Federal Government, and upon the approval of the selection, the sale of said land to Mr. Neal Ferguson at a cash price to be set by the Commission after appraisal report and subject to all statutory reservations including minerals.

44. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 10444, Los Angeles Land District, San Bernardino County - A.F. Miller) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing of indemnity selection for  $NE\frac{1}{4}$  of Section 3, T. 9 N., R. 4 E., S.B.M., containing 160 acres in San Bernardino County, with the Federal Government, and upon the approval of the selection, the sale of said land to Mr. A.F. Miller at a cash price of \$1,200.00 and subject to all statutory reservations including minerals.

45. (Return to State of Air Beacon Site by United States, P.R.C. 204) The Commission was informed that on January 18, 1946, the Commission authorized the execution of a lease with the Civil Aeronautics Authority for ten acres of land in the  $SE\frac{1}{4}$  of the  $SW\frac{1}{4}$  of the  $SW\frac{1}{4}$  of Section 36, T. 3 S., R. 3 E., S.B.M., to