renewal for three additional periods of ten years each. Surety bond in the amount of \$1,600. is adequate, to be covered by an existing blanket bond of \$50,000. now on file. Filing fee and expense deposit have been paid.

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UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHOMIZING THE EXECUTIVE OFFICER TO ISSUE TO PACIFIC GAS AND ELECTRIC COMPANY A RIGHT OF WAY EASEMENT 100 FEET IN WIDTH BY 110 FEET IN LENGTH CROSSING TUOLUMNE RIVER AT MODESTO, STANISLAUS COUNTY, FOR THE INSTALLATION, MAINTENANCE, REPLACEMENT AND USE OF PIPE LINES FOR CONVEXING GAS, FOR A PERIOD OF FIFTEEN YEARS AT AN ANNUAL RENTAL OF \$12.80 WITH RIGHT OF RENEWAL FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO EACH RENEWAL DATE, SURETY BOND IN THE AMOUNT OF \$1,000. TO BE COVERED BY A BLANKET BOND OF \$50,000 NOW ON FILE WITH THE COMMISSION.

15. (N. H. PUCKETT, APPLICATION FOR REHEMAL OF LEASE 15/17-769, LOT 28, IN NEL OF SEL OF SECTION 16, T.-1 N., R. 10 W., S.B.H., FISH CANYON - W.O. 1027, P.R.C. 591) The Commission was informed that Mr. N. H. Fucket, has requested renewal of his Lease No. 769/15/17 of Lot 28 in Fish Canyon, the present lease expiring April 15, 1951; at the present rental of .30.00 annually. As lease forms are in process of revision and rantal base is being maviewed, it is considered advisable to many the lease at this time for me more than one year.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO M. H. PUCKETT A ONE YEAR RENEWAL OF LEASE NO. 769-17/17 AT A RENTAL OF \$30.00 AND UPON PAYMENT OF THE STATUTORY FILING FEE OF \$5.00.

16. (APPLICATION FOR RECREATIONAL LEASE, FISH CANYON, LOS ANGELES COUNTY, PAUL M. JEBBIA, ______ (RECREATIONAL LEASE NO. 759 ISSUED FEBRUARY 3, 1941, TO FRANK A. REASONER, AND BY HIM ASSIGNED TO PAUL M. JEBBIA, EXPIRES FEBRUARY 2, 1951) - W.O. 1028, P.D.G. 1210) The Commission was informed that an application has been received from Mr. Paul M. Jobhia for a lease of Fish Canyon Lot No. 1 in the SET of SDT of Section 16, T. 1 N., R. 10 W., S.B.M.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO EXECUTE AND ISSUE TO NR. PAUL M. JEDBIA A RECREATIONAL LEASE FOR LOT NO. 1, FISH CANYON, IN THE SET OF SET OF SECTION 16, T. 1 N ., R. 10 W., S.B.M., LOS ANGELES COUNTY, FOR A PERIOD OF CNE YEAR AT THE EDTABLISHED RENTAL OF \$30.00 PER YEAR UPON PAYMENT OF THE STATUTORY FILING FEE AND THE RENTAL IN ADVANCE.

17. (JAMES B. STONE, APPLICATION FOR LEASE ABANDONED CHANNEL OF SAN JOAQUIN RIVER, SAN JOAQUIN COUNTY - W.O. 205, P.R.C. 592) The Commission was informed that on June 35, 1948 (Page 870 of Minutes) the Commission authorized that Executive Officer to issue to James B. Stone a 15 year lease of a portion of the abandoned channel of San Joaquin River contiguous to Morrison Island at the annual minimum rental of \$50.00. This lease authorization was in lieu of a sale since there is a prohibition against sale of tide and submerged lands. Mr. Stone purchased from the State Lands Commission a portion of Morrison Island on October 15, 1940. Due to description difficulties the proposed lease wis not issued. On October 24, 1950 Mr. Stone advised that he still desires to lease the area applied for. Since June 25, 1948, the date of Commission authorization, Mr. Stone has had no use of the land applied for, which he desires for agricultural and recreational use. Investigation of the

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