

area results in the conclusion that the lease should be for 17.278 acres rather than 22 acres as authorized.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THAT ITEM 30 OF THE MINUTES OF JUNE 25, 1948 (PAGE 870) BE CANCELLED AND THAT THE EXECUTIVE OFFICER ISSUE TO JAMES B. STONE A LEASE COVERING 17.278 ACRES OF THE ABANDONED CHANNEL OF SAN JOAQUIN RIVER FOR A PERIOD OF FIFTEEN YEARS AS OF THE DATE OF THIS ACTION AT THE MINIMUM ANNUAL RENTAL OF \$50.00 WITH RIGHT OF RENEWAL FOR AN ADDITIONAL PERIOD OF TEN YEARS AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO RENEWAL, LESSEE TO FILE WITH THE STATE PLANS FOR ANY STRUCTURE HE MAY DESIRE TO ERECT ON THE LEASED AREA AT WHICH TIME AN APPROPRIATE BOND IN THE AMOUNT TO BE DETERMINED BY THE STATE SHALL BE FILED WITH THE STATE TO GUARANTEE REMOVAL OF SUCH STRUCTURE UPON TERMINATION OF THE LEASE.

18. (ASSIGNMENT OF LEASE NO. P.R.C. 297, A. W. HENRY ESTATE TO. A. B. COPELAND - E.O. 1029) The Commission was informed that A. B. Copeland has requested assignment of Lease No. P.R.C. 297 issued January 1, 1947 to Arden W. Henry for a five year term. Lease covers Ark Site No. 18, Corte Madera Creek, Marin County. Miss Copeland, assignee of A. A. Tiscornia, acquired the right, title and interest of Mr. Henry, deceased, by Court Order authorizing Compromise and Settlement of Claim signed by T. I. Fitzpatrick, Judge of Superior Court in San Francisco on March 2, 1950. Filing fee and rental due have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO APPROVE THE ASSIGNMENT OF LEASE NO. P.R.C. 297, ARKSITE NO. 18, CORTE MADERA CREEK, FROM ARDEN W. HENRY, DECEASED, TO A. B. COPELAND.

19. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 10482, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, JAMES FRANCIS CONWAY, JR. - S.N.O. 5267) The Commission was informed that an offer has been received from Mr. Conway of Sherman Oaks, California, to purchase the $S\frac{1}{2}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $SE\frac{1}{4}$ and $E\frac{1}{2}$ of $SW\frac{1}{4}$ of Section 26, T. 9 N., R. 3 W., S.B.M., containing 223 acres in San Bernardino County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5.00 per acre cash. Mr. Conway has made an offer of \$1,000.00, or \$5.00 per acre.

The Assessor of San Bernardino County has assessed contiguous land at \$2.50 per acre, thus indicating an appraised value of the lands applied for of \$5.00 per acre. An appraisal by the Commission's staff indicates that the offer as made is adequate.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE $S\frac{1}{2}$ OF $NE\frac{1}{4}$, $NW\frac{1}{4}$ OF $SE\frac{1}{4}$ AND $E\frac{1}{2}$ OF $SW\frac{1}{4}$ OF SECTION 26, T. 9 N., R. 3 W., S.B.M., TO MR. CONWAY AT THE APPRAISED CASH PRICE OF \$1,000.00, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS, UPON THE LISTING (CONVEYANCE) OF SAID LANDS TO THE STATE BY THE FEDERAL GOVERNMENT.