

The subject land is sandy, level, lies at an elevation of 2900 feet, and is accessible by an existing road. The soil is of second quality. The land supports sagebrush, greasewood and sparse desert growth.

Before advertising the land for sale, Mr. Welch was advised that the minimum appraised value was \$5 per acre. Mr. Welch posted the necessary amount to meet the appraised value of \$1600. The lands were then advertised for sale with a stipulation that no offer of less than \$1600 would be accepted. Mr. Welch bid \$1600. No other application for said lands was received pursuant to the advertising.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE NW $\frac{1}{4}$ AND SE $\frac{1}{4}$ OF SECTION 36, T. 5 N., R. 3 E., S.B.M., CONTAINING 320 ACRES IN SAN BERNARDINO COUNTY, TO THE SINGLE BIDDER, MR. MARVIN E. WELCH, AT A CASH PRICE OF \$1600, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

13. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 10490, LOS ANGELES LAND DISTRICT, SAN DIEGO COUNTY, OTTO R. MAUPIN - S.W.C. 5312.) An offer has been received from Mr. Otto R. Maupin of San Diego, California, to purchase the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, T. 18 S., R. 7 E., S.B.M., containing 40 acres in San Diego County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5 per acre, cash. Mr. Maupin has made an offer of \$200, or \$5 per acre.

The Assessor of San Diego County has assessed contiguous land at approximately \$3 per acre, thus indicating an appraised value of the land applied for of \$6 per acre.

The subject land was appraised by a member of the Commission's Staff at \$5 per acre.

The subject land is largely granite boulders of great size, and decomposed granite, with heavy brush of sage and manzanita between boulders. A dry, sandy wash crosses the southwest corner. A waterhole about three feet across and one foot deep is at the edge of the wash. The appraiser was told that the applicant wishes to purchase the land for the "spring" thereon, which is of such small size as to dry up in summers of dry years, but is possibly a flowing spring in summers of wet years. The land can be reached with a car by driving across a pasture for one-quarter mile.

The State's application to select the subject land in behalf of the State applicant, Otto R. Maupin, has been accepted by the Bureau of Land Management, subject to future approval and listing.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 18, T. 18 S., R. 7 E., S.B.M., CONTAINING 40 ACRES IN SAN DIEGO COUNTY, TO MR. OTTO R. MAUPIN AT THE APPRAISED CASH PRICE OF \$200, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS, UPON THE LISTING (CONVEYANCE) OF SAID LANDS TO THE STATE BY THE FEDERAL GOVERNMENT.

STANDARD B & P "NOTICE"

STANDARD B & P "NOTICE"