13. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 4858, SACRAMENTO LAND DISTRICT, SONOMA COUNTY, STANLEY J. BURROUGHS - S.W.O. 5436.) An offer has been received from Stanley J. Burroughs of San Francisco, Galifornia, to purchase the SET of NET of Section 19, and NT, SET, NT of SWT and SET of SWT of Section 20, T. 11 N., R. 8 W., M.D.M., containing 640 acres in Sonoma County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5 per acre. Mr. Burroughs made an offer of \$3200, or \$5 per acre.

The Assessor of Schoma County has assessed adjacent land from \$2.50 to \$3.50 per acre, thus indicating the appraised value to be from \$5 to \$7 per acre. The contiguous land has some timber and more and better water than the subject land.

An inspection and appraisal by a member of the Commission's Staff on August 9, 1953, sets the value at \$5 per acre. The land is rocky, steep, mountainous, and lies at an elevation of 2000 to 3300 feet. The soil is of second and third quality and supports scattering fir, scrub oak, madrone, and dense chaparral. It is poor grazing land, supports an intermittent stream, and is accessible by an existing private road with three locked gates. The only value is for hunting and watershed protection.

The State's application to select the land on behalf of the State applicant, Stanley J. Burroughs, has been accepted by the Bureau of Land Management, subject to future approval and listing.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, IT WAS RESOLVED AS FOLLOWS:

The sale is authorized of the SE of NE of Section 19, and N2, SE1, N2 of SW2 and SE2 of SW2 of Section 20, T. 11 N., R. 8 W., M.D.M., containing 640 acres in Sonoma County, to Stanley J. Burroughs at the appraised cash price of \$3200, subject to all statutory reservations including minerals, upon the listing (conveyance) of said land to the State by the Federal Government.

14. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 1839, SACRAMENTO LAND DISTRICT, SONOMA COUNTY, EDWARD CEREGHINO - S.W.O. 5393.) An offer has been received from Edward Cereghino of San Francisco, California, to purchase the SE2 of Section 7, S2 of NW2 and N2 of SE2 of Section 8, and Lots 1, 2, 3, 6 and 7, and N2 of NE2 of Section 18, T. 11 N., E. 8 W., H.D.M., containing 600 acres in Sonoma County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5 per acre. Mr. Cereghino made an offer of \$3000, or \$5 per acre.

The Assessor of Sonoma County has assessed adjacent land at \$3.50 per acre, thus indicating the appraised value of nearby land to be \$7 per acre. Contiguous land has some timber and more water.

An inspection and appraisal by a member of the Commission's Staff on August 8, 1953, sets the value at \$5 per acre. The land is rocky, steep, mountainous, cut by canyons and lies at an elevation of 2600 to 3600 feet. The soil is of

second and third quality and supports scattering fir, cak and dense chaparral. It is poor grazing land, supports a stream, and is accessible by an existing private road with three locked gates. The only value is for hunting and watershed protection.

The State's application to select the land on behalf of the State applicant, Edward Cereghino, has been accepted by the Bureau of Land Management, subject to future approval.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED. IT WAS RESOLVED AS FOLLOWS:

The sale is authorized of the SET of Section 7, ST of NWT and NT of SWT of Section 8, and lots 1, 2, 3, 6 and 7, and NT of NET of Section 18, T. 11 N., R. 8 W., M.D.M., containing 600 acres in Sonowa County, to Edward Cereghino at the appraised cash price of \$3000, subject to all statutory reservations including minerals, upon the listing (conveyance) of said land to the State by the Federal Government.

15. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 1857, SACRAMENTO LAND DISTRICT, SONOMA COUNTY, ADELE HORNER - S.W.O. 5435.) An offer has been received from Adele Horner of San Francisco, California, to purchase the W2, SW1 of NE1 and W2 of SE1 of Section 17, S2 of NE1 and E2 of SE1 of Section 18, and NE1 of NE2 of Section 19, T. 11 N., R. 8 W., M.D.M., containing 640 acres in Sonoma County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5 per acre. Mrs. Horner made an offer of \$3200, or \$5 per acre.

The Assessor of Sonoma County has assessed adjacent land at \$3.50 per acre, thus indicating the appraised value to be \$7 per acre. Contiguous lands have some merchantable timber and more water than the subject land.

An inspection and appraisal by a member of the Commission's Staff on August 7, 1953, cets the value at \$5 per acre. The land is rocky, steep, mountainous, cut by canyons and lies at an elevation of 2000 to 3600 feet. The soil is of second and third quality and supports scrub oak, fir, madrone and dense chaparral. There is a scattering of timber, of no commercial value, and woodland. It is poor grazing land, supports an annual stream, and is accessible by an existing private road with three locked gates. The only value is for hunting and watershed protection.

The State's application to select the land on behalf of the State applicant, Adele Horner, has been accepted by the Bureau of Land Management, subject to future approval and listing.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, IT WAS RESOLVED AS FOLLOWS:

The sale is authorized of the W2, SW2 of NE2 and W2 of SE3 of Section 17, S2 of NE2 and E2 of SE4 of Section 18, and NE2 of NE4 of Section 19, T. 11 N., R. 8 W., M.D.M., containing 640 acres in Sonoma County, to Adele Horner at the appraised cash price of \$3200, subject to all statutory reservations including minerals, upon the listing (conveyance) of said land to the State by the Federal Government.