

08-06-59
Minute Index

| ITEM | Page | DESCRIPTION | W.O. # | LSE # | OTHER | ACTION | County |
|-------------------|------|---|--------|-------|-------|--------|--------|
| 1 | 5148 | PERSONNEL CHAIRMAN ANDERSON GLENN M LT GOV 08-06-59 | | | | | |
| 1 | 5148 | PERSONNEL ANDERSON GLENN M LT GOV ELECTED CHAIRMAN | | | | | |
| 2 | 5150 | US NAVAL CHIEF BUR SHIPS JAMES/SUMMARY RPT LONG BEACH | | | | | |
| 2 | 5150 | LB O+G DEV REPORT TO REAR ADMIRAL J JAMES USN | | | | | |