

MINUTE ITEM

15. SELECTION OF VACANT FEDERAL LAND, LNEU LAND APPLICATION NO. 10648-A, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, GEORGE MCCARTHY - S.W.O. 5720.

After consideration of Calendar Item 27 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN LOTS 1, 2, 3 AND 4, AND SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , AND N $\frac{1}{2}$  OF SE $\frac{1}{4}$  OF SECTION 32, T. 4 N., R. 3 E., S.B.M, CONTAINING 560.54 ACRES IN SAN BERNARDINO COUNTY;
2. APPROVES THE SELECTION OF SAID LAND; AND
3. AUTHORIZES THE SALE THEREOF PURSUANT TO THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LAND.

Attachment

Calendar Item 27 (1 page)

CALENDAR ITEM

27.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10648-A, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, GEORGE MCCARTHY - S.W.O. 5720.

An offer has been received from George McCarthy of Apple Valley, California, to purchase lots 1, 2, 3 and 4, and SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , and N $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 32, T. 4 N., R. 3 E., S.B.M., containing 560.54 acres in San Bernardino County. This land may be obtained by the State from the Federal Government under the indemnity selection procedure. The applicant made an offer of \$2,802.70, or \$5 per acre.

The applicant did not wish to proceed with acquisition of the land and his application was canceled at his request.

The selection of the subject land is considered to be to the advantage of the State in that it will assist the State in satisfying the loss to the School Land Grant and in addition, after sale, will place the land on the tax rolls of the county in which it is situated.

The State's application to select the land has been accepted by the Bureau of Land Management and the land was listed (conveyed) to the State on November 24, 1959.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN LOTS 1, 2, 3 AND 4, AND SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , AND N $\frac{1}{2}$  OF SE $\frac{1}{4}$  OF SECTION 32, T. 4 N., R. 3 E., S.B.M., CONTAINING 560.54 ACRES IN SAN BERNARDINO COUNTY;
2. APPROVE THE SELECTION OF SAID LAND; AND
3. AUTHORIZE THE SALE THEREOF PURSUANT TO THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LAND.