

MINUTE ITEM

14. \*APPLICATION FOR LEASE OF CERTAIN SCHOOL LANDS IN IMPERIAL COUNTY, ELEVENTH NAVAL DISTRICT - W.O. 3672, P.R.C. 2710.2.

After consideration of Calendar Item 24 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE ELEVENTH NAVAL DISTRICT A FIVE-YEAR LEASE FOR AN AIR-TO-AIR GUNNERY RANGE, COMMENCING JULY 1, 1960, AND EXTENDING TO JUNE 30, 1965. THE LEASE IS TO PROVIDE FOR:

1. LAND RENTAL OF \$5,274 ANNUALLY, PAYABLE IN ARREARS AT THE END OF EACH YEAR OF TENURE.
2. 30-DAY NOTICE OF CANCELLATION, IN WRITING, BY EITHER PARTY, WITH NO RENTAL TO ACCRUE AFTER THE END OF THE 30-DAY NOTICE PERIOD.

THE AREA TO BE COVERED BY THE LEASE IS DESCRIBED AS FOLLOWS:

SECTION 16 (PORTION LYING SOUTHEASTERLY FROM THE NORTHWESTERLY LINE OF THE NILAND-BLYTHE ROAD) AND  
SECTION 36, TOWNSHIP 9 SOUTH, RANGE 16 EAST;  
SECTION 36 TOWNSHIP 9 SOUTH, RANGE 17 EAST;  
SECTION 36 (NW $\frac{1}{4}$  OF NW $\frac{1}{4}$ , W $\frac{1}{2}$  OF SW $\frac{1}{4}$ , SE $\frac{1}{4}$  OF SW $\frac{1}{4}$ )  
TOWNSHIP 10 SOUTH, RANGE 15 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 10 SOUTH, RANGE 16 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 10 SOUTH, RANGE 17 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 10 SOUTH, RANGE 18 EAST;  
SECTION 36, TOWNSHIP 11 SOUTH, RANGE 16 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 11 SOUTH, RANGE 17 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 11 SOUTH, RANGE 18 EAST;  
SECTION 16, TOWNSHIP 11 SOUTH, RANGE 19 EAST;  
SECTION 16 (N $\frac{1}{2}$ , N $\frac{1}{2}$  OF SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ), TOWNSHIP 12 SOUTH, RANGE 18 EAST;  
SECTION 16, TOWNSHIP 12 SOUTH, RANGE 19 EAST, S.B.B. & M.,  
IMPERIAL COUNTY, CALIFORNIA, ALL CONTAINING 10,700 ACRES,  
MORE OR LESS.

EXCEPTING AND RESERVING, HOWEVER, TO LESSOR, ITS SUCCESSORS AND ASSIGNS, THE TITLE AND EXCLUSIVE RIGHT TO ALL MINERALS AND MINERAL ORES OF EVERY KIND AND CHARACTER WHICH MAY BE FOUND AND/OR PRODUCED UPON THE SAID LAND; PROVIDED, HOWEVER, THAT THE LESSOR, ITS SUCCESSORS AND ASSIGNS, SHALL NOT USE THE SURFACE OF SAID LAND FOR EXPLORATION, INVESTIGATION OR OTHER MINING OPERATIONS.

Attachment

Calendar Item 24 (2 pages)

CALENDAR ITEM

24.

APPLICATION FOR LEASE OF CERTAIN SCHOOL LANDS IN IMPERIAL COUNTY,  
ELEVENTH NAVAL DISTRICT - W.O. 3672.

An application has been received from the Eleventh Naval District to lease 10,700 acres of school lands in the Chocolate Mountains, Imperial County (See Exhibit "A"), for the period July 1, 1960, to June 30, 1965, for use as an air-to-air gunnery range. This lease would replace the Eleventh Naval District's Lease P.R.C. 510.2, which expired on June 30, 1960.

The previously charged land rental of \$319.20 per year would be increased to \$5,274 annually, in keeping with the present fair market value of the lands to be leased. No fees or deposits are required by statute or regulations.

The District Public Works Office has furnished a letter (identified as Ser 879/R-310, dated January 20, 1961) stating that "The ammunition used in air-to-air gunnery practice is nonexplosive; that is, the bullet fired is solid and will not explode upon contact with the ground". Therefore, dedudding of the lease area would not be required.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO THE ELEVENTH NAVAL DISTRICT A FIVE-YEAR LEASE FOR AN AIR-TO-AIR GUNNERY RANGE, COMMENCING JULY 1, 1960, AND EXTENDING TO JUNE 30, 1965. THE LEASE IS TO PROVIDE FOR:

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THE AREA TO BE COVERED BY THE LEASE IS DESCRIBED AS FOLLOWS:

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SECTION 36, TOWNSHIP 9 SOUTH, RANGE 17 EAST;  
SECTION 36 (NW $\frac{1}{4}$  OF NW $\frac{1}{4}$ , W $\frac{1}{2}$  OF SW $\frac{1}{4}$ , SE $\frac{1}{4}$  OF SW $\frac{1}{4}$ )  
TOWNSHIP 10 SOUTH, RANGE 15 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 10 SOUTH, RANGE 16 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 10 SOUTH, RANGE 17 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 10 SOUTH, RANGE 18 EAST;  
SECTION 36, TOWNSHIP 11 SOUTH, RANGE 16 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 11 SOUTH, RANGE 17 EAST;  
SECTIONS 16 AND 36, TOWNSHIP 11 SOUTH, RANGE 18 EAST;  
SECTION 16, TOWNSHIP 11 SOUTH, RANGE 19 EAST;  
SECTION 16 (N $\frac{1}{2}$ , N $\frac{1}{2}$  OF SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ) TOWNSHIP 12 SOUTH, RANGE 18 EAST;  
SECTION 16, TOWNSHIP 12 SOUTH, RANGE 19 EAST, S.B.B. & M.,  
IMPERIAL COUNTY, CALIFORNIA, ALL CONTAINING 10,700 ACRES,  
MORE OR LESS.

CALENDAR ITEM 24. (CONTD.)

EXCEPTING AND RESERVING, HOWEVER, TO LESSOR, ITS SUCCESSORS AND ASSIGNS, THE TITLE AND EXCLUSIVE RIGHT TO ALL MINERALS AND MINERAL ORES OF EVERY KIND AND CHARACTER WHICH MAY BE FOUND AND/OR PRODUCED UPON THE SAID LAND; PROVIDED, HOWEVER, THAT THE LESSOR, ITS SUCCESSORS AND ASSIGNS, SHALL NOT USE THE SURFACE OF SAID LAND FOR EXPLORATION, INVESTIGATION OR OTHER MINING OPERATIONS.