

MINUTE ITEM

10. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10773-A, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, GEORGE MCCARTHY - S.W.O. 5804.

After consideration of Calendar Item 7 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN LOTS 1 AND 2 OF THE NW $\frac{1}{4}$ AND THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 2, T. 3 N., R. 3 E., AND THE SW $\frac{1}{4}$ OF SECTION 2, THE SE $\frac{1}{4}$ AND THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 4 AND THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 10, T. 3 N., R. 4 E., S.B.M., CONTAINING A TOTAL OF 635.69 ACRES IN SAN BERNARDINO COUNTY; AND
2. APPROVES THE SELECTION OF SAID LAND.

Attachment
Calendar Item 7 (2 pages)

CALENDAR ITEM

7.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10773-A, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, GEORGE MCCARTHY-S.W.O. 5804.

An offer was received from George McCarthy of Apple Valley, California, to purchase: Lots 1 and 2 of the NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, T. 3 N., R. 3 E.; the SW $\frac{1}{4}$ of Section 2; the SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4; and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, T. 3 N., R. 4 E.; all S.B.M., containing a total of 635.69 acres in San Bernardino County. The lands may be obtained by the State from the federal government under the indemnity selection procedure. The applicant made an offer of \$3,178.45, or \$5 per acre.

The applicant did not desire to proceed with acquisition of the land, and his application was cancelled at his request prior to the completion of any appraisal work.

Lots 1 and 2 of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, T. 3 N., R. 3 E., S.B.M., are gradually sloping desert lands with an approximate elevation of 3000'. A light-duty road borders the south section line which is approximately one-quarter mile south of the subject parcel. The community of Lucerne Valley is 19 miles west and north of the parcel.

The SW $\frac{1}{4}$ of Section 2, T. 3 N., R. 4 E., S.B.M., consists of sloping desert terrain with an approximate elevation of 3000'. A light-duty road touches the southwest corner of the parcel. It is approximately 25 miles west and north to Lucerne Valley from the parcel.

The SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4, T. 3 N., R. 3 E., S.B.M., is gradually sloping desert terrain with an approximate elevation of 2920' to 2960'. A light-duty road borders the south line. It is approximately 24 miles west and north to the community of Lucerne Valley.

A light-duty road borders the north line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, T. 3 N., R. 4 E., S.B.M. The parcel is gradually sloping land, with an approximate elevation of 2960'. It is approximately 23 miles west and north to the community of Lucerne Valley.

The selection of the subject land is considered to be to the advantage of the State in that it will assist the State in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management and the land was listed (conveyed) to the State on December 28, 1960.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN LOTS 1 AND 2 OF THE NW $\frac{1}{4}$ AND THE NW $\frac{1}{4}$ OF

CALENDAR ITEM 7. (CONTD.)

THE SW $\frac{1}{4}$ OF SECTION 2, T. 3 N., R. 3 E., AND THE SW $\frac{1}{4}$ OF SECTION 2,
THE SE $\frac{1}{4}$ AND THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 4 AND THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$
OF SECTION 10, T. 3 N., R. 4 E., S.B.M., CONTAINING A TOTAL OF
635.69 ACRES IN SAN BERNARDINO COUNTY; AND

2. APPROVE THE SELECTION OF SAID LAND.