

MINUTE ITEM

10. APPLICATION FOR PERMIT TO MAKE TEST BORINGS ON STATE SOVEREIGN LAND OF OWENS LAKE, INYO COUNTY; U. S. ARMY CORPS OF ENGINEERS - W.O. 4513, P.R.C. 2962.9.

After consideration of Calendar Item 21 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE U. S. ARMY CORPS OF ENGINEERS A ONE-YEAR PERMIT TO MAKE TEST BORINGS ON UNLEASED SOVEREIGN STATE LANDS OF OWENS LAKE DESCRIBED AS:

THOSE PORTIONS OF THE FOLLOWING AREAS WHICH ARE SITUATE WATERWARD FROM THE NATURAL LOW WATER MARK OF OWENS LAKE, INYO COUNTY:

T. 16 S., R. 36 E., M.D.M.

PROJECTED SECTION	23 (FRACTIONAL)
"	" 24 "
"	" 25 "
"	" 26 (FRACTIONAL)
"	" 35 "
"	" 36 "

T. 16 S., R. 37 E., M.D.M.

PROJECTED SECTION	16 (FRACTIONAL)
"	" 18 "
"	" 19 "
"	" 21 "
"	" 27 "
"	" 28 "
"	" 30 "
"	" 31 "
"	" 32 "
"	" 33 "
"	" 34 "
"	" 35 "

T. 17 S., R. 37 E., M.D.M.

PROJECTED SECTION	2
"	" 3
"	" 4
"	" 5
"	" 6 (FRACTIONAL)
"	" 7
"	" 8
"	" 9
"	" 10
"	" 11
"	" 12
"	" 13

T. 17 S., R. 37 E., M.D.M. (CONTD.)

PROJECTED SECTION	14
"	" 15
"	" 16
"	" 17
"	" 21
"	" 22
"	" 23
"	" 24
"	" 25
"	" 26
"	" 35
"	" 36

T. 17 S., R. 38 E., M.D.M.

PROJECTED SECTION	17
"	" 18
"	" 19
"	" 20
"	" 21
"	" 29
"	" 30
"	" 31

T. 18 S., R. 37 E., M.D.M.

PROJECTED SECTION	1
"	" 2
"	" 10
"	" 11
"	" 12
"	" 13
"	" 14
"	" 15
"	" 16
"	" 20
"	" 21
"	" 22
"	" 23 (FRACTIONAL)
"	" 24 "
"	" 26 "
"	" 27
"	" 28
"	" 29
"	" 32
"	" 34 (FRACTIONAL)

T. 18 S., R. 38 E., M.D.M.

PROJECTED SECTION	5	(FRACTIONAL)
"	"	6
"	"	7
"	"	8 (FRACTIONAL)
"	"	18 "

THE CONSIDERATION IS TO BE THE INTERESTS OF NATIONAL DEFENSE AND THE FURNISHING TO THE COMMISSION OF A COPY OF THE TEST REPORT BY THE ARMY ENGINEERS.

Attachment
Calendar Item 21 (3 pages)

CALENDAR ITEM

21.

APPLICATION FOR PERMIT TO MAKE TEST BORINGS ON STATE SOVEREIGN LAND OF OWENS LAKE, INYO COUNTY; U. S. ARMY CORPS OF ENGINEERS - W.O. 4513.

The U. S. Army Corps of Engineers has applied for a permit to make test borings on State sovereign lands of Owens Lake, Inyo County (see Exhibit "A").

Necessary drilling equipment is to be landed on the site by means of small planes. Each of the tests, which are to be made for the purpose of analyzing soil characteristics, will take from three to four days, after which the land will be restored to its natural condition, and a copy of the test reports will be furnished to the State. The drilling operations are to be conducted only on unleased portions of the lake bed, and all drilling will be in compliance with all rules and regulations now promulgated by any agency of the State of California having jurisdiction therein.

The permit is to be for one year. The permit consideration will be the interests of national defense and the furnishing to the Commission of a copy of the test report.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO THE U. S. ARMY CORPS OF ENGINEERS A ONE-YEAR PERMIT TO MAKE TEST BORINGS ON UNLEASED SOVEREIGN STATE LANDS OF OWENS LAKE DESCRIBED AS:

THOSE PORTIONS OF THE FOLLOWING AREAS WHICH ARE SITUATE WATERWARD FROM THE NATURAL LOW WATER MARK OF OWENS LAKE, INYO COUNTY:

T. 16 S., R. 36 E., M.D.M.

PROJECTED SECTION 23 (FRACTIONAL)
" " 24 "
" " 25 "
" " 26 (FRACTIONAL)
" " 35 "
" " 36 "

T. 16 S., R. 37 E., M.D.M.

PROJECTED SECTION 16 (FRACTIONAL)
" " 18 "
" " 19 "
" " 21 "
" " 27 "
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" " 30 "
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CALENDAR ITEM 2L (CONTD.)

T. 17 S., R. 37 E., M.D.M.

PROJECTED SECTION 2	
" "	3
" "	4
" "	5
" "	6 (FRACTIONAL)
" "	7
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" "	26
" "	35
" "	36

T. 17 S., R. 38 E., M.D.M.

PROJECTED SECTION 17	
" "	18
" "	19
" "	20
" "	21
" "	29
" "	30
" "	31

T. 18 S., R. 37 E., M.D.M.

PROJECTED SECTION 1	
" "	2
" "	10
" "	11
" "	12
" "	13
" "	14
" "	15
" "	16
" "	20
" "	21
" "	22

CALENDAR ITEM 21. (CONTD.)

T. 18 S., R. 37 E., M.D.M. (CONTD.)

PROJECTED SECTION	23	(FRACTIONAL)
"	"	24
"	"	26
"	"	27
"	"	28
"	"	29
"	"	32
"	"	34 (FRACTIONAL)

T. 18 S., R. 38 E., M.D.M.

PROJECTED SECTION	5	(FRACTIONAL)
"	"	6
"	"	7
"	"	8 (FRACTIONAL)
"	"	18

THE CONSIDERATION IS TO BE THE INTERESTS OF NATIONAL DEFENSE AND THE FURNISHING TO THE COMMISSION OF A COPY OF THE TEST REPORT BY THE ARMY ENGINEERS.