MINUTE ITEM

5. APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED TELEPHONE CABLE ACROSS CLEAR LAKE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, NORTHERN DIVISION - W.O. 4839, P.R.C. 3103.9.

After consideration of Calendar Item 13 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, NORTHERN DIVISION, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED TELEPHONE CABLE, WITH THE NECESSARY APPURTENANCES, ACROSS THE UNGRANTED TIDE AND SUBMERGED LANDS OF CLEAR LAKE, WITHIN SECTION 23, T. 14 N., R. 8 W., M.D.B.& M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION.

Attachment
Calendar Item 13 (1 page)

CALENDAR ITEM

13.

APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED TELEPHONE CABLE ACROSS CLEAR LAKE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, NORTHERN DIVISION - W.O. 4839.

An application has been received from The Pacific Telephone and Telegraph Company, Northern Division, for approval of the location of a submerged telephone cable crossing ungranted tide and submerged lands of Clear Lake between Buckingham Park and Anderson Island in Lake County, California, 9.5 air miles easterly of Lakeport, California (see Exhibit "A"), within Section 33, T. 14 N., R. 8 W., M.D.B.& M.

The proposed crossing is 50 feet wide and 1,431 feet long.

The Commission previously adopted "Approval-of-Location Agreement Form" to be used for telephone and telegraph facilities crossing State lands, in accordance with Section 7901 of the Public Utilities Code and with Attorney General's Opinion No. 52/56.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, NORTHERN DIVISION, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED TELEPHONE CABLE, WITH THE NECESSARY APPURTENANCES, ACROSS THE UNGRANTED TIDE AND SUBMERGED LANDS OF CLEAR LAKE, WITHIN SECTION 33, T. 14 N., R. 8 W., M.D.B.& M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION.