

MINUTE ITEM

10. APPLICATION FOR PROSPECTING PERMIT, SAN BERNARDINO COUNTY; JOHN C. RUCKMICK - W.O. 4964, P.R.C. 3109.2.

After consideration of Calendar Item 10 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

PURSUANT TO SECTION 6891 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZES THE EXECUTIVE OFFICER TO EXECUTE AND ISSUE A TWO-YEAR PROSPECTING PERMIT FOR ALL MINERALS OTHER THAN OIL AND GAS, TO JOHN C. RUCKMICK, AN INDIVIDUAL, FOR LAND DESCRIBED AS FOLLOWS:

THAT PORTION OF SECTION 36, T. 16 N., R. 9 E., S.B.M., SAN BERNARDINO COUNTY, BEGINNING AT A POINT, 1786.00 FEET WEST OF THE S.E. CORNER OF SAID SECTION 36, BEING ON THE SOUTHERLY LINE OF SAID SECTION; THENCE WEST 1324.00 FEET ALONG SAID LINE; THENCE NORTH 5280.00 FEET TO THE NORTHERLY SECTION LINE; THENCE S. 89° 58' 00" E. 1324.00 FEET ALONG SAID NORTHERLY SECTION LINE TO A POINT 1786.00 FEET WEST OF THE N.E. CORNER OF SAID SECTION; THENCE SOUTH 2022.85 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF MINERAL SURVEY 3992; THENCE ALONG THE BOUNDARY OF SAID SURVEY S. 84° 24' 00" W. 101.24 FEET; THENCE S. 8° 41' 00" E. 600 FEET; THENCE N. 84° 24' 00" E. 16.80 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SURVEY; THENCE SOUTH 2660.85 FEET TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 159.7 ACRES.

ROYALTY PAYABLE UNDER ANY PREFERENTIAL LEASE ISSUED UPON DISCOVERY OF COMMERCIALLY VALUABLE DEPOSITS OF MINERALS, UPON ANY AND ALL MINERALS PRODUCED, EXTRACTED, OR SOLD FROM SAID LEASE PREMISES, IS TO BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

1. FOR GOLD, SILVER, OTHER PRECIOUS MINERALS, AND RADIOACTIVE MINERALS

$$R = 3.00 + .01 (C - 20.00)^2$$

2. FOR NONPRECIOUS METALLIC MINERALS

$$R = 0.35 + 0.20 (C - 5.00)$$

3. FOR NONMETALLIC MINERALS

$$R = 1.00 + 0.20 (C - 15.00)$$

WHERE R = ROYALTY IN DOLLARS AND CENTS PER TON OF ORE

C = WEIGHTED AVERAGE OF GROSS SALES PRICE PER TON OF ORE DETERMINED BY THE ACTUAL GROSS SALES VALUE OF THE ORE SOLD ON A QUARTERLY BASIS DURING THE FIRST YEAR OF THE LEASE, AND EACH YEAR THEREAFTER THE WEIGHTED AVERAGE TO BE DETERMINED BY THE ACTUAL GROSS SALES VALUE OF THE ORE SOLD DURING THE PREVIOUS YEAR.

THE MINIMUM ROYALTY UNDER ANY LEASE ISSUED PURSUANT TO THIS PERMIT SHALL BE:

1. FOR GOLD, SILVER, OTHER PRECIOUS MINERALS, AND RADIOACTIVE MINERALS,

\$3.00 PER TON OF ORE

2. FOR NONPRECIOUS METALLIC MINERALS,

\$0.35 PER TON OF ORE

3. FOR NONMETALLIC MINERALS,

\$1.00 PER TON OF ORE

THE MAXIMUM ROYALTY FOR GOLD, SILVER, OTHER PRECIOUS MINERALS, AND RADIOACTIVE MINERALS SHALL NOT EXCEED 50 PERCENT OF THE AVERAGE GROSS SALES PRICE OF THE ORE.

THE MAXIMUM ROYALTY FOR ALL NONPRECIOUS METALLIC AND NONMETALLIC MINERALS SHALL NOT EXCEED 25 PERCENT OF THE AVERAGE GROSS SALES PRICE OF THE ORE.

Attachment

Calendar Item 10 (2 pages)

CALENDAR ITEM

10.

APPLICATION FOR PROSPECTING PERMIT, SAN BERNARDINO COUNTY; JOHN C. RUCKMICK - W.O. 4964.

An application has been received from John C. Ruckmick for a permit to prospect for all minerals other than oil and gas on 159.7 acres of vacant State school land within Section 36, T. 16 N., R. 9 E., S.B.B. & M., San Bernardino County.

Field reconnaissance has shown that the area for which the application has been made cannot be classified at this time as being known to contain commercially valuable mineral deposits.

As required under Section 6890 of the Public Resources Code, the application was referred to the office of the Attorney General, which office has advised that the application complies with the applicable laws and the Rules and Regulations of the State Lands Commission.

The \$5 statutory filing fee has been paid, and the permit fee of \$159.70 has been deposited by the applicant.

IT IS RECOMMENDED THAT, PURSUANT TO SECTION 6891 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO EXECUTE AND ISSUE A TWO-YEAR PROSPECTING PERMIT FOR ALL MINERALS OTHER THAN OIL AND GAS, TO JOHN C. RUCKMICK, AN INDIVIDUAL, FOR LAND DESCRIBED AS FOLLOWS:

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$$R = 3.00 + .01 (C - 20.00)^2$$

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2. FOR NONPRECIOUS METALLIC MINERALS

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3. FOR NONMETALLIC MINERALS

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