

MINUTE ITEM

5. APPLICATION FOR USE OF STATE SCHOOL LANDS IN LASSEN COUNTY BY THE STATE DIVISION OF FORESTRY, FOR CONDUCT OF TRAINING AND FOR CONSERVATION AND RANGE IMPROVEMENT WORK - S.W.O. 8008, P.R.C. 3112.9.

After consideration of Calendar Item 5 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE DIVISION OF FORESTRY OF THE CALIFORNIA STATE DEPARTMENT OF CONSERVATION A PERMIT, FOR A FIVE-YEAR PERIOD, FOR THE CONDUCT OF TRAINING AND FOR CONSERVATION AND RANGE-IMPROVEMENT WORK ON STATE SCHOOL LANDS, SITUATED IN THE COUNTY OF LASSEN, DESCRIBED AS FOLLOWS: SECTION 36, T. 32 N., R. 15 E., 640 ACRES; SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 24, T. 31 N., R. 15 E., 40 ACRES; NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 25, T. 31 N., R. 15 E., 40 ACRES; SECTIONS 34 AND 36, T. 31 N., R. 15 E., 1,280 ACRES; SE $\frac{1}{4}$ AND E $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SECTION 7, T. 31 N., R. 16 E., 240 ACRES; SECTION 16 OF T. 31 N., R. 16 E., 640 ACRES; SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 17, T. 31 N., R. 16 E., 40 ACRES; E $\frac{1}{2}$ OF NW $\frac{1}{4}$, NE $\frac{1}{4}$ OF SW $\frac{1}{4}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SECTION 18, T. 31 N., R. 16 E., 360 ACRES; SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, NE $\frac{1}{4}$ OF SECTION 19, T. 31 N., R. 16 E., 200 ACRES; LOT 4 OF SECTION 19, T. 31 N., R. 16 E., 40.59 ACRES; W $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SECTION 20, T. 31 N., R. 16 E., 80 ACRES; MOUNT DIABLO BASE AND MERIDIAN.

THE CONSIDERATION FOR THE PERMIT SHALL BE THE BENEFIT TO THE STATE OF SAID TRAINING PROGRAM AND THE IMPROVEMENTS TO THE STATE-OWNED LANDS.

Attachment
Calendar Item 5 (1 page)

CALENDAR ITEM

5.

APPLICATION FOR USE OF STATE SCHOOL LANDS IN LASSEN COUNTY BY THE STATE DIVISION OF FORESTRY, FOR CONDUCT OF TRAINING AND FOR CONSERVATION AND RANGE IMPROVEMENT WORK - S.W.O. 8008

An application has been received from the Division of Forestry of the California State Department of Conservation for a permit to use 3,600.59 acres of State school land, hereinafter described, for the purpose of training inmates of the California State Department of Corrections pursuant to a training program established under the jurisdiction of the Division of Forestry. The lands involved are situated approximately 20 miles northeasterly of Susanville, Lassen County.

The training operations authorized by any permit issued will conform to the program now established under the jurisdiction of the Division of Forestry, including, but not limited to, brush clearing, land leveling, water and spring development, reseeding, planting, and other range work which will improve the productivity of the land. The issuance of the permit will not preclude sale by the Commission of all or any portion of the land. In the event of any sale upon approval of such by the Commission, the permit will automatically terminate as to the land sold. The consideration for the permit is to be the benefit to the State of said training program and the improvements to the State school lands which will occur during the course of the training operations.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO THE DIVISION OF FORESTRY OF THE CALIFORNIA STATE DEPARTMENT OF CONSERVATION A PERMIT, FOR A FIVE-YEAR PERIOD, FOR THE CONDUCT OF TRAINING AND FOR CONSERVATION AND RANGE-IMPROVEMENT WORK ON STATE SCHOOL LANDS, SITUATED IN THE COUNTY OF LASSEN, DESCRIBED AS FOLLOWS: SECTION 36, T. 32 N., R. 15 E., 640 ACRES; SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 24, T. 31 N., R. 15 E., 40 ACRES; NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 25, T. 31 N., R. 15 E., 40 ACRES; SECTIONS 34 AND 36, T. 31 N., R. 15 E., 1,280 ACRES; SE $\frac{1}{4}$ AND E $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SECTION 7, T. 31 N., R. 16 E., 200 ACRES; SECTION 16 OF T. 31 N., R. 16 E., 640 ACRES; SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 17, T. 31 N., R. 16 E., 40 ACRES; E $\frac{1}{2}$ OF NW $\frac{1}{4}$, NE $\frac{1}{4}$ OF SW $\frac{1}{4}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SECTION 18, T. 31 N., R. 16 E., 360 ACRES; SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, NE $\frac{1}{4}$ OF SECTION 19, T. 31 N., R. 16 E., 200 ACRES; LOT 4 OF SECTION 19, T. 31 N., R. 16 E., 40.59 ACRES; W $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SECTION 20, T. 31 N., R. 16 E., 80 ACRES; MOUNT DIABLO BASE AND MERIDIAN.

THE CONSIDERATION FOR THE PERMIT SHALL BE THE BENEFIT TO THE STATE OF SAID TRAINING PROGRAM AND THE IMPROVEMENTS TO THE STATE-OWNED LANDS.