5. APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED COMMUNICATIONS CABLE ACROSS GOODYEAR SLOUGH IN SOLAKO COUNTY; THE PACIFIC TETEPHONE AND TELEGRAPH COMPANY - W.O. 5731, P.R.C. 3332.9.

After consideration of Calendar Item 14 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, FURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY APPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED COMMUNICATIONS CABLE ACROSS UNGRANTED TIDE AND SUBMERGED LANDS OF GOODYEAR SLOUGH WITHIN SECTION 8, T. 3 N., R. 2 W., M.D.B.& M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS COMMISSION.

Attachment Calendar Item 14 (1 page) 14.

APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED COMMUNICATIONS CABLE ACROSS GOODYEAR SLOUGH IN SOLANO COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 5731.

The Pacific Telephone and Telegraph Company has applied for approval of the location of a submerged communications cable crossing ungranted tide and submerged lands of Goodyear Slough at Pierce Herbor in Solano County (as shown on Exhibit "A"). The proposed crossing is 50 feet wide and 263 feet long.

The Commission previously adopted an "Approval of Location Agreement Form" to be used for telephone and telegraph facilities across State lands, in accordance with Section 7901 of the Public Utilities Code and with Attorney General's Opinion No. 52/56.

IT IS RECOMMENDED THAT THE COMMISSION A THORIZE THE EXECUTIVE OFFICER TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED COMMUNICATIONS CABLE ACROSS UNGRANTED TIDE AND SUBMERCED LANDS OF GOODYEAR SLOUGH WITHIN SECTION 8, T. 3 N., R. 2 W., M.D.B.& M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS COMMISSION.