10. APPLICATION FOR PIPELINE EASEMENT CROSSING THE SACRAMENTO RIVER NEAR GLENN, EUTTE AND CLENN COUNTIES; PACIFIC GAS AND ELECTRIC COMPANY - W.O. 5817, P.R.C. 3410.1.

After consideration of Calendar Item 21 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE PACIFIC GAS AND ELECTRIC COMPANY A FIFTEEN-YEAR LEASE, AT A TOTAL TINTAL OF \$160.80, WITH THREE TENYEAR STANDARD RENEWAL OPTIONS, FOR A PIPELINE EASEMENT OVER THE FOLLOWING-DESCRIBED STATE LAND:

A STRIP OF SUBMERGED LAND OF THE UNIFORM WIDTH OF 20.0 FEET EXTENDING ENTIRELY ACROSS THE NATURAL BED OF THE SACE MENTO RIVER BETWEEN THE LOW WATER MARKS AND LYING 10.0 FEET EQUALLY ON EACH SIDE OF THE FOLLOWING-DESCRIBED CENTERLINE:

BEGINNING AT U.S.G.S. TRIANGULATION STATION "GLENN", ZONE II, LAMBERT COORDINATES (X = 1,996,131.32 AND Y = 675,603.38); THENCE NORTH 19° 03' EAST 10,862.50 FEET; THENCE NORTH 66° 15½' EAST 215 FEET MORE OR LESS TO A POINT ON THE LOW WATER MARK OF THE SOUTHWESTERLY BANK OF THE SACRAMENTO RIVER, WHICH POINT IS THE TRUE POINT SA BEGINNING OF THE ABOVE-DESCRIBED CENTERLINE; THENCE CONTINUING NORTH 56° 15½' EAST 595 FEET MORE OR LESS TO A POINT ON THE LOW WATER MARK OF THE NORTHEASTERLY BANK OF SAID SACRAMENTO RIVER. CONTAINING 0.27 ACRE MORE OR LESS.

Attachment
Calendar Item 21 (1 page)

21.

APPLICATION FOR PIPELINE EASEMENT CROSSING THE SACRAMENTO RIVER NEAR GLENN, BUTTE AND GLENN COUNTIES; PACIFIC GAS AND ELECTRIC COMPANY - W.O. 5817.

The Pacific Gas and Electric Company has applied for a 20-X 595-foot easement across the Sacramento River, two miles northeast of Glenn, in Butte and Glenn Counties (as shown by Exhibit "A").

The easement will accommodate two twelve-and-3/4-inch-diameter gas lines. Total rental for an initial lease period of 15 years will be \$160.80. The lease will provide for three ten-year renewal options upon such reasonable terms and conditions as the State may then impose. A performance bond will not be required.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO THE PACIFIC GAS AND ELECTRIC COMPANY A FIFTEEN-YEAR LEASE, AT A TOTAL RENTAL OF \$160.80, WITH THREE TEN-YEAR STANDARD RENEWAL OPTIONS, FOR A PIPELINE FASEMENT OVER THE FOLLOWING-DESCRIBED STATE LAND:

A STRIP OF SUBMERGED LAND OF THE UNIFORM WIDTH OF 20.0 FEET EXTENDING ENTIRELY ACROSS THE NATURAL BED OF THE SACRAMENTO RIVER BETWEEN THE LOW WATER MARKS AND LYING 10.0 FEET EQUALLY ON EACH SIDE OF THE FOLLOWING-DESCRIBED CENTERLINE:

BEGINNING AT U.S.G.S. TRIANGULATION STATION"GLENN", ZONE II, LAMBERT COORDINATES (X = 1,996,131.32 AND Y = 675,603.38); THENCE NORTH 19° 03' EAST 10,862.50 FEET; THENCE NORTH 66° 15½' EAST 215 FEET MORE OR LESS TO A POINT ON THE LOW WATER MARK OF THE SOUTHWESTERLY BANK OF THE SACRAMENTO RIVER, WHICH POINT IS THE TRUE POINT OF BEGINNING OF THE ABOVE-DESCRIBED CENTERLINE; THENCE CONTINUING NORTH 66° 15½' EAST 595 FEET MORE OR LESS TO A POINT ON THE LOW WATER MARK OF THE NORTHEASTERLY BANK OF SAID SACRAMENTO RIVER. CONTAINING 0.27 ACRE MORE OR LESS.