

7/12/66

37. STATE INDEMNITY SELECTION APPLICATION NO. 10611, LOS ANGELES LAND DISTRICT, INYO COUNTY, AGNES REID - S.W.O. 5648.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FOLLOWING-DESCRIBED LAND FROM THE PUBLIC DOMAIN OF THE UNITED STATES: THE $N\frac{1}{2}$ OF $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $N\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $N\frac{1}{2}$ OF $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $N\frac{1}{2}$ OF $SE\frac{1}{4}$ OF $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $SW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $E\frac{1}{2}$ OF $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $S\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $S\frac{1}{2}$ OF $SE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ AND $S\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF SECTION 30, T. 18 S., R. 42 E., M.D.M.; EXCEPTING THEREFROM THAT CERTAIN STRIP OF LAND TWENTY (20) FEET IN WIDTH WITHIN THE BOUNDARIES OF FEDERAL POWER PROJECT NO. 1764, CONTAINING A NET AREA OF 29.8 ACRES IN INYO COUNTY, AS SHOWN ON THE OFFICIAL UNITED STATES PLAT OF EXTENSION SURVEY OF SAID TOWNSHIP ACCEPTED APRIL 22, 1947.
2. FINDS THAT SAID LANDS ARE NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.
3. APPROVES THE SELECTION OF THE LAND.
4. AUTHORIZES THE SALE OF THE LAND, FOR CASH, TO AGNES REID AT THE APPRAISED PRICE OF \$1,348.45, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING MINERALS.

Attachment

Calendar Item 3 (2 pages)

3.

STATE INDEMNITY SELECTION APPLICATION NO. 10611, LOS ANGELES LAND DISTRICT, INYO COUNTY, AGNES REID - S.W.O. 5640.

On July 1, 1953, an offer was received from Agnes Reid of Mill Valley, California, to purchase the $N\frac{1}{2}$ of $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $N\frac{1}{2}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $N\frac{1}{2}$ of $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $N\frac{1}{2}$ of $SE\frac{1}{4}$ of $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $E\frac{1}{2}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $S\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $NE\frac{1}{4}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $NW\frac{1}{4}$ of $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $NW\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $S\frac{1}{2}$ of $SE\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ and $S\frac{1}{2}$ of $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of $NE\frac{1}{4}$ of $SW\frac{1}{4}$ of Section 30, T. 18 S., R. 42 E., M.D.M., excepting therefrom that certain strip of land 20 feet in width within the boundaries of Federal Power Project No. 1764, containing a net area of 29.8 acres in Inyo County. The applicant offered the minimum of \$5 an acre, or \$150, pending appraisal.

A staff appraisal shows that less than 50 percent of the land is suitable for cultivation without artificial irrigation, and establishes the appraised value at an average of \$45.25 per acre for a total of \$1,348.45.

Due notice of the appraised value was given the applicant by certified mail. The applicant deposited the appraised value within the 20-day time limit specified by Section 2402(c) of Title 2, Division 3, of the California Administrative Code.

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to obtain the land under the indemnity selection procedure has been accepted by the Bureau of Land Management, and title to the land has been listed (conveyed) to the State.

Location: Adjacent to Panamint Springs resort, located 52 miles east of Lone Pine and about 40 miles northeast of Trona.

Access: Land is bisected by State Highway No. 190, which occupies approximately 2.5 acres.

Water: No surface water and no known ground water in the vicinity. Water on adjacent land is piped four miles, with exclusive right of use.

Cover: Scattered low desert shrubs and a few small trees.

Highest Use: Five acres chiefly valuable for commercial site, and balance suitable for utility area; however, control of water supply in area by adjacent owner considerably limits use of the land.

CALENDAR ITEM 3. (CONTD.)

All State agencies, as well as city and county governments and school districts, have been circularized for a determination of interest in the land. The Department of Public Works requested that the subject parcel be withheld from sale for a two-year period, pending purchase or lease. However, this interest was subsequently waived in writing.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FOLLOWING-DESCRIBED LAND FROM THE PUBLIC DOMAIN OF THE UNITED STATES: THE $N\frac{1}{2}$ OF $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $N\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $N\frac{1}{2}$ OF $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $N\frac{1}{2}$ OF $SE\frac{1}{4}$ OF $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $SW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $E\frac{1}{2}$ OF $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $S\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $S\frac{1}{2}$ OF $SE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ AND $S\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF $SW\frac{1}{4}$ OF SECTION 30, T. 18 S. R. 42 E., M.D.M.; EXCEPTING THEREFROM THAT CERTAIN STRIP OF LAND TWENTY (20) FEET IN WIDTH WITHIN THE BOUNDARIES OF FEDERAL POWER PROJECT NO. 1764, CONTAINING A NET AREA OF 29.8 ACRES IN INYO COUNTY, AS SHOWN ON THE OFFICIAL UNITED STATES PLAT OF EXTENSION SURVEY OF SAID TOWNSHIP ACCEPTED APRIL 22, 1947.
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