

MINUTE ITEM

11/30/67

9. RECREATIONAL PIER PERMITS, PLACER AND ORANGE COUNTIES.

After consideration of Calendar Item 27 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE OF 10-YEAR RECREATIONAL PIER PERMITS TO THE FOLLOWING APPLICANTS:

| <u>W.O. NO.</u> | <u>APPLICANT</u> | <u>COUNTY</u> | <u>P.R.C. NO.</u> |
|-----------------|--|---------------|-------------------|
| N0030 | Heidis Scampini | El Dorado | 3849.9 |
| N0007 | William E. Bittner | Placer | 3850.9 |
| 6814 | Harrison E. and Dorothy J. Palmer | Orange | 3851.9 |
| 6815 | Robert Frank and Joyce Charlotte Babbidge | Orange | 3852.9 |
| 6816 | Dr. Charles J. and Jill Heller | Orange | 3853.9 |
| 6817 | Ralph J. and Annelies R. De Nicola | Orange | 3854.9 |
| 6818 | Ernest Fred and Ruth R. Grether, Jr. | Orange | 3855.9 |
| 6819 | Alex Oser | Orange | 3856.9 |
| 6820 | David L. and Ann C. Meyer | Orange | 3857.9 |
| 6821 | Eugene R. and Beatrice S. Cuthbertson | Orange | 3858.9 |
| 6822 | John M. and Alice D. Stricker | Orange | 3859.9 |
| 6823 | Joseph and Mitzi Green Pevney | Orange | 3860.0 |

Attachment
Calendar Item 27 (3 pages)

27.

RECREATIONAL PIER PERMITS

| W.O. NO. | APPLICANT | LOCATION |
|----------|--|--|
| N0030 | Haldis Scampini | Lake Tahoe, at Meeks Bay, El Dorado County |
| N0007 | William E. Bittner | Lake Tahoe, at Tahoe Pines, Placer County |
| 6814 | Harrison E. and Dorothy J. Palmer | Huntington Harbour, Orange County |
| 6815 | Robert Frank and Joyce Charlotte Babbidge | " " " " |
| 6816 | Dr. Charles J. and Jill Heller | " " " " |
| 6817 | Ralph J. and Annelies R. De Nicola | " " " " |
| 6818 | Ernest Fred and Ruth R. Grether, Jr. | " " " " |
| 6819 | Alex Oser | " " " " |
| 6820 | David L. and Ann C. Meyer | " " " " |
| 6821 | Eugene R. and Beatrice S. Cuthbertson | " " " " |
| 6822 | John M. and Alice D. Stricker | " " " " |
| 6823 | Joseph and Mitzi Green Pevney | " " " " |

TERMS: Initial period: 10 years
 Renewal option: None
 Surety bond: None
 Property damage: None

CONSIDERATION: \$5 statutory filing fee only
 (Section 6503, Public Resources Code)

PREREQUISITE ITEMS: U. S. Army Corps of Engineers navigational permit issued
 where applicable.

Applicants are littoral land owners as defined in Section
 6503, Public Resources Code.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

CALENDAR ITEM 27. (CONTD.)

EXHIBITS: A. Location maps

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE OF 10-YEAR RECREATIONAL PIER PERMITS TO THE FOLLOWING APPLICANTS:

| <u>APPLICANT</u> | <u>UPLAND PROPERTY DESCRIPTION</u> |
|--|---|
| HALDIS SCAMPINI | A PORTION OF THE NORTH HALF OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 17 EAST, M.D.B. & M., EL DORADO COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS A PORTION OF PARCELS 1, 2 AND 3, OF THE JOHN DRUM ESTATE CONSISTING OF FRONTAGE ON LAKE TAHOE OF 100 FEET AND A DEPTH OF APPROXIMATELY 190 FEET. |
| WILLIAM E. BITTNER | NORTH $\frac{1}{2}$ OF SECTION 36, T. 15 N., R. 16 E., M.D.M., LYING 10.00 FEET ON EACH SIDE OF THE LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF THE LANDS IN SAID SECTION CONVEYED TO WILLIAM E. BITTNER, ET UX, BY THE DEED DATED JANUARY 15, 1954, RECORDED IN BOOK 997, AT PAGE 642, OFFICIAL RECORDS OF PLACER COUNTY, DISTANT 30.00 FEET NORTHERLY MEASURED AT RIGHT ANGLES (N. $0^{\circ} 38' W.$) FROM THE SOUTHERLY LINE OF SAID BITTNER LANDS; THENCE, FROM SAID POINT OF BEGINNING, PARALLEL WITH SAID SOUTHERLY LINE, NORTH $89^{\circ} 22'$ EAST 130.00 FEET. THE WESTERLY LINE OF SAID STRIP OF LAND SHALL COINCIDE WITH THE WESTERLY BOUNDARY OF SAID SOVEREIGN LANDS AS ESTABLISHED BY THE STATE LANDS COMMISSION SURVEY THEREOF, APPROVED DECEMBER 22, 1953, AS PER THE PLATS OF SAID SURVEY FILED FOR RECORD MAY 6, 1965, IN BOOK 2 OF RECORD OF SURVEY MAPS, AT PAGE 12, ET SEQ., DOCUMENT NO. 7365, RECORDS OF PLACER COUNTY. |
| HARRISON E. AND DOROTHY J. PALMER | LOT 43, TRACT 4677 |
| ROBERT FRANK AND JOYCE CHARLOTTE BABBIDGE | LOT 52, TRACT 5264 |
| DR. CHARLES J. AND JILL HELLER | LOT 48, TRACT 5264 |
| RALPH J. AND ANNELIES R. DE NICOLA | LOT 53, TRACT 5264 |
| ERNEST FRED AND RUTH R. GREYER, JR. | LOT 59, TRACT 5264 |
| ALEX OSER | LOT 50, TRACT 4677 |

CALENDAR ITEM 27. (CONTD.)

| <u>APPLICANT</u> | <u>UPLAND PROPERTY DESCRIPTION</u> |
|--|------------------------------------|
| DAVID L. AND ANN C. MEYER | LOT 27, TRACT 4677 |
| EUGENE K. AND BEATRICE S. CUTHBERTSON | LOT 29, TRACT 4677 |
| JOHN M. AND ALICE D. STRICKER | LOT 58, TRACT 5264 |
| JOSEPH AND MITZI GREEN PEVNEY | LOT 28, TRACT 4677 |