

MINUTE ITEM

1/26/68

9. LEASE, STEAMBOAT SLOUGH, SACRAMENTO COUNTY; ROBERT M. EDWARDS - W.O. N-0026, P.R.C. 3885.1.

After consideration of Calendar Item 1 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO ROBERT M. EDWARDS OF A 10-YEAR LEASE FROM JANUARY 1, 1968, IN CONSIDERATION OF ANNUAL RENTAL OF \$150, PROVISION OF A SURETY BOND IN THE AMOUNT OF \$5000 AND PUBLIC LIABILITY INSURANCE IN THE AMOUNTS OF \$200,000/\$600,000 FOR PERSONAL INJURY AND \$50,000 PROPERTY DAMAGE; FOR CONSTRUCTION OF AN ACCOMMODATION DOCK AND FUEL STATION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE; PROVIDED, THAT THE STATE SHALL RESERVE THE RIGHT TO REVIEW AND RESET THE RENTAL AT THE END OF THE FIRST FIVE-YEAR PERIOD.

FURTHER, THE COMMISSION AUTHORIZES THE APPROVAL OF AN ACCEPTABLE ASSIGNMENT OF THE LEASE TO INTERNATIONAL HOUSEBOATS & RECREATION, INC.

Attachment

Calendar Item 1 (2 pages)

CALENDAR ITEM

1/68  
W.O. N-0026

1.

LEASE

APPLICANT: Robert M. Edwards

LOCATION: A 0.308-acre parcel of tide and submerged land in Steamboat Slough, Sacramento County

PROPOSED USE: An accommodation dock and marine service station to serve the upland facility known as Steamboaters Club

TERMS: Initial period: 10 years, from January 1, 1968  
Renewal options: 3 additional periods of 10 years each  
Surety bond: \$5000  
Public liability insurance: \$200,000/\$600,000  
Property damage: \$50,000

CONSIDERATION: \$150 per annum

BASIS FOR CONSIDERATION:

\$150 minimum rental for this type of lease or permit

PREREQUISITE ITEMS:

The U.S.A. Corps of Engineers has stated that an Army Permit will be issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO ROBERT M. EDWARDS OF A 10-YEAR LEASE FROM JANUARY 1, 1968, IN CONSIDERATION OF ANNUAL RENTAL OF \$150, PROVISION OF A SURETY BOND IN THE AMOUNT OF \$5000 AND PUBLIC LIABILITY INSURANCE IN THE AMOUNTS OF \$200,000/\$600,000 FOR PERSONAL INJURY AND \$50,000 PROPERTY DAMAGE; FOR CONSTRUCTION OF AN ACCOMMODATION DOCK AND FUEL STATION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE; PROVIDED, THAT THE STATE SHALL RESERVE THE RIGHT TO REVIEW AND RESET THE RENTAL AT THE END OF THE FIRST FIVE-YEAR PERIOD.

IT IS FURTHER RECOMMENDED THAT THE COMMISSION AUTHORIZE THE APPROVAL OF AN ACCEPTABLE ASSIGNMENT OF THE LEASE TO INTERNATIONAL HOUSEBOATS & RECREATION, INC.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of tide and submerged land in Steamboat Slough adjacent to Grand Island, Sacramento County, more particularly described as follows:

Beginning at a point on the ordinary high water mark of Steamboat Slough from which the Southwest corner of Section 8, Township 5 North, Range 4 East, M.D.B. & M., bears South  $7^{\circ} 35' 02''$  East 3,916.63 feet; thence from said point of beginning along said ordinary high water mark the following four courses:

- (1) South  $52^{\circ} 26'$  West 49.03 feet
- (2) South  $39^{\circ} 40' 30''$  West 175.18 feet
- (3) South  $26^{\circ} 36'$  West 115.79 feet
- (4) South  $18^{\circ} 11'$  West 60.00 feet, thence leaving said

ordinary high water mark North  $42^{\circ} 26'$  West 35.00 feet to a point in Steamboat Slough; thence parallel to said ordinary high water mark the following four courses:

- (5) North  $18^{\circ} 11'$  East 60.00 feet
- (6) North  $26^{\circ} 36'$  East 115.79 feet
- (7) North  $39^{\circ} 40' 30''$  East 175.18 feet
- (8) North  $52^{\circ} 26'$  East 49.03 feet; thence South  $42^{\circ} 26'$

East 35.00 feet to the POINT OF BEGINNING containing 0.308 acre.