

MINUTE ITEM

1/25/68

11. LEASE, LAKE TAHOE NEAR TAHOE CITY, PLACER COUNTY; LAKE TAHOE PARK ASSOCIATION - W.O. N-6143, P.R.C. 3887.1.

After consideration of Calendar Item 30 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO LAKE TAHOE PARK ASSOCIATION OF A 5-YEAR LEASE FROM APRIL 19, 1966, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$150, FOR THE PROPER MAINTENANCE OF TWO PIERS AND FIVE MARKER DEVICES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE, PROVIDED THAT LESSEE SHALL FURNISH A \$2000 SURETY BOND.

Attachment

Calendar Item 30 (2 pages)

CALENDAR ITEM

1/68
W.O. N-6143

30.

LEASE

APPLICANT: Lake Tahoe Park Association

LOCATION: Three parcels (0.016, 0.011 and 0.103-acre) of submerged land in Lake Tahoe near Tahoe City in Placer County

PROPOSED USE: The maintenance of two piers partially extending onto State land and five marker devices to control speed and delineate a swimming area

TERMS: Initial period: 5 years, from April 19, 1966
Renewal options: 3 additional periods of 10 years each
Surety bond: \$2000

CONSIDERATION: \$150 per annum

BASIS FOR CONSIDERATION:
\$150 minimum rental for this type of lease or permit

PREREQUISITE ITEMS:
U.S.A. Corps of Engineers permit issued.
Applicant is owner of upland

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Pt. 2, Ch.1, Secs. 6501-6509
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:
One of the piers was covered by a rent-free recreational pier permit which expired April 18, 1966. A rental must be charged under current rules and regulations.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO LAKE TAHOE PARK ASSOCIATION OF A 5-YEAR LEASE FROM APRIL 19, 1966, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$150, FOR THE PROPER MAINTENANCE OF TWO PIERS AND FIVE MARKER DEVICES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE, PROVIDED THAT LESSEE SHALL FURNISH A \$2000 SURETY BOND.

Attachment: Exhibit "A"

Legal Description

Three parcels of submerged land 10 feet wide in Lake Tahoe, Placer County, approximately 1.8 miles south of the Truckee River, lying 5 feet on either side of the following described center lines:

PARCEL 1

Beginning at a point on the Low Water Mark of Lake Tahoe as shown upon that certain map entitled "Survey of the Low Water Mark on the Shore of Lake Tahoe" sheet 8 of 22, prepared by the Division of State Lands and filed in Book 2 of Surveys at Pg. 71, Placer County Recorder's Office; said point of beginning bears S. $04^{\circ} 30'$ E., 150 ± feet, S. $13^{\circ} 14' 26''$ W., 192.11 feet, S. $09^{\circ} 43' 39''$ E., 35.51 feet, and S. $13^{\circ} 25' 19''$ W., 10 feet from a U.S.G.L.O $3/4$ " capped pipe inscribed "Mc. Cor. R. 16 E. Sec. 13 - R. 17 E. Sec. 18 - T. 5 N." and designated as "M" on the above mentioned map, thence from said point of beginning, S. $76^{\circ} 34' 41''$ E., 45 feet, and N. $13^{\circ} 25' 19''$ E., 25 feet, containing 0.016 acre, more or less.

PARCEL 2

Beginning at a point on the Low Water Mark of Lake Tahoe as shown upon sheet 8 of that certain map referred to in Parcel 1 above, which bears S. $04^{\circ} 30'$ E., 150 ± feet, and S. $13^{\circ} 14' 26''$ W., 20 feet from Monument "M" as described in Parcel 1 above, thence S. $76^{\circ} 45' 34''$ E., 50 feet, containing 0.011 acre, more or less.

PARCEL 3

Beginning at a point in Lake Tahoe which bears N. 70° E., 240 feet from the point of ending of Parcel 2 above, thence S. $10^{\circ} 30'$ W., 450 feet, containing 0.103 acre, more or less.