

MINUTE ITEM

4/25/68

15. USE PERMIT, SUBMERGED LAND, LAKE TAHOE, EL DORADO COUNTY; CHARLES E. NOBLE -  
W.O. N-0120, P.R.C. 3940.1.

After consideration of Calendar Item 17 attached, and upon motion duly made  
and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO CHARLES E. NOBLE OF A 5-YEAR USE  
PERMIT FROM MARCH 22, 1966, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR THE  
MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED  
AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 17 (2 pages)

CALENDAR ITEM

4/68  
W.O. N-0120

17.

USE PERMIT

APPLICANT: Charles E. Noble

LOCATION: A 15-x 26-foot strip of submerged land in Lake Tahoe near Eagle Point, El Dorado County

PROPOSED USE: The continued maintenance of an existing pier

TERM: 5 years, from March 22, 1966

CONSIDERATION: \$25 total for term

BASIS FOR CONSIDERATION:  
\$25 total fee for 1 to 5 years

PREREQUISITE ITEM:  
Applicant is co-owner of upland

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

This site was covered by a rent-free permit that expired March 21, 1966. A rental must now be charged, since under current law the structure now falls in the recreational minor-structure category rather than the rent-free recreational-pier-permit category.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO CHARLES E. NOBLE OF A 5-YEAR USE PERMIT FROM MARCH 22, 1966, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR THE MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W.O.: N-0120

Lessee: Charles E. Noble

All those certain submerged lands in Lake Tahoe lying immediately adjacent to Lots 6 and 7 of Tallac Manor Subdivision as indicated on the Map of said Subdivision filed in Book B of Maps, page 17 in the Office of the County Recorder of El Dorado County.

EXCEPTING from the above description any land lying outside of a line which is at all points 10 feet from a proposed structure indicated on Sacramento District U.S. Corps of Engineers Public Notice No. 800.6 issued August 15, 1955.