

4. DREDGING PERMIT, TIDE AND SUBMERGED LANDS, SAN DIEGO BAY, SAN DIEGO COUNTY;
SAN DIEGO UNIFIED PORT DISTRICT W.O. 6976, P.R.C. 3988.9.

After consideration of Commission Resolution No. 6976 attached, and upon motion duly made
and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE SAN DIEGO UNIFIED PORT DISTRICT TO DREDGE APPROXIMATELY 550,000 CUBIC YARDS OF MATERIAL FROM AN AREA OF TIDE AND SUBMERGED LANDS IN SAN DIEGO BAY AND TO DEPOSIT THE MATERIAL IN AN AREA NEAR THE FOOT OF "J" STREET, CHULA VISTA. THE AREA TO BE DREDGED IS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment
Calendar Item 23 (3 pages)

CALENDAR ITEM

7/68
W.O. 6976

23.

DREDGING PERMIT

APPLICANT: San Diego Unified Port District

LOCATION: Tide and submerged lands, San Diego Bay

PURPOSE: To dredge a navigational channel and fill adjacent to "J" Street in the City of Chula Vista

AMOUNT TO BE DREDGED: Approximately 550,000 cubic yards

DISPOSITION OF DREDGED MATERIAL: Bayward of the mean high tide line in a fill area under jurisdiction of the District

CONSIDERATION: The public benefit

BASIS FOR CONSIDERATION: Creation of navigable waterway for prospective tenants of the present fill areas and areas to be filled within corporate limits of City of Chula Vista

STATUTORY AND OTHER REFERENCES: Public Resources Code: Division 6, Section 6303
Ch. 1744/Stats. 1965

OTHER PERTINENT INFORMATION:

- a. Of the amount to be dredged (550,000 cubic yards), it is estimated that approximately 60,000 cubic yards will be lost from the fill area as mud in solution and "runoff" which re-enters the bay.
- b. The U. S. Corps of Engineers has issued a Department of the Army permit which authorizes the proposed operations.
- c. The various State agencies involved have been contacted and made the following comments:
 1. Department of Fish and Game - No objection, in that fish and wildlife will not be significantly affected by the proposed project.
 2. Department of Water Resources - Major interests of the Department in the area are beach erosion and sea-water intrusion. Accordingly, the Department has no objection to the granting of the permit.

CALENDAR ITEM 23. (CONTD.)

3. The San Diego Regional Water Quality Control Board - Issued Resolution 66-22 regulating the project.
4. The Department of Parks and Recreation - No objection because operation will not affect any program or project of that Department.

EXHIBITS: A. Description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE OF A PERMIT TO THE SAN DIEGO UNIFIED PORT DISTRICT TO DREDGE APPROXIMATELY 550,000 CUBIC YARDS OF MATERIAL FROM AN AREA OF TIDE AND SUBMERGED LANDS IN SAN DIEGO BAY AND TO DEPOSIT THE MATERIAL IN AN AREA NEAR THE FOOT OF "J" STREET, CHULA VISTA. THE AREA TO BE DREDGED IS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W.O. 6976

DESCRIPTION OF DREDGE AREA

Beginning at Harbor Line Station No. 489-B on the U. S. Combined Pierhead and Bulkhead Line, as said combined line was established for the Bay of San Diego by the Corps of Engineers; thence along said combined line North $25^{\circ} 54' 03''$ West a distance of 2,050 feet to the true point of beginning, thence leaving said combined line North $66^{\circ} 51' 03''$ West a distance of 300 feet; thence North $25^{\circ} 54' 03''$ West a distance of 2,040 feet; thence North $38^{\circ} 24' 03''$ West a distance of 3,440 feet; thence North $51^{\circ} 35' 57''$ East a distance of 100 feet; thence South $38^{\circ} 24' 03''$ East a distance of 3,450 feet; thence South $25^{\circ} 54' 03''$ East a distance of 1,970 feet; thence South $66^{\circ} 51' 03''$ East a distance of 260 feet; thence North $72^{\circ} 12' 00''$ East a distance of 2,150 feet; thence South $17^{\circ} 48' 00''$ East a distance of 240 feet; thence South $72^{\circ} 12' 00''$ West a distance of 2,200 feet; thence North $25^{\circ} 54' 03''$ West a distance of 120 feet more or less to the true point of beginning, containing approximately 26.6 acres of water-covered area.