

MINUTE ITEM

7/17/68

18. INDUSTRIAL EASEMENT (RIGHT-OF-WAY), TIDE AND SUBMERGED LANDS, SANTA BARBARA COUNTY; UNION OIL COMPANY OF CALIFORNIA - W.O. 7036, P.R.C. 3997.1.

After consideration of Calendar Item 15 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO UNION OIL COMPANY OF CALIFORNIA OF A 49-YEAR RIGHT-OF-WAY FROM JULY 17, 1968, ACROSS LEASE P.R.C. 1824.1, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$610.37 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A 3.25-INCH ARMORED SUBMARINE POWER CONDUIT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF. THE ISSUANCE OF THE EASEMENT IS SUBJECT TO THE ISSUANCE OF A U.S. ARMY CORPS OF ENGINEERS NAVIGATIONAL PERMIT.

Attachment

Calendar Item 15 (3 pages)

CALENDAR ITEM

7/68  
W.O. 7036

15.

INDUSTRIAL EASEMENT

APPLICANT: Union Oil Company of California

LOCATION: Santa Barbara County

PROPOSED USE: A right-of-way over tide and submerged lands for an armored 3.25-inch power conduit from an onshore point to outer continental shelf drilling and production platforms

TERM: Initial period: 49 years, from July 17, 1968

CONSIDERATION: \$610.87 per annum

BASIS FOR CONSIDERATION: \$.01 per diameter inch per lineal foot

PREREQUISITE ITEM: Applicant is lessee or permittee of upland

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6; Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

Union Oil Company is the operator for itself, Gulf Oil Corporation, Mobil Oil Corporation, and Texaco Inc. The conduit will cross Lease P.R.C. 1824.1, issued to Standard and Humble Oil companies. The lessees have informed the State Lands Division verbally that they have no objection and will confirm this in writing.

An application has been made for a U.S. Army Corps of Engineers navigational permit.

Issuance of the easement is subject to the issuance of a U.S. Army Corps of Engineers navigational permit.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO UNION OIL COMPANY OF CALIFORNIA OF A 49-YEAR RIGHT-OF-WAY FROM JULY 17, 1968, ACROSS LEASE P.R.C. 1824.1, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$610.87 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A

CALENDAR ITEM 15. (CONTD.)

3.25-INCH ARMORED SUBMARINE POWER CONDUIT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF. THE ISSUANCE OF THE EASEMENT IS SUBJECT TO THE ISSUANCE OF A U.S. ARMY CORPS OF ENGINEERS NAVIGATIONAL PERMIT.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land 50 feet wide in the Santa Barbara Channel at Summerland, California, the centerline of said strip being described as follows:

COMMENCING at a point having coordinates of  $Y = 1,518,659$  feet and  $Y = 338,379$  feet, which point bears  $S. 74^{\circ} 21' 31'' E.$ ,  $2,765.61$  feet from a  $3/4''$  I.P. on the Easterly Line of the tract of land deeded to Nino Brambilla, et ux., by that certain deed recorded April 2, 1947 in Book 724 at page 353 of Official Records, as shown upon the map recorded in Book 41 of Miscellaneous Maps, pages 1 - 4, records of said county; thence from said point of commencement  $S. 10^{\circ} 33' 09'' W.$  to the Ordinary High Water Mark along the mainland shoreline of the Santa Barbara Channel, being the true point of beginning of the centerline of the herein described strip; thence  $S. 10^{\circ} 33' 09'' W.$ ,  $18,796$  feet to the offshore ownership boundary of the State of California (as determined according to the supplemental decree entered by the United States Supreme Court in United States vs. State of California, Original No. 5, on January 31, 1966).

Containing 21.575 acres more or less.

Bearings and distances contained in this description are based upon the California Coordinate System, Zone 5.