

MINUTE ITEM

8/28/68

17. RIGHT-OF-WAY OVER T&S LANDS FOR OIL, GAS, AND WATER LINES, VENTURA AND SANTA BARBARA COUNTIES; UNION OIL COMPANY OF CALIFORNIA - W.O. 7036, P.R.C. 4017.1.

After consideration of Calendar Item 57 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO UNION OIL COMPANY OF CALIFORNIA OF A 49-YEAR RIGHT-OF-WAY FROM AUGUST 28, 1968, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$9,575.29 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A 14 $\frac{1}{4}$ -INCH OIL LINE, A 14 $\frac{1}{4}$ -INCH GAS LINE, A 7 $\frac{1}{2}$ -INCH WATER LINE, AND A 3000-FOOT, 16-INCH-DIAMETER WASTE-WATER OUTFALL LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 57 (2 pages)

CALENDAR ITEM

8/68
W.O. 7036

57.

INDUSTRIAL LEASE

APPLICANT: Union Oil Company of California

LOCATION: Ventura and Santa Barbara counties

PROPOSED USE: A right-of-way over tide and submerged lands for oil, gas, and water lines from an onshore point to Outer Continental Shelf drilling and production platforms; a right-of-way for a 3,000-foot-long waste-water outfall line

TERMS: Initial period: 49 years, from August 28, 1968

CONSIDERATION: \$9,575.29 per annum

BASIS FOR CONSIDERATION:

\$.01 per diameter inch per lineal foot

PREREQUISITE ITEMS:

U.S.A. Corps of Engineers navigational permit issued
Applicant is lessee of upland

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

Union Oil Company is the operator for itself, Gulf Oil Corporation, Mobil Oil Corporation, and Texaco Inc. The installation will consist of a 14 $\frac{1}{4}$ -inch oil line, a 14 $\frac{1}{4}$ -inch gas line, and a 7 $\frac{1}{2}$ -inch water line, each being 25,264.69 feet in length. A 16-inch diameter, 3,000-foot-long waste-water outfall line also will be constructed. The latter installation will conform to requirements established by the Regional Water Quality Control Board. The lines will be in a 200-foot-wide corridor, and will terminate at Sea Cliff, Ventura County. The lines will cross Humble Oil Co. State-leased parcels.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO UNION OIL COMPANY OF CALIFORNIA OF A 49-YEAR RIGHT-OF-WAY FROM AUGUST 28, 1968, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$9,575.29 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A 14 $\frac{1}{4}$ -INCH OIL LINE, A 14 $\frac{1}{4}$ -INCH GAS LINE, A 7 $\frac{1}{2}$ -INCH WATER LINE, AND A 3,000-FOOT, 16-INCH-DIAMETER WASTE-WATER OUTFALL LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

A 36, 37
S 24

EXHIBIT "A"

W.O. 7036

A strip of land 200 feet wide in the Santa Barbara Channel, in Ventura and Santa Barbara counties, California, extending seaward from Sea Cliff, in Ventura County, the centerline of said strip being described as follows:

Commencing at a point having coordinates of $X = 1,570,980.05$ feet and $Y = 311,879.61$ feet which bears $N. 78^{\circ} 51' 58'' W.$, 195.96 feet from a 6" iron pipe in concrete identified as Monument No. 12 on that certain map entitled "Map of Areas in the Vicinity of Sea Cliff" dated August 1930 and approved by W. Kingsbury, Chief of Division of State Lands, Department of Finance, on September 1, 1930, said Monument No. 12 being also the S.E. corner of Lot 2, Section 8, T. 3 N., R. 24 W., S.B.M., and has coordinates of $X = 1,571,172.32$ feet and $Y = 311,841.77$ feet; thence from said point of commencement $S. 48^{\circ} 04' 10'' W.$, to the Ordinary High Water Mark along the mainland shoreline of the Santa Barbara Channel, being the true point of beginning of the centerline of the herein described strip; thence $S. 48^{\circ} 04' 10'' W.$, 2,509.90 feet to the beginning of a circular curve to the right having a radius of 10,000.00 feet and a central angle of $28^{\circ} 32' 44''$, thence along said curve 4,982.14 feet, thence $S. 76^{\circ} 36' 54'' W.$, 15,274.65 feet to the beginning of a second circular curve to the right having a radius of 20,000.00 feet and a central angle of $18^{\circ} 14' 42''$, thence along said curve 2,498 feet more or less to an intersection with the offshore ownership boundary of the State of California (as determined according to the supplemental decree entered by the United States Supreme Court in United States vs. State of California, Original No. 5, on January 31, 1966).

Containing 116 acres more or less. Bearings and coordinates in this description are based upon the California Coordinate System, Zone 5.