

8. PUBLIC AGENCY LEASE, T&S LANDS, CITY OF SEAL BEACH AND AN UNINCORPORATED AREA OF ORANGE COUNTY, FOR WATER-ORIENTED USES; ORANGE COUNTY HARBOR DISTRICT - W.O. 6933, P.R.C. 4076.9.

After consideration of Calendar Item 41 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO THE ORANGE COUNTY HARBOR DISTRICT OF A 49-YEAR LEASE COMMENCING DECEMBER 1, 1968, IN CONSIDERATION OF THE PUBLIC BENEFIT, FOR WATER-ORIENTED USES AS SPECIFICALLY SET FORTH IN A COPY OF THE LEASE ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION, OF THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 41 (2 pages)

41.

PUBLIC AGENCY LEASE

APPLICANT: Orange County Harbor District

LOCATION: Tide and submerged lands located in the City of Seal Beach and in an unincorporated area of Orange County

PROPOSED USE: Beaches, marinas, bulkheads, piers, and related facilities, for the benefit of the people of the State and for the furtherance of the public trust purposes of commerce, navigation, and fisheries

TERMS: Initial period: 49 years, from December 1, 1968
Public liability ins.: \$300,000/\$500,000
Property damage: \$50,000

CONSIDERATION: No charge (the public use and benefit)

PREREQUISITE ITEMS:
Applicant is owner of adjoining upland

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:
The Orange County Harbor District has acquired fee title to 63.397 acres of U.S. Navy surplus land for the development of a public recreational facility known as Sunset Aquatic Regional Park. The Harbor District has dredged the State-owned channels adjacent to the park site to a depth adequate for recreational boating. The District now requests a lease of the State-owned channels in order to facilitate the orderly development of the park.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO THE ORANGE COUNTY HARBOR DISTRICT OF A 49-YEAR LEASE COMMENCING DECEMBER 1, 1968, IN CONSIDERATION OF THE PUBLIC BENEFIT, FOR WATER-ORIENTED USES AS SPECIFICALLY SET FORTH IN A COPY OF THE LEASE ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION, OF THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of State-owned tide and submerged lands in Sunset Bay, Orange County, inland of Pacific Coast Highway, and more particularly described as follows:

Beginning at a point, said point being S. 49° 28' W. 1244.86 feet from the intersection of the Northerly line of Section 19, Township 5 South, Range 11 West, San Bernardino Meridian, and that certain course in the Southeasterly line of Lot 1, Tract No. 893 as shown by Map recorded in Book 27, Pages 23 and 24 of Maps in the Office of the Recorder of Orange County, which bears S. 49° 28' W.; thence from said point of beginning S. 49° 28' W. 1239.41 feet; thence N. 61° 00' W. 80.05 feet; thence S. 49° 28' W. 241.31 feet; thence N. 73° 45' W. 584.26 feet; thence N. 44° 15' W. 485.56 feet; thence N. 52° 45' W. 845.74 feet; thence S. 46° 32' W. 50.66 feet; thence N. 52° 45' W. 219.01 feet; thence N. 3° 45' W. 904.20 feet; thence N. 87° 30' W. 469.67 feet; thence N. 16° 55' 15" W. 350.80 feet; thence S. 81° 15' E. 686.41 feet; thence S. 73° 00' E. 313.41 feet; thence S. 02° 15' W. 851.73 feet; thence S. 57° 00' E. 838.20 feet; thence N. 60° 00' E. 528.00 feet; thence N. 17° 15' E. 442.20 feet; thence N. 43° 15' E. 236.82 feet; thence S. 89° 56' 55" E. 215.47 feet; thence S. 40° 00' W. 384.48 feet; thence S. 15° 45' W. 356.40 feet; thence S. 57° 45' W. 462.00 feet; thence S. 25° 30' W. 264.00 feet; thence S. 44° 00' E. 165.00 feet; thence N. 87° 00' E. 1234.20 feet; thence N. 10° 15' E. 422.40 feet; thence S. 83° 15' E. 425.02 feet to the true point of beginning.

(Basis of bearing for this description is the southeasterly line of Rancho Los Alamitos that bears N. 49° 28' 00" E. as shown on the recorded map for Tract No. 893).

Containing 31.4 acres more or less.