### MINUTE ITEM

4. 10-YEAR GRAZING LEASE, SCHOOL LAND, SAN BERNARDINO COUNTY; EDITH CRAVEN KNIGHT - S.W.O. 8351, P.R.C. 4137.2.

After consideration of Calendar Item 13 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO EDITH CRAVAN KNIGHT OF A 10-YEAR GRAZING LEASE, FROM JANUARY 1, 1969, IN CONSIDERATION OF \$87.62 PER ANNUM, WITH THE FIRST YEAR'S RENTAL TO BE PAID UPON EXECUTION OF THE LEASE, FOR GRAZING OF LIVESTOCK ON THE LAND DESCRIBED AS FOLLOWS:

SECTIONS 16 AND 36, T. 6 N., R. 18 E.; SECTIONS 16 AND 36, T. 6 N., R. 19 E.; THE  $N_{2}^{1}$ ,  $N_{2}^{1}$  OF  $SW_{4}^{1}$  AND  $NW_{4}^{1}$  OF  $SE_{4}^{1}$  OF SECTION 36, T. 7 N., R. 16 E.; SECTIONS 16 AND 36, T. 7 N., R. 17 E.; SECTION 16, T. 7 N., R. 18 E.; SECTION 36, T. 7 N., R. 19 E.; SECTION 36, T. 8 N., R. 17 E.; SECTION 16, T. 8 N., R. 18 E.; SECTIONS 16 AND 36, T. 8 N., R. 19 E.; AND SECTION 36, T. 9 N., R. 19 E.; S.B.M., CONTAINING A TOTAL OF 8,762.37 ACRES, MORE OR LESS, IN SAN BERNARDINO COUNTY.

Attachment Calendar Item 13 (1 page)

#### CALENDAR ITEM

## 13.

1/69 S.W.O. 8351

# GRAZING LEASE

APPLICANT: Edith Craven Knight

LOCATION: 14 parcels of school land, totaling 8,762.37 acres, in sloping mountain areas of San Bernardino County

PROPOSED USE: Grazing

TERM: 10 years, from January 1, 1969

CONSIDERATION: \$87.62 per annum

BASIS FOR CONSIDERATION:

An appraisal by the staff in May 1968 indicates the fair grazing rental to be \$0.01 per acre per year, or for 8,762.37 acres an annual rental of \$67.62. The rate per acre is consistent with the carrying capacity and corresponds with the rental rates of similar privately owned lands in the vicinity.

## STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy:
- Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION: The applicant has deposited the first year's rental in the amount of \$87.62.

EXHIBIT: A. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO EDITH CRAVAN KNIGHT OF A 10-YEAR GRAZING LEASE, FROM JANUARY 1, 1969, IN CONSIDERATION OF \$87.62 PER ANNUM, WITH THE FIRST YEAR'S RENTAL TO BE PAID UPON EXECUTION OF THE LEASE, FOR GRAZING OF LIVESTCCK ON THE LAND DESCRIBED AS FOLLOWS:

SECTIONS 16 AND 36, T. 6 N., R. 18 E.; SECTIONS 16 AND 36, T. 6 N., R. 19 E.; THE  $N_{\overline{2}}^{1}$ ,  $N_{\overline{2}}^{1}$  OF  $SW_{\overline{4}}^{1}$  AND  $NW_{\overline{4}}^{1}$  OF  $SE_{\overline{4}}^{1}$  OF SECTION 36, T. 7 N., R. 16 E.; SECTIONS 16 AND 36, T. 7 N., R. 17 E.; SECTION 16, T. 7 N., R. 18 E.; SECTION 36, T. 7 N., R. 19 E.; SECTION 36, T. 8 N., R. 17 E.; SECTION 16, T. 8 N., R. 18 E.; SECTIONS 16 AND 36, T. 8 N., R. 19 E.; AND SECTION 36, T. 9 N., R. 19 E.; S.B.M., CONTAINING A TOTAL OF 8,762.37 ACRES, MORE OR LESS, IN SAN BERNARDINO COUNTY.

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