MINUTE ITEM 5/29/69

48. PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES, PATENTED SCHOOL LAND WITH RESERVED MINERAL INTERESTS, NEAR GEYSERS STEAM FIELD, SONOMA AND LAKE COUNTIES; LAKOMA FAME - W.O. 5981, P.R.C. 4236.2.

After consideration of Calendar Item 41 attached, and upon motion duly made and carried, the following resolution was adopted:

PURSUANT TO SECTION 6922 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZES THE ISSUANCE OF THE STANDARD FORM OF PERMIT (APPROVED IN THESE MINUTES) TO LAKOMA FAME, A CALIFORNIA CORPORATION, TO PROSPECT FOR GEOTHERMAL RESOURCES ON LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF.

Attachment
Calendar Item 41 (2 pages)

A 2 & 4
S 1

SUPPLEMENTAL

CALENDAR ITEM

5/69
W.O. 5981

41.

APPLICATION FOR PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES

APPLICANT:	Lakoma Fame, a California corporation.
LOCATION:	Two miles east of Geysers Steam Field, Sonoma and Lake counties.
TYPE OF LAND:	Patented school land, reserved mineral interests.
ACREAGE:	1,284.65.
SURFACE OWNER:	Applicant.
METHOD OF EXPLORATION:	Drilling.
PREREQUISITE ITEMS:	a. Application approved by Attorney General's Office. b. Land has not been classified as known geothermal resources land. c. Statutory filing fee and permit fee have been deposited by applicant.

IT IS RECOMMENDED THAT, PURSUANT TO SECTION 6922 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZE THE ISSUANCE OF THE STANDARD FORM OF PERMIT (APPROVED ON THIS CALENDAR) TO LAKOMA FAME, A CALIFORNIA CORPORATION, TO PROSPECT FOR GEOTHERMAL RESOURCES ON LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF.

Attachment: Exhibit "A"

A 2, 4
S 1

SUPPLEMENTAL CALENDAR ITEM 41

EXHIBIT "A"

Lots 2, 3 and 4, SW$\frac{1}{4}$ of NE$\frac{1}{4}$, S$\frac{1}{2}$ of NW$\frac{1}{4}$, SW$\frac{1}{4}$ and W$\frac{1}{2}$ of SE$\frac{1}{4}$ of Section 17; S$\frac{1}{2}$ of NE$\frac{1}{4}$ and E$\frac{1}{2}$ of SE$\frac{1}{4}$ of Section 18; E$\frac{1}{2}$ of NE$\frac{1}{4}$ of Section 19; and N$\frac{1}{2}$, N$\frac{1}{2}$ of SW$\frac{1}{4}$, SE$\frac{1}{4}$ of SW$\frac{1}{4}$ and SE$\frac{1}{4}$ of Section 20, T. 11 N., R. 8 W., M.D.B.& M., Sonoma and Lake Counties, containing 1284.65 acres more or less.