

MINUTE ITEM

9/24/70  
CRK

5. RIGHT-OF-WAY FOR 13 YEARS, SCHOOL LAND, INYO COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY AND EAGLE LAKE LUMBER COMPANY - W-9088, P.R.C. 4511.2.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY AND EAGLE LAKE LUMBER COMPANY OF A 13-YEAR RIGHT-OF-WAY FROM MAY 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20.00 TO BE PAID BY EAGLE LAKE LUMBER COMPANY, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR MAINTENANCE OF A POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 1 (2 pages)

CALENDAR ITEM

9/70  
W-9088  
CRK

1.

RIGHT-OF-WAY

APPLICANT: Southern California Edison Company and Eagle Lake Lumber Company.

LOCATION: 0.572 acre of school land (10' x 2452' and 4' x 95') located in Sec. 16, T. 24 S., R. 38 E., M.D.M., approximately 64 miles northeasterly of Bakersfield, Inyo County.

LAND USE: An electric power distribution line.

TERMS: Initial period: 13 years, from May 1, 1970.

CONSIDERATION:

\$20.00 per annum, to be paid by Eagle Lake Lumber Company, with State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:

\$20.00 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Articles 1 & 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

1. The power line serves Eagle Lake Lumber Company's sawmill on school land covered by Lease P.R.C. 3931.2.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY AND EAGLE LAKE LUMBER COMPANY OF A 13-YEAR RIGHT-OF-WAY FROM MAY 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20.00 TO BE PAID BY EAGLE LAKE LUMBER COMPANY, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR MAINTENANCE OF A POWER LINE ON THE LAND DESCRIBED ON EXHIBIT 'A' ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land 10 feet in width, lying within the east half ( $E\frac{1}{2}$ ) of Section 16, T. 24 S., R. 38 E., M.D.M., the centerline of which is described as follows:

BEGINNING at a point in the east line of said Section 16, said point being N.  $17^{\circ} 40' 28''$  W., 2,011.47 feet and N.  $89^{\circ} 06' 31''$  E., 619.64 feet from the southwest corner of Section 15, T. 24 S., R. 38 E., M.D.M.; thence from said point of beginning N.  $17^{\circ} 40' 28''$  W., 1,322.23 feet to a point hereinafter referred to as Point "A"; thence S.  $67^{\circ} 50' 42''$  W., 1,129.56 feet to Point "B".

ALSO INCLUDING the following three strips of land 4 feet in width, the centerlines of which are described as follows:

Strip 1; BEGINNING at Point "A"; thence N.  $17^{\circ} 40' 28''$  W., 35 feet.  
 Strip 2; BEGINNING at Point "B"; thence S.  $67^{\circ} 50' 42''$  W., 30 feet.  
 Strip 3; BEGINNING at Point "B"; thence N.  $14^{\circ} 18' 18''$  W., 30 feet.

EXCEPT that portion lying within the Southern Pacific Company Railroad right-of-way 200 feet wide.