MINUTE ITEM

10. FIVE-YEAR USE PERMIT AND TEN-YEAR RECREATIONAL PIER PERMIT, TIDE AND SUBMERGED LAND IN TAYLOR SLOUGH, CONTRA COSTA COUNTY; MRS. FLORENCE BROWN - W 8637, PRC 4543.1, PRC 4544.9.

After consideration of Calendar Item 12 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO MRS. FLORENCE BROWN OF A FIVE-YEAR USE PERMIT AND A TEN-YEAR RECREATIONAL PIER PERMIT, FROM NOVEMBER 7, 1969, IN CONSIDERATION OF TOTAL ANNUAL RENT IN THE AMOUNT CF \$75 AND PROVISION OF A \$1000 SURETY BOND, FOR AN EXISTING BOATHOUSE, STORAGE HOUSE, AND SUNDECK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 12 (2 pages)

## CALENDAR ITEM

12。

11/70 W-8637 FWC

## USE PERMIT AND RECREATIONAL PIER PERMIT

APPLICANT: Mrs. Florence Brown.

LOCATION: An 1800-sq.ft. (approx.) parcel of tide and submerged land in Taylor Slough, Contra Costa County.

LAND USE: An existing boathouse, storage house, and sundeck.

TERMS OF USE PERMIT:

5 years from November 7, 1969. Surety bond: \$1000, to be effective from date the lease is executed on behalf of the State Lands Commission.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION: \$75 minimum rental for this type of permit.

TERMS OF RECREATIONAL FILE PERMIT: 10 years from November 7, 1969.

CONSIDERATION: None.

BASIS FOR CONSIDERATION: Section 6503 Public Resources Code.

PREREQUISITE ITEMS:

U.S.A. Corps of Engineers Permit issued. Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.
b. Administrative Code: Title 2, Div. 3, Articles 1 & 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

Mrs. Brown is applying concurrently for a recreational pier permit covering her boathouse, and for a use permit covering a storage room and sundeck.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO MRS. FLORENCE BROWN OF A FIVE-YEAR USE PERMIT AND A TEN-YEAR RECREATIONAL PIER PERMIT, FROM NOVEMBER 7, 1969, IN CONSIDERATION OF TOTAL ANNUAL RENT IN THE AMOUNT OF \$75 AND PROVISION OF A \$1000 SURETY BOND, FOR AN EXISTING BOATHOUSE, STORAGE HOUSE, AND SUNDECK ON THE LAND DESCRIBED ON FLAIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

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W-8637

## EXHIBIT "A"

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A parcel of tide and submerged land lying in the bed of Taylor Slough, Contra Costa County, California, said parcel being immediately below a floating boathouse, dock and deck, being immediately adjacent to the following described land:

Lots 67 and 68 of Anglers Ranch Subdivision #4 as recorded in Volume 27 of Maps, Pages 12, 13 and 14, Cortra Costa records, TOGETHER WITH the area of necessary use.