MINUTE ITEM

6. 10-YEAR GRAZING LEASE, SCHOOL LANDS, SAN BERNARDINO COUNTY; V. H. UECKERT - W 8914, PRC 4566.2.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. PURSUANT TO SECTION 6371 OF THE PUBLIC RESOURCES CODE, AND IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 3 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, FINDS THAT A LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRON-MENTAL EFFECT.
- 2. AUTHORIZES THE ISSUANCE TO V. H. UECKERT OF A TEN-YEAR GRAZING LEASE FROM NOVEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$95.38, FOR STOCK GRAZING ON 953.75 ACRES OF LAND IN SECTION 36, T. 18¹/₂ N., R. 12 E., AND THE S¹/₂ OF SECTION 36, T. 19 N., R. 12 E., S.B.M., SAN BERNARDINO COUNTY.

Attachment: Calendar Item 3 (1 page)

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CALENDAR ITEM

3/71 W 8914 WAS

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3.

GRAZING LEASE

V. H. Ueckert. APPLICANT:

Section 36, T. $18\frac{1}{2}$ N., R. 12 E., and $S\frac{1}{2}$ of Section 36, T. 19 N., R. 12 E., S.B.M., containing 953.75 acres of land LCCATION: in San Bernardino County.

Livestock grazing. (Required environmental impact report LAND USE: is attached.)

10 years, from November 1, 1970. TERMS:

\$95.38 per annum. CONSIDERATION:

BASIS FOR CONSIDERATION: Estimated forage production potential.

STATUTORY AND OTHER REFERENCES:

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- b. Administrative Code:

a. Public Resources Code: Div. 6, Parts 1 and 2.

Title 2, Div. 3, Arts. 1 & 2 as amended effective May 10, 1969.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. PURSUANT TO SECTION 6371 OF THE PUBLIC RESOURCES CODE, AND IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 3 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, FIND THAT A LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRON-MENTAL EFFECT.
- 2. AUTHORIZE THE ISSUANCE TO V. H. UECKERT OF A TEN-YEAR GRAZING LEASE FROM NOVEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$95.38, FOR STOCK GRAZING ON 953.75 ACRES OF LAND IN SECTION 36, T. 18 N., R. 12 E., AND THE S $\frac{1}{2}$ OF SECTION 36, T. 19 N., R. 12 E., S.B.M., SAN BERNARDINO COUNTY.