

MINUTE ITEM

5/27/71  
EWC

4. 49-YEAR RIGHT-OF-WAY, SUBMERGED LAND IN BED OF SACRAMENTO RIVER NEAR COLUSA, COLUSA COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W 8986, PRC 4586.1.

After consideration of Calendar Item 4 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 11 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY PERMIT FROM MAY 1, 1971, FOR THE INSTALLATION AND MAINTENANCE OF AN 8-INCH NATURAL GAS PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$28.00, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment:

Calendar Item 4 (2 pages)

CALENDAR ITEM

4.

5/71  
W 8986  
EWC

RIGHT OF WAY

APPLICANT: Pacific Gas and Electric Company.

LOCATION: A 350-linear-foot parcel of submerged land in the bed of the Sacramento River near Colusa, Colusa County.

LAND USE: The installation and maintenance of an 8-inch-diameter natural gas pipeline.

TERMS: Initial period: 49 years, from May 1, 1971.

CONSIDERATION: \$28.00 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:  
\$0.08/linear foot minimum rental for this type of permit.

PREREQUISITE ITEMS:

U.S. Army Corps of Engineers permit issued.  
Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Articles 1 and 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

- 1. All of the material dredged from the trench will be replaced as backfill.
- 2. Environmental Impact Report No. 11 has been prepared and circulated to local, State and Federal agencies having expertise or jurisdiction. Public notice of the availability of this report has been given.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 11 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
- 2. AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT OF WAY PERMIT FROM MAY 1, 1971, FOR THE INSTALLATION AND MAINTENANCE OF AN 8-INCH NATURAL GAS PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$28.00, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

A 4  
S 2

Attachment: Exhibit "A"

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EXHIBIT "A"

Lessee: Pacific Gas & Electric Co.

W 8986

A Parcel of submerged land in the bed of the Sacramento River near the Town of Colusa, County of Colusa, State of California, more particularly described as follows:

A strip of land 40 feet wide extending across Sacramento River, lying 20 feet on each side of the following described centerline:

BEGINNING at the 2 inch pipe marking the northeasterly corner of the southwest quarter of the northeast quarter of Section 33, T. 16 N., R. 1 W., M.D.M., described in the parcel of land, designated ITEM 1, in the Agreement Regarding Community Property, made by and between Wilbur H. Halsey and his wife, dated March 23, 1956, in the office of the County Recorder of the County of Colusa, State of California, in Book 240 of Official Records at page 258; thence S.  $1^{\circ} 34'$  E., 4490.0 feet to a point; thence N.  $5^{\circ} 22.5'$  W., 30 feet to a point on the mean high water line on the south bank of the Sacramento River, which point is the true point of beginning of the above-mentioned centerline; thence N.  $5^{\circ} 22.5'$  W., 515 feet, more or less, to the mean high water line of the north bank of the Sacramento River.