

3. 25-YEAR PUBLIC AGENCY PERMIT, SUBMERGED LAND IN PARADISE COVE, MALIBU, LOS ANGELES COUNTY; COUNTY OF LOS ANGELES - W 6349, PRC 4610.9.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 21 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO THE COUNTY OF LOS ANGELES OF A 25-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 1, 1967, IN CONSIDERATION OF THE PUBLIC SAFETY, WITH THE STATE RESERVING THE RIGHT TO SET A MONETARY RENTAL AT ANY TIME IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR MAINTENANCE OF AN EXISTING BOAT BOOM AND MOORING BUOY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 3 (2 pages)

CALENDAR ITEM

9/71
W 6349
CRK

3.

PUBLIC AGENCY PERMIT

APPLICANT: County of Los Angeles.

LOCATION: Two parcels of submerged land (26' x 90' and a 185' radius circle) in Paradise Cove, Malibu, Los Angeles County.

LAND USE: A landing boom and a mooring buoy used by County rescue boats.

TERMS: 25 years, from January 1, 1967.

CONSIDERATION: No charge; the public safety, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE ITEMS: Applicant is lessee of adjacent pier owner.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 and 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

- 1. The annual rental value of the site is estimated to be \$200.
- 2. The issuance of a rent-free permit is justified because the sovereign land is used for the public safety.
- 3. An environmental impact report has been prepared and distributed as required by Section 6371 of the Public Resources Code. No adverse comment has been received.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 21 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT ENVIRONMENTAL EFFECT.
- 2. AUTHORIZE THE ISSUANCE TO THE COUNTY OF LOS ANGELES OF A 25-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 1, 1967, IN CONSIDERATION OF THE PUBLIC SAFETY, WITH THE STATE RESERVING THE RIGHT TO SET A MONETARY RENTAL AT ANY TIME IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR MAINTENANCE OF AN EXISTING BOAT BOOM AND MOORING BUOY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

A 60
S 25

Attachment: Exhibit "A"

EXHIBIT "A"PARCEL 1

That portion of the County of Los Angeles, State of California, within a strip of land 26 feet wide, lying 13 feet on each side of the following described centerline:

COMMENCING at the northwesterly terminus of that certain course of South $24^{\circ} 43' 50''$ East 398.48 feet in the southwesterly boundary of Lot 21, Block 2, Tract No. 12935, as shown on map recorded in Book 248, pages 39 and 40, of Maps, in the office of the Recorder of said county; thence South $24^{\circ} 43' 50''$ East along said certain course 164.74 feet to a point hereby designated "Point A"; thence South $9^{\circ} 26' 32''$ East 952.88 feet; thence North $47^{\circ} 16' 00''$ East 4.00 feet to the TRUE POINT OF BEGINNING; thence South $47^{\circ} 16' 00''$ West 90.00 feet.

PARCEL 2

That portion of above mentioned county, which lies within a circle having a radius of 185 feet, the center of said circle being a point distant South $21^{\circ} 16' 57''$ East 1862.11 feet from above designated "Point A".