MINUTE ITEM 2/24/72
EWC

4. FIVE-YEAR PUBLIC AGENCY PERMIT, VARIOUS STATE SCHOOL LANDS NEAR SUSANVILLE, LASSEN COUNTY; STATE OF CALIFORNIA, DEPARTMENT OF CONSERVATION - W 8773, PRC 4643.9.

After consideration of Calendar Item 2 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 36 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.

2. AUTHORIZES THE ISSUANCE TO THE STATE OF CALIFORNIA, DEPARTMENT OF CONSERVATION, OF A FIVE-YEAR PUBLIC AGENCY PERMIT FROM APRIL 2, 1970, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH STATE RESERVING THE RIGHT TO SET A MONETARY RENTAL AT ANY TIME IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR INMATE TRAINING PROGRAMS AND RANGE IMPROVEMENT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:
Calendar Item 2 (4 pages)

A 1
S 3

CALENDAR ITEM

2.

2/72
W 8773
EWC

PUBLIC AGENCY PERMIT - W 8773

APPLICANT: State of California, Department of Conservation.

LOCATION: Various State school lands near Susanville, Lassen County.

LAND USE: Inmate training programs, and range improvement.

TERMS:
Initial period: Five years, from April 2, 1970.
Renewal options: One additional period of five years.
Special: Thirty-day termination by either party and by State sale of any of the parcels leased.

CONSIDERATION: No charge; the public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS:
Applicant has approval of State's grazing lessee on these parcels.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Parts 1 and 2.
b. Administrative Code: Title 2, Div. 3, Articles 1 and 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:
1. This program of inmate training and of range improvement has been functioning under lease to the State for the past six years. Inmates, under the management of the Departments of Correction and Conservation, have made substantial improvements to lands under Commission jurisdiction. In the opinion of the Division, it is to the State's benefit to continue the program, at least through the period of the moratorium on sales and the attendant planning period. The right to sell these parcels at any time will be retained.

2. An environmental impact report has been circulated to agencies and persons with jurisdiction or expertise. No adverse comments have been received.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 36 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART

HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.

2. AUTHORIZE THE ISSUANCE TO THE STATE OF CALIFORNIA, DEPARTMENT OF CONSERVATION, OF A FIVE-YEAR PUBLIC AGENCY PERMIT FROM APRIL 2, 1970, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH STATE RESERVING THE RIGHT TO SET A MONETARY RENTAL AT ANY TIME IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR INMATE TRAINING PROGRAMS AND RANGE IMPROVEMENT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

Lessee: State Department of Conservation

All that real property situate in Lassen County, State of California, and being more particularly described as follows:

Parcel 1

Section 36, T. 30 N., R. 15 E., M.D.B.& M., excepting therefrom the NW$\frac{1}{4}$ of the NW$\frac{1}{4}$, the NE$\frac{1}{4}$ of the NE$\frac{1}{4}$, the SE$\frac{1}{4}$ of the SE$\frac{1}{4}$, and the SW$\frac{1}{4}$ of the SW$\frac{1}{4}$ of said section;

Parcel 2

Section 16, T. 30 N., R. 16 E., M.D.B.& M.;

Parcel 3

The SE$\frac{1}{4}$ of the SE$\frac{1}{4}$ of Section 24, T. 31 N., R. 15 E., M.D.B.& M.;

Parcel 4

The NE$\frac{1}{4}$ of the NE$\frac{1}{4}$ of Section 25, T. 31 N., R. 15 E., M.D.B.& M.;

Parcel 5

Section 36, T. 31 N., R. 15 E., M.D.B.& M.;

Parcel 6

The S$\frac{1}{2}$, and the S$\frac{1}{2}$ of the NW$\frac{1}{4}$ of Section 16, T. 31 N., R. 16 E., M.D.B.& M.;

Parcel 7

The SW$\frac{1}{4}$ of the NW$\frac{1}{4}$ of Section 17, T. 31 N., R. 16 E., M.D.B.& M.;

Parcel 8

The E$\frac{1}{2}$ of the NW$\frac{1}{4}$, the NE$\frac{1}{4}$ of the SW$\frac{1}{4}$, the NE$\frac{1}{4}$, the W$\frac{1}{2}$ of the SE$\frac{1}{4}$ of Section 18, of T. 31 N., R. 16 E., M.D.B.& M.;

Parcel 9

The SE$\frac{1}{4}$ of the NW$\frac{1}{4}$, the NE$\frac{1}{4}$ of Section 19, T. 31 N., R. 16 E., M.D.B.& M.;

Parcel 10

Lot 4 of Section 19, T. 31 N., R. 16 E., M.D.B.& M.;

EXHIBIT "A" (CONTD)

Parcel 11

The W½ of the NW¼ of Section 20, T. 31 N., R. 16 E., M.D.B.& M.;

Parcel 12

Section 36, T. 32 N., R. 15 E., M.D.B.& M.