

MINUTE ITEM

4/27/72
EWC

3. AUTHORIZATION FOR ISSUANCE OF 49-YEAR PUBLIC AGENCY PERMIT, SOVEREIGN LAND INCLUDING SUBMERGED LAND AND AN ISLAND AT ORD BEND, SACRAMENTO RIVER, GLENN COUNTY; COUNTY OF GLENN - W 8865, PRC 4657.9.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 51 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO THE COUNTY OF GLENN OF A 49-YEAR PUBLIC AGENCY PERMIT, FROM MAY 1, 1972, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A PUBLIC PARK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST.

Attachment:

Calendar Item 1 (3 pages)

CALENDAR ITEM

4/72
EWC
W 8865

1.

PUBLIC AGENCY PERMIT

APPLICANT: County of Glenn.

LOCATION: An 87.68-acre parcel of sovereign land including submerged land and an island at Ord Bend, Sacramento River, Glenn County.

LAND USE: The construction, operation and maintenance of a public park.

TERMS OF PROPOSED LEASE:
49 years, from May 1, 1972.

CONSIDERATION: The public use and benefit. The State reserves the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS:
U.S. Army Corps of Engineers permit applied for. No lease will be issued until permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Division 3, Articles 1 and 2.

OTHER PERTINENT INFORMATION:

- 1. The annual rental value of the site is estimated to be \$450.
- 2. An environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments were received.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 51 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.

CALENDAR ITEM NO. 1. (CONTD)

2. AUTHORIZE THE ISSUANCE TO THE COUNTY OF GLENN OF A 49-YEAR PUBLIC AGENCY PERMIT, FROM MAY 1, 1972, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A PUBLIC PARK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST.

Attachment: Exhibit "A"

EXHIBIT "A"

W 8865

A parcel of submerged land in the bed of Sacramento River approximately 400 feet north of the Ord Ferry Bridge and 14 miles south of Hamilton City, Glenn County, State of California, more particularly described as follows:

BEGINNING at the one-quarter corner common to Sections 17 and 19, T. 21 N., R. 2 E., M.D.M. which point is marked by a brass-topped iron pin, stamped "¼ corner Section 17 and 19, R.C.E. 13781." Said point being shown on that certain Record of Survey Map filed for record in the Office of the County Recorder of Glenn County, California, July 16, 1971, in Book 8 of Maps and Surveys, at page 10; thence east, along the centerline of the existing county road, 1077.65 feet to a 3/4 inch iron pipe, tagged R.C.E. 13781; thence leaving said county road North 180.43 feet to the true point of beginning of the parcel herein described; thence northerly along the following courses:

North 42.49 feet; N. 33° 06' 00" W., 218.62 feet to a 3/4 inch iron pipe, tagged L.S. 3653; N. 21° 32' 00" W., 660.00 feet to a 3/4 inch iron pipe, tagged L.S. 3653; N. 06° 05' 00" W., 726.00 feet; N. 32° 27' 00" E., 462.00 feet to a 3/4 inch iron pipe tagged L.S. 3653; N. 01° 57' 00" W., 264.00 feet to a 3/4 inch iron pipe tagged L.S. 3653; thence N. 63° 02' 00" E., 1082.78 feet to a 3/4 inch iron pipe tagged L.S. 3653; thence S. 14° 17' 25" E., 646.18 feet; thence S. 86° 45' 03" E., 229.37 feet; thence S. 02° 22' 31" E., 892.77 feet; thence S. 07° 39' 57" W., 1064.51 feet; thence S. 24° 14' 17" W., 506.66 feet; thence S. 54° 39' 23" W., 240.29 feet; thence West 373.00 feet; thence N. 29° 28' 37" W., 552.52 feet to the true point of beginning.

EXCEPTING THEREFROM any portions lying landward of the ordinary high water mark.

END OF DESCRIPTION