MINUTE ITEM

22. APPROVAL OF MAPS AND LEGAL DESCRIPTION OF GRANT TO THE SAN DIEGO UNIFIED PORT DISTRICT - W 5847.

After consideration of Calendar Item 20 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. AUTHORIZES THE APPROVAL OF THE MAPS DATED NOVEMBER 1971, ENTITLED "MAP OF GRANT TO SAN DIEGO UNIFIED PORT DISTRICT PURSUANT TO CHAPTER 1744, STATUTES OF 1965, VICINITY OF SAN DIEGO", PREPARED UNDER W 5847.
- 2. AUTHORIZES THE RECORDING, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OF THE MAPS AND DESCRIPTION OF THE LANDS GRANTED TO THE SAN DIEGO UNIFIED PORT DISTRICT.

Attachment: Calendar Item 20 (l page)

CALENDAR ITEM

5/72 DJB W 5847

20.

APPROVAL OF MAPS AND LEGAL DESCRIPTION OF GRANT TO THE SAN DIEGO UNIFIED PORT DISTRICT

By Chapter 1744, Statutes of 1965, the Legislature conveyed, in trust, to the San Diego Unified Port District, all right, title and interest in certain parcels of salt marsh, tide and submerged lands underlying San Diego Bay.

Section 8 of Chapter 1744 provides that the State Lands Commission shall, at the expense of the district, prepare a description and plat of the granted lands and record such description and plat in the office of the County Recorder of San Diego County.

A service agreement has been executed between the State Lands Commission and the San Diego Unified Port District, providing for payment of services rendered by the State.

A description and maps of the granted lands have been completed and are on file in the office of the State Lands Division and are incorporated herein by this reference.

EXHIBITS: A. Grant Map Index. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. AUTHORIZE THE APPROVAL OF THE MAPS DATED NOVEMBER, 1971, ENTITLED "MAP OF GRANT TO SAN DIEGO UNIFIED PORT DISTRICT PURSUANT TO CHAPTER 1744, STATUTES OF 1965, VICINITY OF SAN DIEGO", PREPARED UNDER W 5847.
- 2. AUTHORIZE THE RECORDING, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OF THE MAPS AND DESCRIPTION OF THE LANDS GRANTED TO THE SAN DIEGO UNIFIED PORT DISTRICT.

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