

8. 49-YEAR PUBLIC AGENCY PERMIT, TIDE AND SUBMERGED LAND IN THE PACIFIC OCEAN AT LIMEKILN CREEK, MONTEREY COUNTY; DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS - W 20264, PRC 4800.9.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 117 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO THE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, OF A 49-YEAR PUBLIC AGENCY PERMIT FROM AUGUST 1, 1973; AND THE EXECUTION OF A PLAT PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 101.5; IN CONSIDERATION OF THE MONETARY VALUE OF THE RIGHT-OF-WAY TO BE DEPOSITED IN THE GENERAL FUND FOR CREDIT TO THE RESOURCES PROTECTION ACCOUNT; FOR THE CONSTRUCTION AND MAINTENANCE OF HIGHWAY AND BANK STABILIZATION MEASURES ON THE LAND DEPICTED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Calendar Item 6 (3 pages)

CALENDAR ITEM

8/73
EWC
W 20264

6.

PUBLIC AGENCY PERMIT

APPLICANT: Department of Transportation, Division of Highways.
LOCATION: A 0.29-acre parcel of tide and submerged land in the Pacific Ocean at Limekiln Creek, Monterey County.
LAND USE: Construction and maintenance of highway and bank stabilization measures.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from August 1, 1973.

CONSIDERATION: A monetary value of the right-of-way to be determined pursuant to Streets and Highways Code Section 101.5.

PREREQUISITE TERMS:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 and 2.
- c. Streets and Highways Code: Section 101.5.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$100.
2. The project is to correct erosion of the support for the highway by the sea. No additional vehicle capacity is being provided.

EXHIBITS:

- A. Right-of-Way Map.
- B. Location Map.

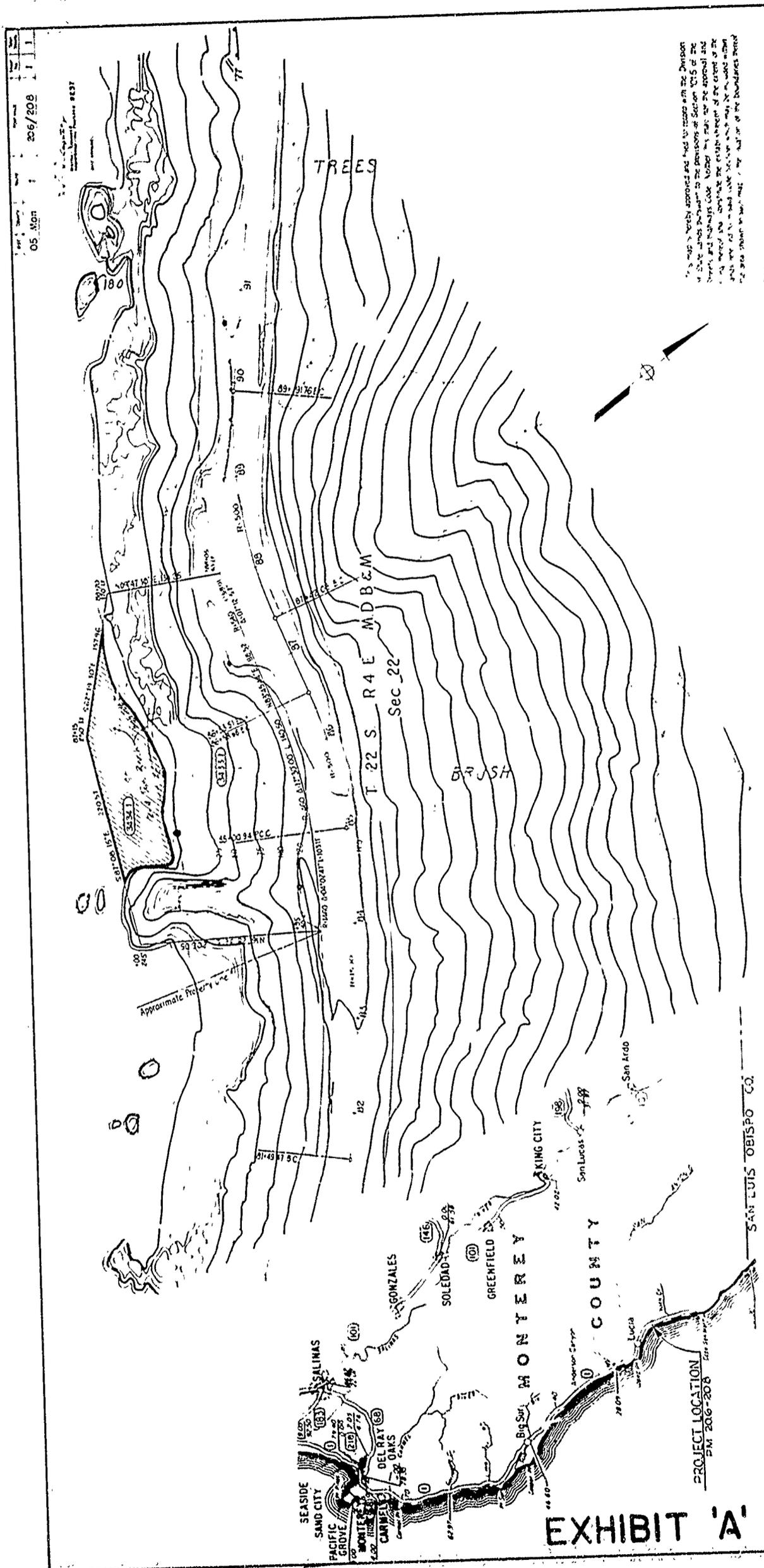
IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 117 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO THE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, OF A 49-YEAR PUBLIC AGENCY PERMIT FROM AUGUST 1, 1973; AND THE EXECUTION OF A PLAT PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 101.5; IN CONSIDERATION OF THE MONETARY VALUE OF THE RIGHT-OF-WAY TO BE DEPOSITED

CALENDAR ITEM NO. 6. (CONTD)

IN THE GENERAL FUND FOR CREDIT TO THE RESOURCES PROTECTION ACCOUNT; FOR THE CONSTRUCTION AND MAINTENANCE OF HIGHWAY AND BANK STABILIZATION MEASURES ON THE LAND DEPICTED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"



PARCEL NUMBER	AREA	DATE	GRANTOR OR GRANTEE	INSTRUMENT	RECORD	REMARKS
3433-1	139 A		Covert Foundation			
3434-1	031 A		State Lands Commission			

EXHIBIT 'A'

PROJECT LOCATION
PM 206-208

SAN LUIS OBISPO CO.

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
SAN FRANCISCO

IN MONTEREY COUNTY
ABOUT 0.3 MILES SOUTH OF LIMEKILN CREEK
MAP SHOWING SOVEREIGN LANDS OF THE STATE
OF CALIFORNIA, NEEDED AS A RIGHT OF WAY FOR
OR FOR THE PROTECTION OF, A STATE HIGHWAY
ROAD 05-MON-1 P.M. 20.6/20.8

LEGEND

Portion requested through
Sovereign State Lands



EXP AUTH - 05-205002

RIGHT OF WAY MAP
0.3 Mi. SOUTH
LIMEKILN CREEK

SHMB: [] Pg. []
MAP: 1001 206/208

This map is hereby approved and filed to record with the Division of State Lands pursuant to the provisions of Section 10315 of the Streets and Highways Code. Notice is made that the approval and filing of this map does not constitute the creation of any right of way or other interest in land, but is merely a record of the boundaries thereof.

05 Mon 206/208