#### MINUTE ITEM

9. 4-YEAR, 10-MONTH NONCOMMERCIAL LEASE, STATE SCHOOL LAND IN FISH CANYON, LOS ANGELES COUNTY; WILLIS H. AND MARJORIE D. POLLEY - WP 2974, PRC 2974.2.

After consideration of Calendar Item 8 attached, and upon motion duly made and carried, the following resolution was adopted:

## THE COMMISSION:

- DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
- 2. AUTHORIZES THE ISSUANCE TO WILLIS H. POLLEY AND MARJORIE D. POLLEY OF A NONCOMMERCIAL LEASE FOR A PERIOD OF 4 YEARS AND 10 MONTHS, FROM JANUARY 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$65, THE TOTAL RENT OF \$314.20 TO BE PAID IN ADVANCE, AND THE PROVISION OF A \$5,000 SURETY BOND FOR THE MAINTENANCE OF A CABIN AND ONE OUT BUILDING ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Calendar Item 8 (3 pages)

# CALENDAR ITEM

6/74 MAH WP 2974

8.

# NONCOMMERCIAL LEASE

Willis H. and Marjorie D. Polley. APPLICANT:

AREA, TYPE LAND AND LOCATION:

A .309-acre parcel of State school land in Fish Canyon, Los Angeles County.

LAND USE:

Recreational cabin and one out building.

TERMS OF PROPOSED LEASE:

Initial period: 4 years, 10 months, from January 1, 1973.

\$5,000. Surety bond:

CONSIDERATION: \$65 per annum.

BASIS FOR CONSIDERATION:

\$65 minimum rental for this type of lease or permit.

STATUTORY AND OTHER REFERENCES:

Div. 6, Parts 1 and 2.

Title 2, Div. 3, Arts. 1, 2, and a. Public Resources Code: b. Administrative Code: 10.

# OTHER PERTINENT INFORMATION:

- An environmental impact report is not required. transaction is within the purview of 2 Cal. Adm. Code 2910(a) which exempts an existing structure that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degrada-
  - This proposed lease contains a termination date of October 31, 1977, and contains a further provision that the lease may not be renewed beyond that date. The staff believes that Fish Canyon is not suitable for long-term cabin sites.

EXHIBITS:

- Land Description. Α.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).

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LAND USE:

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TERMS OF PROPOSED LEASE:

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Surety bond:

\$5,000.

CONSIDERATION: \$65 per annum.

BASIS FOR CONSIDERATION:

\$65 minimum rental for this type of lease or permit.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Parts 1 and 2.

Title 2, Div. 3, Arts. 1, 2, and b. Administrative Code:

10.

## OTHER PERTINENT INFORMATION:

- 1. An environmental impact report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2910(a) which exempts an existing structure that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
- 2. This proposed lease contains a termination date of October 31, 1977, and contains a further provision that the lease may not be renewed beyond that date. The staif believes that Fish Canyon is not suitable for long-term cabin sites.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).

# CALENDAR ITEM NO. 8. (CONTD)

AUTHORIZE THE ISSUANCE TO WILLIS H. POLLEY AND MARJORIE D. POLLEY OF A NONCOMMERCIAL LEASE FOR A PERIOD OF 4 YEARS AND 10 MONTHS, FROM JANUARY 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$65, THE TOTAL RENT OF \$314.20 TO BE PAID IN ADVANCE, AND THE PROVISION OF A \$5,000 SURETY BOND FOR THE MAINTENANCE OF A CABIN AND ONE OUT BUILDING ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACKED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

## EXHIBIT "A"

WP 2974

A parcel of land in Fish Caryon and being a portion of the NE% of the SE% of Section 16, T 1 N, R 10 W, SBM, Los Angeles County, State of California, being more particularly described as follows:

That parcel identified as Lot 18, as shown on that certain map entitled "MAP SHOWING CAMP SITES AND CABINS LOCATED IN FISH CANYON", said map being on file in the office of the State Lands Division, and designated as LRT 66-A.

END OF DESCRIPTION