MINUTE ITEM

11/21/74 GDG

18. RESCISSION OF PRIOR AUTHORIZATION TO ISSUE LEASE PRC 4827 AND ISSUANCE OF NEW LEASE, SUBMERGED LAND IN THE SACRAMENTO RIVER AT LOS MOLINOS, TEHAMA COUNTY; VERNA HAYNES, WIDOW OF RAY HAYNES, THE FORMER APPLICANT - W 20254, PRC 4827.

After consideration of Calendar Item 16 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2910(a).
- 2. RESCINDS ITS ACTION OF NOVEMBER 29, 1973 (MINUTE ITEM 5, PAGE 915) WHICH AUTHORIZED ISSUANCE OF A LEASE TO RAY HAYNES.
- 3. AUTHORIZES THE ISSUANCE TO VERNA HAYNES OF A 5-YEAR USE PERMIT FROM MAY 1, 1972; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50 AND THE PROVISION OF A \$500 SURETY BOND; FOR MAINTENANCE OF A SMALL FLOATING BOAT DOCK ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Calendar Item 16 (3 pages)

> (Rev. $4/1/75 \rightarrow \text{Corrects the}$ 1011 Commission action date in Resolution No. 2):

CALENDAR ITEM

11/74 GDG W 20254

16.

RESCISSION OF PRIOR AUTHORIZATION TO ISSUE LEASE PRC 4827.1; AND ISSUANCE OF NEW LEASE

APPLICANT: Verna Haynes, widow of Ray Haynes, the former applicant.

AREA, TYPE LAND AND LOCATION: A .023-acre parcel of submerged land in the Sacramento River at Los Molinos, "ehama County.

LAND USE: Maintenance of a small floating boat dock.

TERMS OF ORIGINAL PERIOD: 5 years, from May 1, 1972.

Surety bond: \$500.

CONSIDERATION: \$50 per annum.

TERMS OF AMENDED PERMIT: 5 years, from May 1, 1972.

Surety bond: \$500.

CONSIDERATION: \$50 per annum.

BASIS FOR CONSIDERATION: \$50 fixed rental for this type of permit.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.

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Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 & 10.

OTHER PERTINENT INFORMATION:

- 1. The issuance of Lease PRC 4827.1 was authorized by the Commission on November 29, 1973 (Minute Item No. 5, page 915); however, the applicant had passed away prior to issuance of the permit. His widow, who is now the upland owner, wishes the Use Permit to be issued in her name.
- 2. All terms and conditions of the amended permit remain as originally authorized by the Commission

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3. An environmental impact report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2910(a) which exempts an existing structure that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property; shoreline erosion, or other types of environmental degradation.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100, ET SEQ.; AND 2 CAL. ADM. CODE 2910(a).
- 2. RESCIND ITS ACTION OF NOVEMBER 29, 1973 (MINUTE ITEM 5, PAGE 915) WHICH AUTHORIZED ISSUANCE OF A LEASE TO RAY HAYNES.
- 3. AUTHORIZE THE ISSUANCE TO VERNA HAYNES OF A 5-YEAR USE PERMIT FROM MAY 1, 1972; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50 AND THE PROVISION OF A \$500 SURETY BOND; FOR MAINTENANCE OF A SMALL FLOATING BOAT DOCK ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of submerged land lying in the bed of the Sacramento River, adjacent to the community of Los Molinos, Tehama County, State of California, being more particularly described as follows:

COMMENCING at the northeast corner of the portion of land excepted from that parcel of land described in the Grant Deed recorded February 4, 1963, in Book 425, page 270, Official Records of Tehama County; thence north 185.0 feet along the east line of said parcel; thence west 150 feet to the TRUE POINT OF BEGINNING; thence along the following 7 courses:

1.	N 70° 00'	W	35 feet;
2.	S 20° 00'	W	10 feet;
3.	N 70° 00'	W	27 feet;
4.	N 20° 00'	E	40 feet;
5.	S 70° 00'	E	33 feet;
6.	N 82° 39'	00" E	32.65 feet;
7.	S 20° 00'	W	45 feet to the true point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark.

END OF DESCRIPTION