### MINUTE ITEM

9. AMENDMENT AND 10-YEAR RENEWAL OF NONCOMMERCIAL LEASE PRC 2069, TIDE AND SUBMERGED LAND IN THE PACIFIC OCEAN OFFSHORE OF LAGUNA BEACH, LOS ANGELES COUNTY; COBON CORPORATION, DBA TREASURE ISLAND TRAILER PARK - WP 2069, PRC 2069.

After consideration of Calendar Item 7 attached, and upon motion duly made and carried, the following resolution was adopted:

#### THE COMMISSION:

- 1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085, 14 CAL. ADM. CODE SECTION 15100 ET. SEQ., AND 2 CAL. ADM. CODE SECTION 2907.
- 2. AUTHORIZES ISSUANCE TO COBON CORPORATION, DBA TREASURE ISLAND TRAILER PARK OF A 10-YEAR NONCOMMERCIAL LEASE FROM FEBRUARY 20, 1973, WITH LESSEE'S OPTION TO RENEW FOR 1 SUCCESSIVE PERIOD OF 10 YEARS, IN CONSIDERATION OF RENT IN THE AMOUNT OF \$432 PER ANNUM THROUGH JUNE 29, 1975 AND \$576 PER ANNUM FROM JUNE 30, 1975 AND THEREAFTER, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE, PROVISION OF A \$5,000 SURETY BOND, PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$300,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE CONTINUED MAINTENANCE OF AN EXISTING RECREATIONAL PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Calendar Item 7 (3 pages)

## MINUTE ITEM NO. 8. (CONTD)

4. AUTHORIZES ISSUANCE TO THE PACIFIC GAS AND ELECTRIC COMPANY OF A 10-YEAR RENEWAL AND AMENDMENT OF LEASE PRC 499, PARCEL 3, DESIGNATED AND REFERENCED AS LEASE PRC 499(C), IN CONSIDERATION OF RENT IN THE AMOUNT OF \$7.67 FOR PERIOD FEBRUARY 10, 1975 TO JUNE 29, 1975, \$62.64 FOR THE PERIOD JUNE 30, 1975, TO FEBRUARY 9, 1976 AND \$100 PER ANNUM FROM FEBRUARY 10, 1976 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON OR BEFORE FEBRUARY 10, 1976 AND ON EACH FIFTH ANNIVERSARY OF THE LEASE, WITH PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$1,000,000 PER OCCURRENCE FOR BODILY INJURY AND \$1,000,000 FOR PROPERTY DAMAGE, AND OTHER AMENDMENTS TO SAID LEASE PRC 499 AS MORE FULLY SET IN A DOCUMENT ENTITLED "AMENDMENT AND RENEWAL OF LEASE PRC 499(C)" ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, FOR THE MAINTENANCE OF ONE EXISTING 4-INCH NATURAL GAS PIPELINE.

Attachment: Calendar Item 8 (3 pages)

### AMENDMENT AND RENEWAL OF NONCOMMERCIAL LEASE PRC 2069

APPLICANT:

Cobon Corporation, dba Treasure Island

Trailer Park

20801 South Coast Highway

Laguna Beach, California 92651

AREA, TYPE LAND AND LOCATION:

A 30' x 150' strip (4500 sq. ft.) of tide and submerged land in the Pacific Ocean offshore

of Laguna Beach, Los Angeles County.

LAND USE:

Continued maintenance of existing recreational

pier.

TERMS OF ORIGINAL LEASE:

Initial Period: 15 years from February 20, 1958.

Renewal Options: 2 successive periods of 10 years

each.

Surety Bond:

\$5,000.

Consideration:

\$100 per annum.

TERMS OF PROPOSED AMENDMENT AND RENEWAL:

Renewal Period:

10 years from February 20, 1973.

Renewal Option:

1 successive period of 10 years.

Surety Bond:

\$5,000.

Public Liability Insurance:

\$300,000 per occurrence for bodily injury and \$50,000 for property

damage.

CONSIDERATION:

\$432 per annum through June 29, 1975 and \$576 per annum from June 30, 1975 and thereafter, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

6% of the appraised value of the land through June 29, 1975 and 8% of appraised value of the land June 30, 1975 and thereafter.

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## CALENDAR ITEM NO. 7. (CONTD)

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee received.

#### STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Parts 1 & 2.

b. Administrative Code: Title 2, Div. 3, Arts. 1, 2, & 10.

### OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the furview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

EXHIBITS: A. Land Description. B. Location Map.

### IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085, 14 CAL. ADM. CODE SECTION 15100 ET. SEQ., AND 2 CAL. ADM. CCDE SECTION 2907.
- 2. AUTHORIZE ISSUANCE TO COBON CORPORATION. DBA TREASURE ISLAND TRAILER PARK OF A 10-YEAR NONCOMMERCIAL LEASE FROM FEBRUARY 20, 1973, WITH LESSEE'S OPTION TO RENEW FOR 1 SUCCESSIVE PERIOD OF 10 YEARS, IN CONSIDERATION OF RENT IN THE AMOUNT OF \$432 PER ANNUM THROUGH JUNE 29, 1975 AND \$576 PER ANNUM FROM JUNE 30, 1975 AND THEREAFTER, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE, PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$300,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE CONTINUED MAINTENANCE OF AN EXISTING RECREATIONAL PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

# EXHIBIT "A"

WP 2069

A strip of land 30 feet in width lying in the bed of the Pacific Ocean, approximately 1.5 miles southeasterly of the City of Laguna Beach, County of Orange, State of California, and lying 15 feet on each side of the following described centerline:

COMMENCING at the most easterly corner of Lot B, Tract 1017, as recorded in Miscellaneous Maps 33, pages 26, 27, and 28 of Official Records of said county; thence S 40° 18' 00" E 40.08 feet; thence S 9° 35' 54" W 1,261.47 feet to the TRUE POINT OF BEGINNING; thence S 2° 7' 40" W 262.12 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the Ordinary High Water Mark of the Pacific Ocean.

The bearings used in this description are based on the southwesterly line of State Highway being S 40° 18' 00" E.

END OF DESCRIPTION