

MINUTE ITEM NO. 37

APPROVED 1/15/76

MINUTE ITEM

1/15/76  
NLH

37. DREDGING PERMIT; SOVEREIGN LAND IN THE CARQUINEZ STRAIT NEAR VALLEJO, SOLANO COUNTY; STATE OF CALIFORNIA, OFFICE OF ARCHITECTURE & CONSTRUCTION, ACTING FOR THE CALIFORNIA MARITIME ACADEMY - W 9922

During consideration of Calendar Item 37 attached, Commissioner Dymally pointed out that he is a member of the Board of Advisors of the California Maritime Academy, the applicant.

Upon motion duly made and carried, the following resolution was adopted with no objection:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS MAINTENANCE DREDGING PROJECT AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF 2 CAL. ADM. CODE 2907.
2. AUTHORIZES THE ISSUANCE OF A PERMIT TO THE DEPARTMENT OF GENERAL SERVICES, OFFICE OF ARCHITECTURE AND CONSTRUCTION, TO DREDGE AN ESTIMATED 750 CUBIC YARDS OF MATERIAL FROM APPROXIMATELY 0.189 ACRE OF TIDE AND SUBMERGED LANDS IN CARQUINEZ STRAIT AT MORROW COVE, SOLANO COUNTY, SUCH AREA BEING DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; AT NO ROYALTY RATE, THE CONSIDERATION BEING THE PUBLIC BENEFIT, AND TO SPOIL SUCH DREDGED MATERIAL ON TIDELANDS OWNED BY THE STATE OF CALIFORNIA AT FEDERAL EPA DISPOSAL SITE S.F. #9, EFFECTIVE JANUARY 15, 1976, TO DECEMBER 31, 1976, SUCH PERMIT TO BE CONDITIONAL TO THE REQUIREMENTS CONTAINED IN SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION PERMIT NO. M75-87 AND TO THE ISSUANCE AND REQUIREMENTS OF A PERMIT FROM THE U. S. ARMY CORPS OF ENGINEERS, AND ANY OTHER PERMITS, REQUIREMENTS, OR LIMITATIONS AS SET OR AS MAY BE SET BY STATE, FEDERAL OR LOCAL GOVERNMENT.

Attachment:

Calendar Item 37 (3 pages)

CALENDAR ITEM

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37.

PROPOSED DREDGING

APPLICANT: State of California  
Office of Architecture & Construction  
1500 Fifth Street  
Sacramento, California 95814

ACTING FOR:

The California Maritime Academy  
P. O. Box 1392  
Vallejo, California

PROPOSED DREDGING:

To perform maintenance dredging (13,500 cubic yards, total project, 750 cubic yards from State-owned lands under the State Lands Commission jurisdiction) on approximately 0.189-acres (described on the attached Exhibit "A") of tide and submerged land in the Carquinez Strait near Vallejo, Solano County, in the California Maritime Academy Boat Basin, Morrow Cove. The area would be dredged to a maximum depth of -10 feet MLLW to provide adequate clearance.

SPOILS PLACEMENT:

Carquinez Strait, at the Federal EPA Disposal Site S.F. #93.

OWNERSHIP:

The dredge area is partly in a grant to the Department of Education and partly within an area of State land covered by PRC 4345 (a protective structure permit). The spoils area is State tide and submerged land.

PURPOSE:

To regain adequate clearance for navigability in the Boat Basin and under the Boathouse Berths.

CONSIDERATION:

The public benefit, no royalty.

ENVIRONMENTAL IMPACT CONSIDERATION:

An Environmental Impact Report is not required. This project is within the purview of 2 Cal. Adm. Code 2907, Class 4, which exempts maintenance dredging.

OTHER PERTINENT DATA:

1. Permits or Approvals for the project have been received as follows:

A 5  
S 4

CALENDAR ITEM 37 (CONTD)

- A. Regional Water Quality Control Board letter of January 6, 1975.
- B. Department of Fish and Game letter of December 18, 1975.
- C. Solano County Board of Supervisors action of April 15, 1975.
- D. San Francisco Bay Conservation & Development Commission, Permit No. M75-87.

2. The Environmental Review Committee, Department of General Services, Office of Architecture & Construction acting on behalf of the California Maritime Academy has filed a notice of exemption claiming exempt status under Class 4, minor alterations to lands.

3. Effective period of the permit shall be from January 15, 1976 to December 31, 1976.

- EXHIBITS:
- A. Description of Permit Area.
  - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THE MAINTENANCE DREDGING PROJECT AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF 2 CAL. ADM. CODE 2907.
2. AUTHORIZE THE ISSUANCE OF A PERMIT TO THE DEPARTMENT OF GENERAL SERVICES, OFFICE OF ARCHITECTURE AND CONSTRUCTION, TO DREDGE AN ESTIMATED 700 CUBIC YARDS OF MATERIAL FROM APPROXIMATELY 0.189 ACRE OF TIDELANDS AND SUBMERGED LANDS IN CARQUINEZ STRAIT AT MORROW COVE, SOLANO COUNTY, SUCH AREA BEING DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; AT NO ROYALTY RATE, THE CONSIDERATION BEING THE PUBLIC BENEFIT, AND TO SPOIL SUCH DREDGED MATERIAL ON TIDELANDS OWNED BY THE STATE OF CALIFORNIA AT FEDERAL HPA DISPOSAL SITE S.F. #9, EFFECTIVE JANUARY 15, 1976 TO DECEMBER 31, 1976, SUCH PERMIT TO BE CONDITIONAL TO THE REQUIREMENTS CONTAINED IN SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION PERMIT NO. M75-87 AND TO THE ISSUANCE AND REQUIREMENTS OF A PERMIT FROM THE U. S. ARMY CORPS OF ENGINEERS, AND OTHER OTHER PERMITS, REQUIREMENTS, OR LIMITATIONS AS SET OR AS MAY BE SET BY STATE, FEDERAL OR LOCAL GOVERNMENT.

Attachment: Exhibit "A"

EXHIBIT "A"

W 992P

A parcel of tide and submerged land in the bed of Carquinez Straits, County of Solano, State of California, described as follows:

BEGINNING at a point on the bulkhead line established by the Secretary of War on April 22, 1941, along the north shore of Carquinez Straits, which point bears N 57° 39' 04" W 654.04 feet from the intersection of said bulkhead line and the prolongation southwesterly of the westerly line of a tract of land containing 10.4 acres now or formerly owned by the Great Western Power Company, which point of intersection bears N 57° 39' 04" W 223.35 feet from Station No. 40 on the said bulkhead line; said point of beginning also being the most northerly corner of the tract of land containing 3.06 acres transferred to the jurisdiction and control of the State Department of Education by 1947 Statutes of California, Chapter 135; thence from said point of beginning along the said bulkhead line N 57° 39' 04" W 150.00 feet; thence out into Carquinez Straits S 32° 20' 56" W 50.00 feet; thence S 53° 50' 13" E 150.30 feet; and thence N 32° 20' 56" E 60.00 feet to the point of beginning.

END OF DESCRIPTION

Prepared

*A. H. Krummacker*

Checked

*John K. Hering*

Reviewed

*Donald Pittman*

Date

*1/8/76*

