MINUTE ITEM

TI's C. Jendar Item No ... 2 Ly the State Lands

meeting.

4/76 WP 194 DR

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INDUSTRIAL LEASE

APPLICANT:

E. R. Sudden

Arena Cove Fish Company

Box 65

Point Arena, California 95468

AREA, TYPE LAND AND LOCATION:

An 0.946 acre parcel of tide and submerged land in Arena Cove, westerly of Point Arena,

County of Mendocino.

LAND USE:

For the continued maintenance of a commercial

fish-receiving dock.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years, from April 28, 1950.

Renewal options: 3 successive periods of 10

years each.

Surety bond:

\$5,000.

Consideration:

\$50 per annum.

TERMS OF PROPOSED AMENDMENT AND RENEWAL:

10 years, from October 28, 1975. Initial period:

Renewal options: L successive period of 10

years.

Surety bond:

\$5,000.

Public liability insurance: \$300,000 per

occurrence for hodily injury and \$50,000 for property damage.

\$450 per ant a with State reserving the right CONSIDERATION:

to fix a different rental on each fifth unniversary

of the lease.

BASIS FOR CONSIDERATION:

\$450 minimum rental for this type of lease or

permit.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & ?.

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## CALENDAR ITEM NO. C9 (CONTD)

B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11.

## OTHER PERTINENT INFORMATION:

- 1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
- 2. This project is situated on land identified as possessing environmental values in that the State Lands Commission stated all waterways under the Commission's jurisdiction have environmental significance. Staff finds this project to be compatible with Division policy. It is an existing structure for which no adverse comments have been received

## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISION OF PRC 21085; 14 CAL. ADM. CODE 15100 ET SEQ.; AND 2 CAL. ADM. CODE 2907.
- 2. FIND THAT THE GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED BY THE COMMISSION AT ITS DECEMBER 1, 1975 MEETING.
- 3. AUTHORIZE ISSUANCE TO E. R. SUDDEN OF A 10-YEAR INDUSTRIAL LEASE FROM OCTOBER 28, 1975, WITH LESSEL'S OPTION TO RENLW FOR 1 SUCCESSIVE PERIOD OF 10-YEARS; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$450 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$300,000 PER OCCURRENCE FOR BODILY INJHRY AND \$50,000 FOR PROPERTY DAMAGE; FOR THE CONTINUED MAINTENANCE OF A COMMERCIAL FISH-RECEIVING DOCK ON THE LAND DESCRIBED ON EXHIBIT "A" AITACHID AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

## EXHIBIT "A"

WF 194

A parcel of tile and subterged land situated in Arena Cove, County of Mendocino, State of California, being located in Section Flown (11), as projected, of T12N, H17W, H.D.M., said land being particularly described as follows:

COMMENCING at a  $3/L^{11}$  diameter from pipe monument in the center of the railway track leading from Point Arena Cove wharf to warehouse, from which monument a 3/4" diameter iron pipe bears S 640 08' E, 376.02 feet distant, and also from which monument the corner common to Political 11, 12, 13 and 14, 12121, R17W, M.D.M., bears 5 500 391 30" F. 1958.26 feet distant; thence from said point of commencement, N 530 13' E, 89.04 feet to a point from which a 10" galvamized boat spike, near the Northeast corner of the Coast Guard Reat House, bears N 50 45' W, 38.00 feet. distant; Mence S 640 15' W, 150.00 feet, more or less, to a point on the ordinary high water mark of the Parific Ocean, being the TRUE POINT OF BEGINNING; thence from east true point of beginning

- 1) S 83° 17' W, 385 feet
- 2) 8 00° 43' £, 10° reet 3) N 83° 17' E, 40° reet,

more or less, to the prairies high water mark of the last to Ocean; thence northorly allow said ordinary high water nor to the point of beginning.

END OF DESCRIPTION

Property R. L. Blake	Checked 2 22 25
Serviewed And Junivicke.	Date 3/22/76