Commission by a vote of state at its 2/24/77

CALENDAR LITEM

2/77 WP 3739 PRC 3738B

C15.

REPLACEMENT OF GRAZING LEASE PRC 3739.2; VACANT SCHOOL LANDS, SAN BERNARDING COUNTY; EBBIE H. DAVIS AND D. L. DAWSON

An application was received July 23, 1975, from Messrs. Ebble H. Davis and D. L. Dawson of Searchlight, Nevada, for the replacement of Grazing Lease PRC 3739.2, for a term of 10 years, placement of Grazing Lease PRC 3739.2, for a term of 10 years, commencing September 21, 1975, embracing vacant school lands described as Section 36, Tl7N, Rl3E, Section 36, Tl7 1/2N, described as Section 36, Rl8N, Rl3E, S.B.M., containing a total Rl3E, and Section 16, Rl8N, Rl3E, S.B.M., containing a total of 1,920 acres, more or less, in San Bernardino County.

LOCATION:

Sixteen to eighteen miles north and east of Valley Wells and Intersta e 15 Highway, vicinity of the Clark Mountain Range in the eastern portion of the County.

PROPOSED USE:

Grazing.

TERMS OF REPLACEMENT LEA'E:

Ten years commencing September 21, 1975.

Consideration:

The \$25 \$76.30 per annum. filing fee and \$152.60 for the first and second years' rental have been remitted (receipt of which is hereby acknowledged). Lease contains a provision wherein the State reserves the right to amend the allowable animal unit month (AUM) carrying capacity on the school lands upon completion of a scheduled environmental assessment of livestock grazing on Bureau of Land Management (BLM) administered lands in the surrounding area, including amendment of annual rental.

BASIS FOR CONSIDERATION:

An appraisal by the staff on October 20, 1976 indicates the fair grazing rental to be \$6.64 per acre per year, for a total annual cental of \$76.30

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3, Arts. 1, 2, 10 & 11.

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## OTHER PERTINENT INFORMATION:

- 1. In accordance with the State Guidelines for Implementation of the California Environmental Quality Act of 1970, as amended, a negative declaration was prepared by the Division.
- 2. This project is situated on State lands identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and Section 36, T17N, R13E, and Section I6, T18N, R13E, S.B.M., are classified in a significant use category, Class B, which authorizes limited use.

Staff has coordinated this project with those agencies and organizations who nominated the sites as containing environmental values. They have found this project to be compatible with their nomination.

Pursuant to comments by the Department of Fish and Game, the provision reserving to the State, a right to amend the allowable AUM carrying capacity on the subject school lands, following completion of an environmental assessment of livestock grazing on BLM administered lands, has been incorporated in this grazing lease.

EXHIBITS: A. Land Description. B. Location Map. C. Negative Declaration #201.

## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE DIVISION.
- 2. CERTIFY THAT THE NEGATIVE DECLARATION #201 HAS BEFN COMPLETED IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT OF 1970, AS AMENDED, AND THE STATE GUIDELINES, AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
- 3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- 4. FIND THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR PERMANENT PROTECTION OF THE SIGNIFICANT ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6379.1, OF THE PUBLIC RESOURCES CODE.

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5. AUTHORIZE ISSUANCE TO LEBIE H. DAVIS AND D. L. DAWSON OF A 10-YEAR GRAZING LEASE, EMBRACING SECTION 36, T174, R13E, SECTION 36, T17 1/2N, R13E, AND SECTION 16, T18N, R13E, S.B.M., CONTAINING 1,920 ACRES, MORE OR LESS, IN SAN BERNARDING COUNTY, FROM SEPTEMBER 21, 1975, AT AN ANNUAL RENTAL OF \$76.30, THE FIRST AND SECOND YEARS' RENTAL IN THE AMOUNT OF \$152.60 HAVING BEEN PAID.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 3739

Three parcels of school lands situated in San Bernardino County, California, said parcels being the following three sections:

- 1, Section 36, T 17 N, R 13 E, SBM
- 2. Section 36, T 17 1/2 N, R 13 E, SBM
- 3. Section 16, T 18 N, R 13 E, SBM

Said parcels containing 1,920 acres.

END OF DESCRIPTION

Prepared My

Checked

RNHLL

Reviewed Har Rummer

Date

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