

MINUTE ITEM

This Calendar Item No. C10
was approved as Minute Item
No. 10 by the State Lands
Commission by a vote of 2
to 0 at its 7/25/77
meeting.

8/77
WP 3465
Bjornsen
PRC 3465

CALENDAR ITEM

C10.

GENERAL LEASE - RIGHT OF WAY USE
AMENDMENT AND RENEWAL OF
RIGHT OF WAY EASEMENT

APPLICANT: Southern California Edison Company
P. O. Box 800
Rosemead, California 91770

AREA, TYPE LAND AND LOCATION:
A 3.048 acre parcel of school lands in
Section 16, T25N, R5E, S.B.M., in Inyo
County, approximately 1 road mile west
of Death Valley Junction.

LAND USE: Operation and maintenance of an existing
overhead 66 KV electric power line.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years from April 1,
1962.

Renewal options: 3 successive periods
of 10 years each.

Consideration: \$29.79 per annum.

TERMS OF AMENDED LEASE:

Initial period: 10 years from April 1,
1977.

Renewal options: 2 successive periods
of 10 years each.

Public liability insurance: \$150,000 per
occurrence for bodily
injury and \$150,000 for
property damage, or combined
single limit of \$300,000.

Special: It is understood and
agreed the certain agreement
entitled "No. 3465.2

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Public Resources Code
Series" executed June
13, 1966, shall terminate
on March 31, 1977 with
the execution by Lessee
and acceptance of the
State Lands Commission
of this lease.

CONSIDERATION: \$100 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
\$100 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. Inasmuch as Paragraphs 19 and 20 of
the parent lease PRC 3465.2 executed
June 13, 1966 provide for changes,
alterations or amendments by mutual
consent of the parties and renewal
upon such reasonable terms and conditions
as the State might impose, staff recommends
that all amendments to the terms and
conditions of the existing lease agreement,
and amendments thereto, be accomplished
by the issuance of a lease document
in current use, a copy of which is
on file in the office of the State
Lands Division.
2. An Environmental Impact Report is not
required. This transaction is within
the purview of 2 Cal. Adm. Code 2907(a)
which exempts an existing structure
or facility that is in an acceptable
state of repair and there is no evidence
of record to show injury to adjacent
property, shoreline erosion, or other
types of environmental degradation.
3. This project is situated on State land
identified as possessing significant

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environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO THE SOUTHERN CALIFORNIA EDISON COMPANY OF A 10 YEAR AMENDMENT AND RENEWAL OF RIGHT OF WAY LEASE PRC 3465.2, FROM APRIL 1, 1977; WITH LESSEE'S OPTION TO RENEW FOR 2 SUCCESSIVE PERIODS OF 10 YEARS EACH; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$150,000 PER OCCURRENCE FOR BODILY INJURY AND \$150,000 FOR PROPERTY DAMAGE, OR COMBINED SINGLE LIMIT OF \$300,000; FOR THE OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66 KV ELECTRIC POWER LINE, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 3465

A strip of California State School Land 25 feet wide; situated in Section 16, T25N, R5E, S8N, County of Inyo, State of California, said strip being 12.5 feet on each side of the following described centerline:

BEGINNING at a monument with brass cap, set in a concrete mound for a triangulation station, marked "Junction 1950 - U.S.C. & G.S."; thence N 57° 53' 43" W, 535.09 feet to a 2 1/2 inch iron pipe set for the east quarter corner of Section 15; in said Township and Range; thence S 02° 58' 25" E, 33.73 feet to the ~~THE POINT OF BEGINNING~~ of this description; thence S 87° 01' 34" W, 8,425.75 feet; thence S 87° 04' 49" W, 1,193.46 feet to a point located S 22° 12' 48" E, 3,143.99 feet from a rock mound set for the northwest corner of said Section 16; thence continuing S 87° 04' 49" W, approximately 1600 feet, to the end of the described centerline.

EXCEPTING THEREFROM any portion lying outside Section 16, T25N, R5E, S8N. Said strip containing 3.048 acres more or less.

END OF DESCRIPTION

Prepared *M.P. [Signature]* Checked *[Signature]*
Reviewed *[Signature]* Date 1/4/77
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