

MINUTE ITEM

This Calendar Item No. C3  
was approved at the Board of Permit  
No. 3 by the State Lands  
Commission by a vote of 3  
to 0 at its 6-22-78  
meeting.

CALENDAR ITEM

C3.

6/78  
WP 1306  
Childress

GENERAL LEASE  
COMMERCIAL USE

APPLICANT: California - Pacific Utilities Company  
P. O. Box 361  
Susanville, California 96130

AREA, TYPE LAND AND LOCATION: A 0.23 acre parcel of State school land  
in Section 35, T27N, R16E, MDB&M in Lassen  
County.

LAND USE: The maintenance and use of an electrical  
substation.

TERMS OF ORIGINAL LEASE:  
Initial period: 15 years from March 24,  
1953.  
Renewal options: 2 successive periods  
of 10 years each.  
Surety bond: \$1,000.  
Consideration: \$100.

TERMS OF FIRST RENEWAL:  
Initial period: 10 years from March 24,  
1968.  
Renewal options: 1 additional period for  
10 years.  
Surety bond: \$1,000.  
Consideration: \$150.

TERMS OF PROPOSED LEASE:  
Initial period: 25 years from March 24,  
1978.  
Surety bond: \$1,000.  
Public liability insurance: Combined single  
limit coverage of \$300,000.

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CALENDAR ITEM NO. C3. (CONTD)

CONSIDERATION: \$225 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
\$225 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Filing fee has been received.

The first year's rental has been received.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div. 3,  
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. An EIR is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907, Class 1B, which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
2. This project is situated on school lands not identified as possessing significant environmental values. A staff review of available environmental information indicates no reason to identify the subject school land parcel as having such values at this time.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. AUTHORIZE ISSUANCE TO CALIFORNIA - PACIFIC UTILITIES COMPANY OF A 25-YEAR GENERAL LEASE - COMMERCIAL USE FROM MARCH 24, 1978, IN CONSIDERATION OF ANNUAL RENT

CALENDAR ITEM NO. 03. (CONTD)

IN THE AMOUNT OF \$225, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE MAINTENANCE AND USE OF AN ELECTRICAL SUBSTATION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 1306

A parcel of California State School land in Lassen County, California,  
described as follows:

BEGINNING at a point which bears N 00° 22' 20" E, 100.58  
feet from the NE corner of the NW<sup>1</sup>/<sub>4</sub> of Section 2, T.26N.,  
R.16E., M.D.M., and running thence N 89° 37' 40" W, 100  
feet; thence N 00° 22' 20" E, 100 feet; thence S 89° 37' 40" E,  
100 feet; thence S 00° 22' 20" W, 100 feet to a point of  
beginning.

END OF DESCRIPTION

Prepared *John L. Larson* Checked *Frank T. Carr*  
Reviewed *A. H. Kunnick* Date *3/28/78*  
*afB*

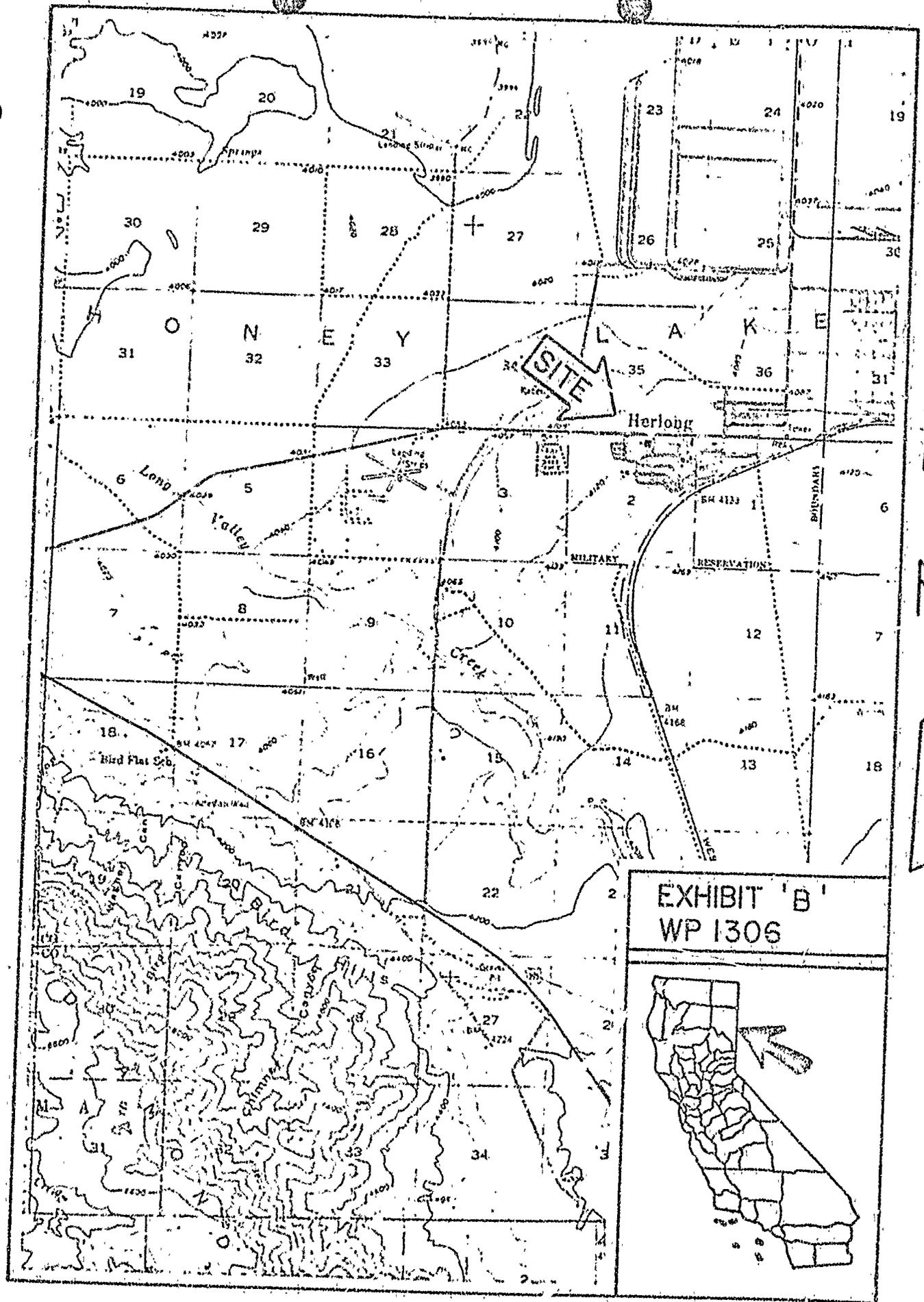


EXHIBIT 'B'  
WP 1306

