

MINUTE ITEM

This Calendar Item No. C4
was approved as a Minute Item
No. 4 by the State Lands
Commission by a vote of 3
to 0 at its 6-22-78
meeting.

CALENDAR ITEM

C4.

GENERAL LEASE
COMMERCIAL USE

6/78
W 21540
Scott
PRC 5498

APPLICANT: Gene H. and Hope Colver
dba Deckhands
Route 1, Box 163 D
Walnut Grove, California 95690

AREA, TYPE LAND AND LOCATION:
A 0.29 acre parcel of tide and submerged
land in the bed of the Sacramento River
in the City of Walnut Grove, Sacramento
County.

LAND USE: Construction and maintenance of a floating
accommodation dock and fixed walkway.

TERMS OF PROPOSED LEASE:
Initial Period: 15 years from June 1, 1978.
Surety bond: \$2,000.
Public liability insurance: Combined single
limit coverage
of \$300,000.

CONSIDERATION: \$225 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
\$225 minimum rental for this type lease.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. This project is situated on State land
identified as possessing significant

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CALENDAR ITEM NO. 04. (CONTD)

environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class B which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

2. The proposed dock is a minor structure which will occupy less than 3,000 square feet and is therefore categorically exempt pursuant to 2 Cal. Adm. Code Section 2907.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRG 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO GENE H. ANJ HOPE COLVER OF A 15-YEAR GENERAL LEASE - COMMERCIAL USE FROM JUNE 1, 1978, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$225; WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$2,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE WITH A COMBINLD SINGLE LIMIT COVERAGE OF \$300,000; FOR THE CONSTRUCTION AND MAINTENANCE OF A FLOATING DOCK AND FIXED WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

LAND DESCRIPTION

W 21540

A parcel of tide and submerged land in the State-owned bed of the Sacramento River, Sacramento County, more particularly described as follows:

BEGINNING at the northwesterly corner of PARCEL NO. 2 as described in Grant Deed recorded July 7, 1977 in Book 7707-07, page 286, Official Records of Sacramento County; thence along the northerly line of said Parcel 2 and the easterly prolongation of said northerly line S 57° 45' E, 106.00 feet; thence S 34° 55' W, 210.00 feet to the easterly prolongation of the southerly line of PARCEL NO. 3 as described in Grant Deed recorded January 12, 1977, in Book 7701-12, page 59, Official Records of Sacramento County, thence along said easterly prolongation and said southerly line N 57° 45' W, 106.00 feet to the southwest corner of said PARCEL NO. 3; thence along the westerly line of said Parcel No. 3 and the westerly line of said PARCEL NO. 2 N 34° 55' E, 210.00 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

Prepared

J. M. McBurn

Checked

Frank V. Carey

Reviewed

E. R. Zimmerman
By [Signature]

Date

JUNE 13, 1978
June 13 1978

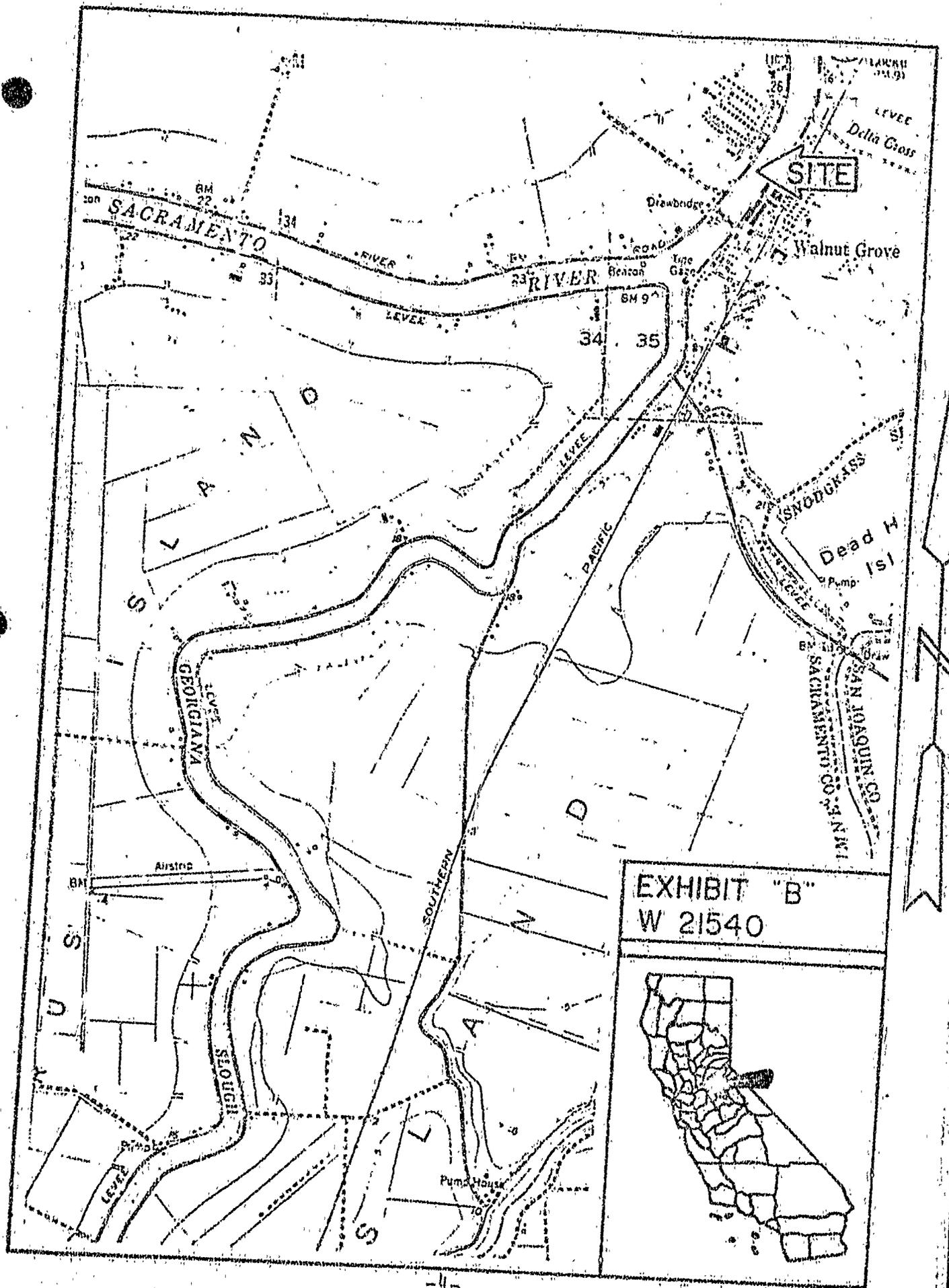


EXHIBIT "B"
W 21540

