## MINUTE ITEM

This Calondar them No. 102 Was approved the Minute Item No. 102 by the Gill of Lude Commission by a yold pl to 0 at its 7/19/76 Inceting.

### CALENDAR IT/M

12.

### GENERAL PERMIT RECREATIONAL USE

APPLICANT

Sacramento Yacht Club c/o Mr. Jim Dickerson P. O. Box 7127 Sacramento, California 95426

AREA. TYPE LAND AND LOCATION: 1.41 acres, approximate, submerged land, Sacramento River, West Sacramento, Yolo County.

-LAND USE: Dockage facility.

TERMS OF PROPOSED PERMIT: Initial period:

25 years from the recordation date of Boundary Line Agreement No. 168.

7/78 W 20382

Maricle

PRC 5512

Surety bond:

\$5,000.

Public liability insurance: \$300,000 per occurrence for bodily injury and \$100,000 for property damage.

CONSIDERATION: \$1,240 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the pormit.

BASIS FOR CONSIDERATION: 2 Cal. Adm. Code 2005.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is permittee of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES: A. Public Resources Code: Div. 6, Parts 1 & 2.

> B. Administrative Code: Title 2, Div. 3, Arts. 1, 2 & 10.

> > -1-

# CALENDAR ITEM NO. 12. (CONTD)

OTHER PERTINENC INFORMATION:

 This project is situated on State land identified as possessing significant environmental values pursuant to Public Resources Code 6370.1, and is classified in a use category, Class "B" which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

- Rental is proposed from the effective date of the permit without obligation. 2. to pay rental for prior periods. The applicant requested a permit by letter dated October 24, 1972. The issuance of such permit has been delayel, pending completion of a boundary agreement between the Commission and the Sacramento Port Center. In addition, the Yacht Club has had to postpone construction of upland facilities by reason of uncertain boundaries, and construction costs have increased substantially during the interim. The staff believes the Yacht Club has borne financial loses from such matters and that these losses were beyond the control of the applicant, and that State action has been a partial cause thereof. The staff thus recommends a rental obligation applicable from the effective date of the permit forward.
  - 3. The applicant is a non-profit organization; no commercial activity is carried on by the Sacramento Yacht Club. The proposed rental for the club's use of the subject property is consistent with basis of rental charges in other State Lands Commission permits for non-profit organizations.
  - 4. The effective date of the proposed permit will be the recordation date of Boundary Line Agreement No. 168 in Yolo County, Staff will advise the Commission of such date after recordation is completed and will annotate such information in Commission records:

-24

1181

### CALENDAR ITEM NO. 12. (CONTD)

EXHIBITS: A. Land Description. B. Location Map. IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED IN LEASES ISSUED IN CONNECTION WITH BOUNDARY AND TITLE SETTLEMENTS.
- 2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE PUBLIC RESOURCES CODE.
- 3. FIND THAT IT IS IN THE BEST INTERESTS OF THE STATE TO WAIVE RENTAL WHICH MAY HAVE ACCRUED PRICE TO THE EFFECTIVE DATE OF BLA 168, IN CONSIDERATION OF BLA 168 AND WAIVE SUCH RENTS.
- 4. AUTHORIZE ISSUANCE TO THE SACRAMENTO YACHT CLUB OF A 25-YEAR GENERAL PERMIT - FECREATIONAL USE FROM DATE OF RECORDATION OF BOUNDARY LINE AGREEMENT NO. 168; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$1,240, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LTABILITY INSURANCE IN AMOUNTS OF \$300,000 PER OCCURRENCE FOR BODILY INJURY AND \$100,000 FOR PROPERTY DAMAGE, FOR A DOCKAGE FACILITY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED BY REFERENCE MADE A PART HEREOF.

### EXHIBIT "A"

#### Description

Sacramento Yacht Club Lease Parcel N 20382

COMMENCING at the easterly terminus of that course "S 57° 15' 88" S, 1200.41" fost, shown on Sheet 1 of ? of that certain map entitled "Survey for Bundholders Committee Parcel No. 4" filed January 24, 1969, in Book 10 of Maps and Surveys at pages "? and 43, Yolo County Recorder's Office, said point being marked by a nail and shiner; thence along the prolongation of caid line S 67" 15' 43" E, 52.20 feet to a point "arked by a 3/4-inch rebar stamped "LS 3617" in concrete with California State Lands Division tag stamped "LS 3617 BLA 20" said point being at the toe of an eristing levee; thence along the toe of levee the following four (L) courses:

\$ 48° 38' 40" W, 175.63 feet; \$ 52° 21' 11" W, 223.35 feet; \$ 53' 23' 19" W, 283.44 feet; \$ 37" 59' 46" W, 59.83 feet; to that course S 274 781 26" E, 147.8 feet in the description of the lands granted

by hes-Pac Properties Inc. to West Sacramento Port Center, Inc. by deed thecorded February P., 1974, in Volume 1092 at page 121 Official Records of Yolo County: thence 3 37. 28' 26" E, 55.59 feet; thence the following four

S 75 11' 10" W, 25.45 feet; S 60" 31' 45" W, 40.49 feet; (4' courses:

E 39 071 401 W, 64.27 feet: 5 28: 041 39" W, 102.70 feet to the FOINT OF BEGINNING of the herein described parcel, said point being marked by a 7/4-irch rebar in concrete with California State Lands Division tag stamped "LS 7617 BLA 11"; thence N 83° 05' H, 179.0 feet; thence S 36 30' E, 90.0 feet; thence S 53' 30' W, 417.0 feet; thence N 36' 30' W, 146.94 feet; thence N 56: 36: 41" B, ED.86 feet to a 3/4-inch rebar and California State Landa Division tap in concrete stampen "LS 3617 BLA 9": thence N 501 541 53" E, 53.15 foot: thence N 40 55' 42" E, 149.05 feet to the point of beginning.

Basis of bearings in the course 3 52" 31' 30" W, 930.94 feet as shown on Sheet 1 of 2 of that -ap filed in Book 10 of Maps and Survey:, page 42, Yold County Recorder's Office.

END OF DESCRIPTION Checked Prepared A 7/6/78 Reviewed 15 3317

1183

