

MINUTE ITEM

This Calendar Item No. C12  
was approved by the Commission  
No. 12 of 2 CALENDAR ITEM  
Commission of 2  
to 0 at its 4/26/79  
meeting.

C12.

PUBLIC AGENCY PERMIT  
RIGHT-OF-WAY USE

4/79  
W 21872  
Atkins  
PRC 5656

APPLICANT: City of Huntington Beach  
Public Works Department  
2000 Main Street  
Huntington Beach, California 92648  
Attn: Stan Farber

AREA, TYPE LAND AND LOCATION:  
Two strips, one 15' wide and one 10' wide,  
totalling approximately .26 acres of tide  
and submerged land in the City of Huntington  
Beach, Orange County.

LAND USE: Right-of-way for a 12" water line.

TERMS OF PROPOSED PERMIT:  
Initial period: 49 years from February 1,  
1979.

CONSIDERATION: The public benefit, with the State reserving  
the right at any time to set a monetary  
rental if the Commission finds such action  
to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is permittee of upland.  
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:  
A. P.R.C.: Div. 6, Parts 1 & 2.  
B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:  
1. The annual rental value of the site  
is estimated to be \$100.

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2. A negative declaration was prepared by the City of Huntington Beach, pursuant to CEQA and implementing regulations. A notice of determination has been received.

3. This project is situated on State land identified as possessing significant values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values. They have found this project to be compatible with their nomination.

4. This project is within Coastal Zone jurisdiction, and a permit has been issued by the Coastal Zone Commission.

APPROVALS OBTAINED:

United States Army Corps of Engineers, Regional Water Quality Control Board, Coastal Commission, Huntington Beach Planning Commission, United States Fish and Wildlife Service, California Department of Fish and Game.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

A. Project Map. B. Location Map.  
C. Negative Declaration.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE CITY OF HUNTINGTON BEACH, ON APRIL 3, 1978.

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2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVISIONS OF ARTICLE 6.5, OF TITLE 2, OF THE CAL. ADM. CODE.
5. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
6. AUTHORIZE ISSUANCE TO THE CITY OF HUNTINGTON BEACH OF A 49-YEAR PUBLIC AGENCY PERMIT - RIGHT-OF-WAY USE FROM FEBRUARY 1, 1979; IN CONSIDERATION OF THE PUBLIC BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A 12" WATER LINE ON THE LAND SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

NW 1/4 LINE R. LA BOISEA CHICA  
PER R.S. 58735-36

O.C.F.C.D. OR. 4364/45

NW COR. TRACT NO 9356  
M.M. 3831/48 50

COUNTRESS  
DRIVE  
SPARKLER DR.

2.95 ACRE PARCEL PRESENTLY  
VESTED IN THE STATE OF CALIF

PROPOSED 15' EASEMENT FOR  
WATERLINE PURPOSES TO BE  
GRANTED TO THE CITY OF  
HUNTINGTON BEACH

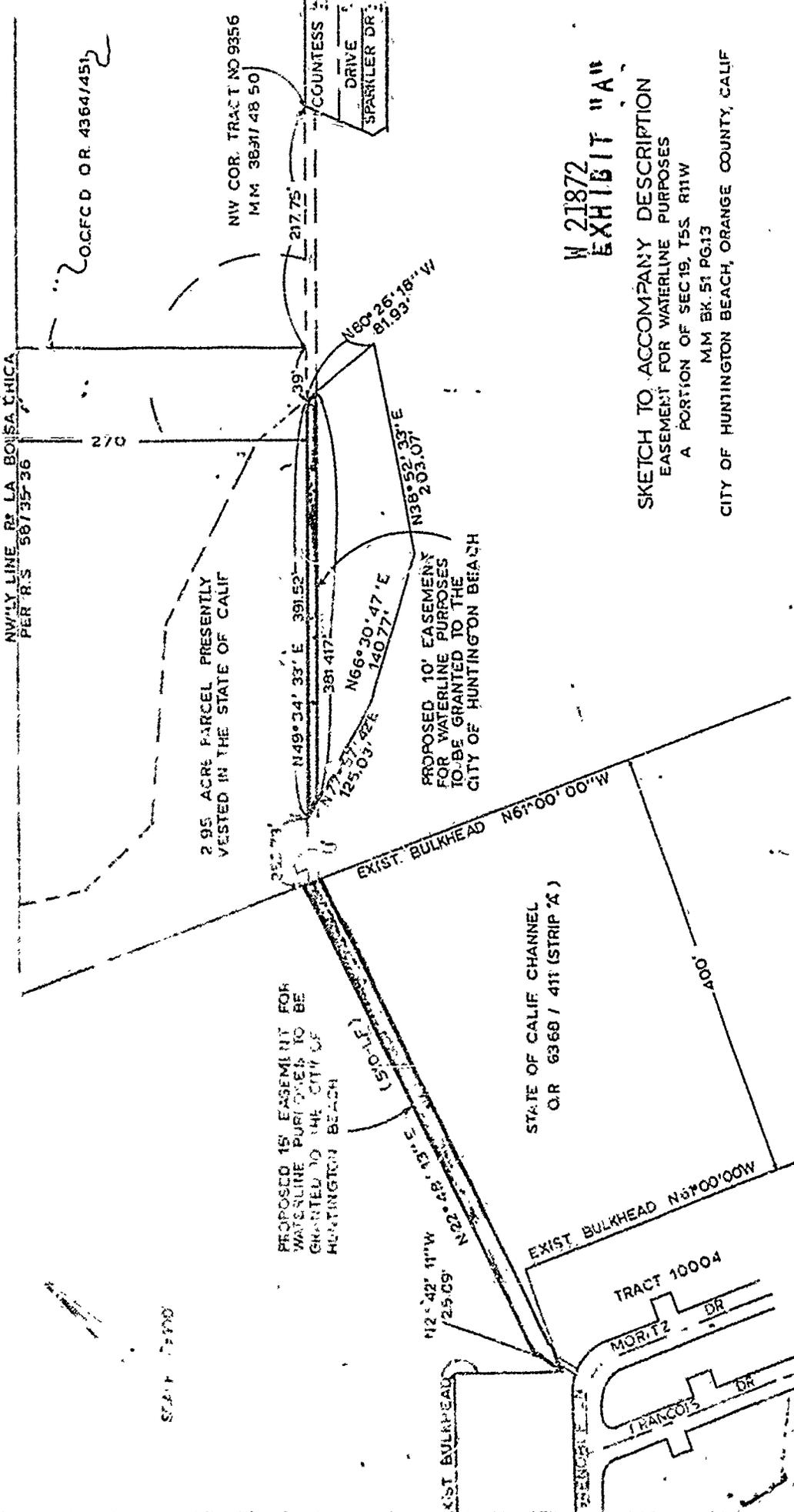
PROPOSED 10' EASEMENT  
FOR WATERLINE PURPOSES  
TO BE GRANTED TO THE  
CITY OF HUNTINGTON BEACH

# W 21872 EXHIBIT "A"

SKETCH TO ACCOMPANY DESCRIPTION  
EASEMENT FOR WATERLINE PURPOSES  
A PORTION OF SEC 19, T5S. R11W

M.M. BK. 51 PG. 13

CITY OF HUNTINGTON BEACH, ORANGE COUNTY, CALIF



STATE OF CALIF CHANNEL  
O.R. 6369 / 411 (STRIP 'A')

TRACT 10004

MORITZ DR

FRANCOIS DR

EAST BULKHEAD

WEST BULKHEAD

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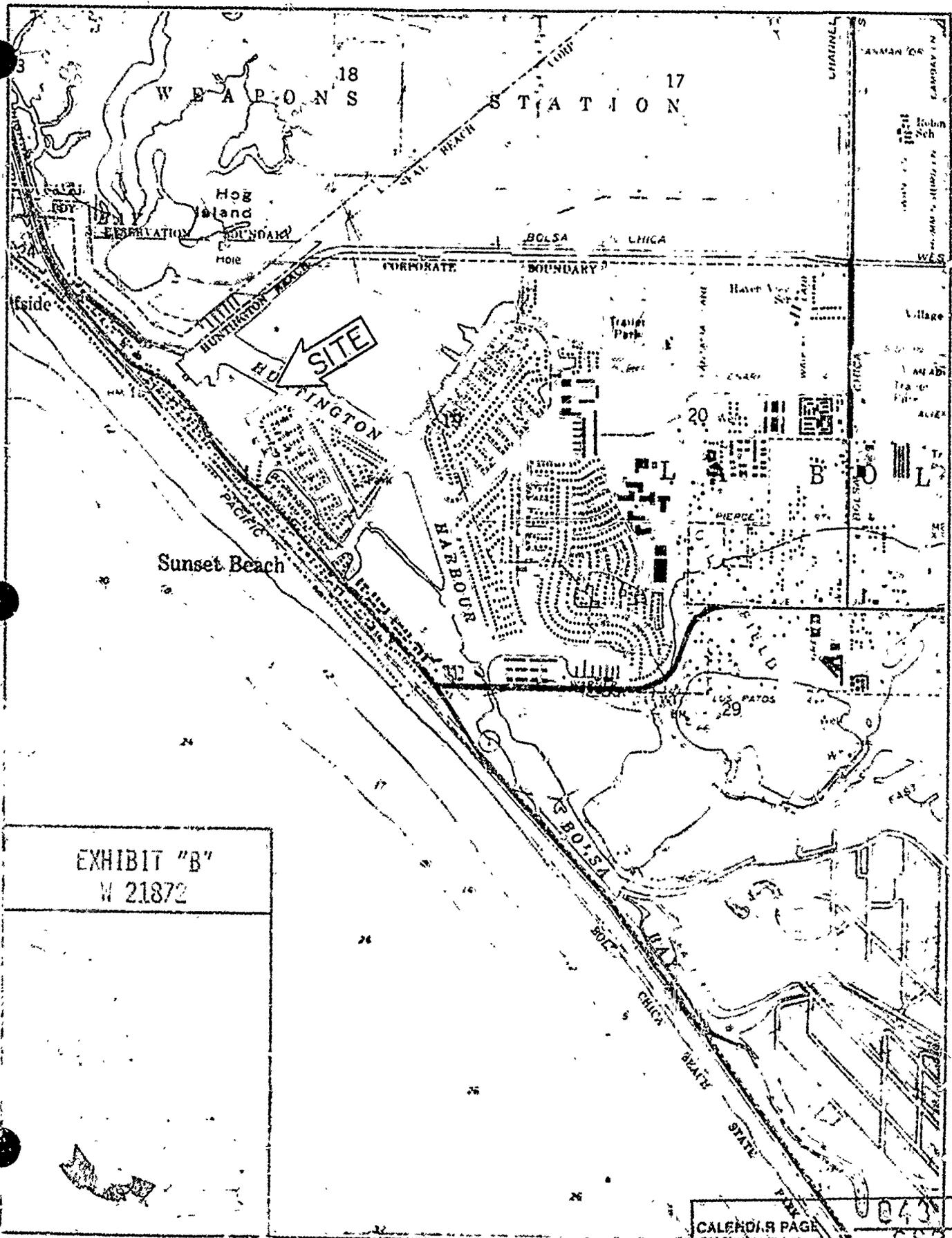


EXHIBIT "B"  
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EXHIBIT C

W 21872

ENVIRONMENTAL CLEARANCE REPORT

CITY OF HUNTINGTON BEACH, CALIFORNIA

APPLICANT: City of Huntington Beach Dept of Public Works

ADDRESS: P.O. Box 190, Huntington Beach, CA 92648

PROJECT TITLE: Harbor Channel water line ND 78-36

PROJECT DESCRIPTION: Construction of 12" waterline across Harbor Channel  
in Sunset Beach area

PROJECT LOCATION: Northeast side of Pacific Coast Highway approximately 4700  
feet north of Warner Avenue in Harbor Channel between Tract 1000-1 and Tract 8718

An initial study has been conducted by the City of Huntington Beach Department of Planning and Environmental Resources. The initial study consisted of a review of the Environmental Information Form submitted by the project sponsor and is supported by adequate data to support the findings stated below. Based on the initial study it has been found:

EIR REQUIRED

The the proposed project may have a significant effect on the environment, and, therefore, an Environmental Impact Report must be prepared. The EIR is to be prepared by \_\_\_\_\_ a designated Consultant or \_\_\_\_\_ the Planning Staff.

TENTATIVE  
NEGATIVE  
DECLARATION

The proposed project will not have a significant effect on the environment. Therefore, it is recommended that no Environmental Impact Report be required for this project.

Any comments on the Tentative Negative Declaration shall be submitted to the City of Huntington Beach Department of Planning and Environmental Resources for reply and inclusion in the report to the discretionary body. All comments and/or information pertaining to the Tentative Negative Declaration should be filed in writing with the Department of Planning and Environmental Resources no later than 5:00 p.m. on the tenth day following the posting of this document.

TITLE: Assistant Planner

4-13, 1978  
DATE OF POSTING

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