

MINUTE ITEM

PRC 5673

This Calendar Item No. C3  
 was approved as Minute Item  
3 by the State Lands  
 Commission by a vote of 3  
 to 0 at its 6-27-79  
 meeting.

CALENDAR ITEM

6/79  
 W 8662  
 Childress

C3.

GRAZING LEASE

APPLICANT: Art and Lowellla Parker  
 P. O. Box 965  
 Twentynine Palms, California 92277

AREA, TYPE LAND AND LOCATION: A 17,522.58 + acres of State school land  
 in San Bernardino County.

LAND USE: Grazing.

TERMS OF PROPOSED LEASE: Initial period: 10 years from June 12,  
 1978.

Public liability insurance: Combined single  
 limit coverage of \$100,000.

Special: 1. As a prerequisite  
 of the proposed lease  
 the applicant has paid  
 back rent for the use  
 of the subject property  
 prior to the lease com-  
 mencement as shown below:

Time	Area	x Rent	= Rental Due
12/29/69 - 12/28/70	21,835.48	x \$0.01	= \$218.35
12/29/70 - 12/28/71	21,835.48	x "	= 218.35
12/29/71 - 6/11/72	21,835.48	x "	= 99.03
6/12/72 - 6/11/73	16,691.54	x "	= 166.92
6/12/73 - 6/11/74	16,691.54	x "	= 166.92
6/12/74 - 6/11/75	16,691.54	x "	= 166.92
6/12/75 - 6/11/76	16,691.54	x "	= 166.92
6/12/76 - 6/11/77	16,691.54	x "	= 166.92
6/12/77 - 6/11/78	16,691.54	x "	= 166.92
Total Back Rent			<u>\$1,537.25</u>

The back rent was calculated  
 at the minimum acceptable  
 offer for the period  
 in question.

A 34  
 S 16

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2. The number of animals permitted on the leased land is restricted to those that can be supported by the available forage and water taking into consideration forage and water reserved for necessary wildlife use. In order that the grazing capacity not be exceeded, the lessee is required to obtain eartags from the Bureau of Land Management. The eartag allocation will include the proper numbers for the available forage and water on the State lands embraced in this lease.

CONSIDERATION: \$828 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Appraised value for the intended use. The rental rate is \$1.89 per animal unit month, with the A.U.M.'s estimated at 438 for the subject property.  $\$1.89 \times 438 \text{ A.U.M.'s} = \$828$  per year rental.

PREREQUISITE TERMS, FEES AND EXPENSES:

Filing fee and first year's rent have been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. This project is exempt from CEQA because it consists of grazing of livestock where disturbance of soil does not occur.

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Authority: P.R.C. 21085, 14 Cal. Adm. Code 15100 et seq. and 2 Cal. Adm. Code Section 2907, Class 4(a).

2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category, Classes A & B, which authorize Restricted and Limited Use.

Staff has coordinated this project with those agencies and organizations who nominated the site as containing significant environmental values, and with the inclusion of the provision for compliance with BLM's ear tagging program on the lease premises, they have found this project to be compatible with their nominations.

EXHIBITS:           A. Land Description.    B1-B3. Location Maps.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE THE ACCEPTANCE OF THE BACK RENT FROM DECEMBER 29, 1969 THROUGH JUNE 11, 1978 IN THE AMOUNT OF \$1,537.25.
4. AUTHORIZE ISSUANCE TO ART AND LOWELLA PARKER OF A 10-YEAR GRAZING LEASE FROM JUNE 12, 1978, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$828, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE, PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000 COMBINED SINGLE LIMIT COVERAGE FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

W 8662

Twenty-eight parcels of California State School Lands, San Bernardino County, California, described as follows:

T8N, R11E, SBM

Section 16 ALL  
Section 36 ALL

T8N, R12E, SBM

Section 16 S½ of N½; S½ and Lots 1-4  
Section 36 ALL

T8N, R13E, SBM

Section 16 N½; SW¼ and S½ of SE¼  
Section 36 ALL, except that portion lying in highway R/W

T9N, R10E, SBM

Section 36 ALL

T9N, R11E, SBM

Section 16 ALL  
Section 36 ALL

T9N, R12E, SBM

Section 36 W½; W½ of E½ and Lots 1-4

T9N, R13E, SBM

Section 16 ALL  
Section 36 N½; N½ of S½ and Lots 1-4

T10N, R10E, SBM

Section 16 ALL  
Section 36 ALL

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T10N, R11E, SBM

Section 16 ALL  
Section 36 ALL

T10N, R12E, SBM

Section 16 ALL  
Section 36 ALL

T10N, R13E, SBM

Section 16 E $\frac{1}{2}$  of W $\frac{1}{2}$ ; E $\frac{1}{2}$  and Lots 1-4  
Section 36 N $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ;  
E $\frac{1}{2}$  of NE $\frac{1}{4}$  and Lots 1-6

T11N, R9E, SBM

Section 36 W $\frac{1}{2}$ ; W $\frac{1}{2}$  of E $\frac{1}{2}$  and Lots 1-4

T11N, R10E, SBM

Section 36 NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$  and E $\frac{1}{2}$

T11N, R11E, SBM

Section 16 ALL  
Section 36 N $\frac{1}{2}$  and SW $\frac{1}{4}$

T11N, R14E, SBM

Section 16 ALL

T12N, R9E, SBM

Section 16 ALL  
Section 36 SW $\frac{1}{4}$  and Lots 1-12

T12N, R10E, SBM

Section 16 ALL

END OF DESCRIPTION

Prepared [Signature] Checked Frank T. Gray  
Reviewed A. H. Kunnecke Date 4/19/78  
[Signature]

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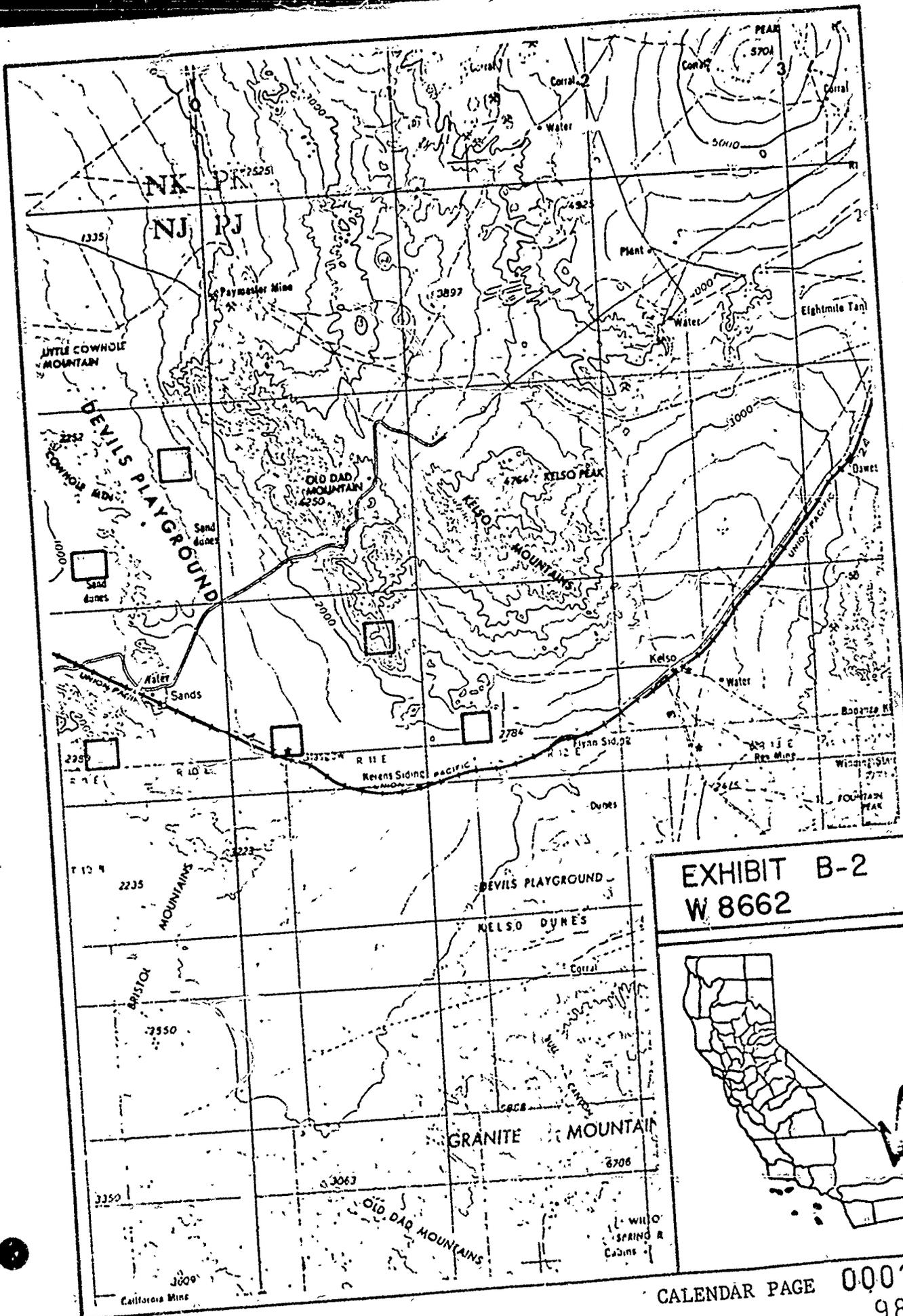


EXHIBIT B-2  
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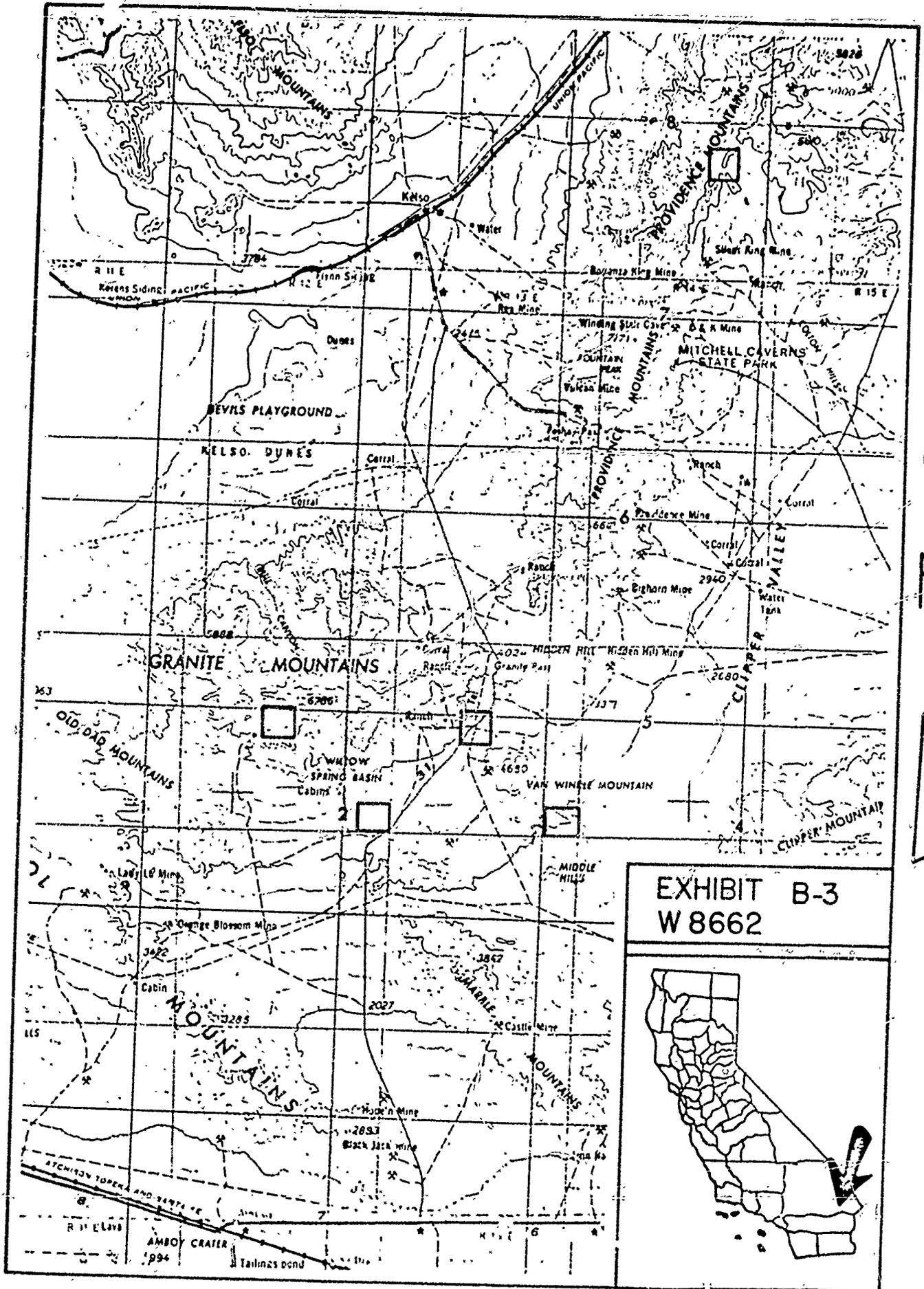


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