

MINUTE ITEM

This Calendar Item No. C19  
was approved as Minute Item  
19 by the State Lands  
Commission by a vote of 3  
to 0 at its 7-17-79  
meeting.

CALENDAR ITEM  
C19.

7/79  
W 21974  
Omand  
PRC 5695

GENERAL PERMIT -  
RECREATIONAL USE

APPLICANT: Donlon H. Gabrielsen, et al.  
P. O. Box 609  
Ross, California 94957

AREA, TYPE LAND AND LOCATION: A .073 acre parcel of tide and submerged  
land in Corte Madera Creek, near Larkspur,  
Marin County.

LAND USE: Maintenance of an existing dock and ramp  
for recreational use.

TERMS OF PROPOSED PERMIT:  
Initial period: 10 years from May 1,  
1979.

Public liability insurance: combined single  
limit coverage of \$100,000.

CONSIDERATION: \$70 per annum, with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:  
\$70 fixed rental for this permit.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is owner of upland.

Filing fee and first year's rental have  
been received.

STATUTORY AND OTHER REFERENCES:  
A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:  
1. An EIR is not required. This transaction  
is within the purview of 2 Cal. Adm.  
Code 2907, Class 1(B), which exempts  
an existing structure or facility that

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is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

2. This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class B, which authorizes Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS:           A. Land Description,    B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1, OF THE P.R.C.
3. AUTHORIZE ISSUANCE TO DONLON H. GABRIELSEN, ET AL. OF A 10-YEAR GENERAL PERMIT - RECREATIONAL USE FROM MAY 1, 1979, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$70 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE MAINTENANCE OF A BOAT DOCK AND RAMP ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

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A parcel of Tide and Submerged Land in the bed of Corte Madera Creek, situated in Marin County, State of California, and said parcel more particularly described as follows:

COMMENCING at a point on the westerly line of a certain parcel of land, said parcel being described in Book 2523, page 1 of Official Records, and filed in the County of Marin; thence from said point N 1° 15' E 206.11 feet to the "Mean High Tide Line of 1941," as said line is delineated on the "Map of State Sovereign Lands in Corte Madera Creek, Vicinity of Green Brae," and filed with the State Lands Commission in Sacramento, Calif., said point also being the POINT OF BEGINNING of the herein described parcel; thence from said point of beginning and along said high tide line N 57° 42' 14" W 10 feet; thence North 55 feet; thence East 113 feet; thence South 107 feet to the hereinbefore described high tide line of 1941; thence following said high tide line N 71° 14' 16" W 75.21 feet, to Station 50 on said high tide line; thence N 57° 42' 14" W 42.44 feet to the point of beginning and the end of the herein-described parcel.

EXCEPTING THEREFROM any portion lying landward of the "Mean High Tide Line of 1941," as said line was surveyed in Corte Madera Creek.

END OF DESCRIPTION

Prepared Cris A. Perry Checked [Signature]  
Reviewed [Signature] Date 4-6-79



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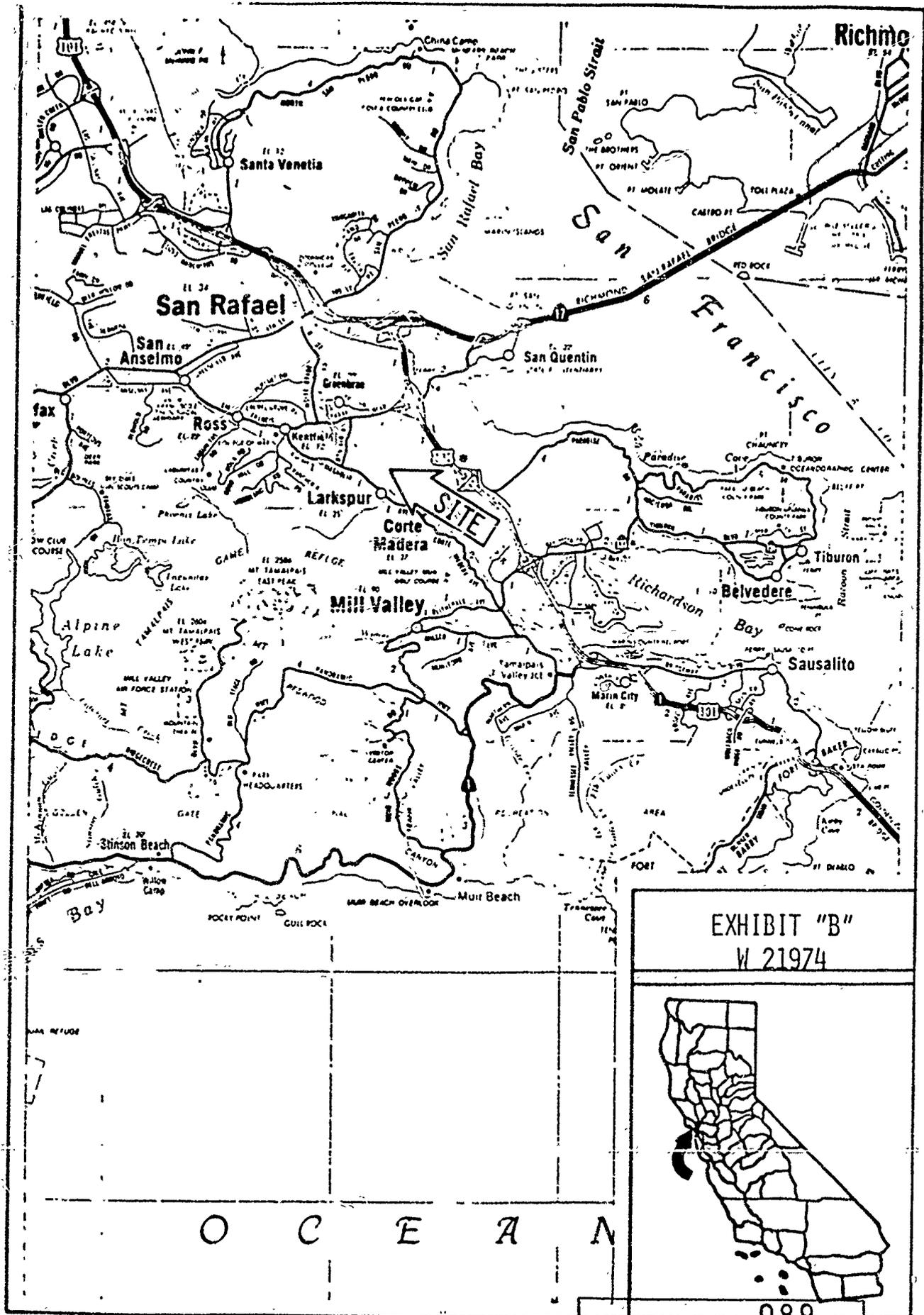


EXHIBIT "B"  
W 21974



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